

# Lewis and Clark Envirothon - October 9, 2024

## 2024 ENVIROTHON HEALTH RELEASE FORM

Return this form to: Andrea Petersen, ND Envirothon Coordinator [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)  
*(There must be one form for each participant/advisor/volunteer. Due October 2, 2024)*

Name: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

### IN CASE OF AN EMERGENCY, PROVIDE A CONTACT:

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Relationship: \_\_\_\_\_ E-mail: \_\_\_\_\_

Do you have any special needs, physical conditions, limitations or allergies that the staff should be aware of?  Yes  No If yes, please explain: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

Health Insurance Name: \_\_\_\_\_ Insurance Number: \_\_\_\_\_

**In the event of a medical emergency, I do authorize the Envirothon staff to give permission for emergency medical care. I agree to defend, indemnify and hold the ND Envirothon, Lewis and Clark Envirothon and Washburn 4-H Camp harmless from any and all claims, injuries, damages or other liabilities incurred while attending the Lewis and Clark Regional Envirothon Competition on October 9, 2024.**

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## 2024 ENVIROTHON PHOTO RELEASE FORM

I CONSENT/DO NOT CONSENT (circle one) to the use of any photographs taken of my child/dependent/self by the staff/officials to be used only for editorial and/or promotional uses of the Lewis and Clark, North Dakota and National Envirothon. I agree to defend, indemnify and hold the ND Envirothon, Sheyenne River Valley Envirothon, and Prairie Waters Education and Research Center harmless from any and all claims, injuries, damages or other liabilities incurred while attending the Lewis and Clark Envirothon Competition on October 9, 2024.

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The Envirothon does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of or sponsorship of educational programs*