



# Whitlow Invitational

## Men's Entry Form January 20-22, 2017

Karen Kerr, Meet Director e-mail: [sanddollarinvite@aol.com](mailto:sanddollarinvite@aol.com) (813) 294-8503

Sand Dollar Invitational must be registered on separate form with separate check.

Registration Deadline: November 15, 2016

Team Name: \_\_\_\_\_ USAG Club #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

E Mail Address: \_\_\_\_\_ (required to send confirmation information)

Coach's Name: \_\_\_\_\_ Coach's Name: \_\_\_\_\_

USAG Pro Member #: \_\_\_\_\_ USAG Pro Member #: \_\_\_\_\_

Pro Member Exp. Date: \_\_\_\_\_ Pro Member Exp. Date: \_\_\_\_\_

Safety Certification Exp. Date: \_\_\_\_\_ Safety Certification Exp. Date: \_\_\_\_\_

Background Exp. Date: \_\_\_\_\_ Background Exp. Date: \_\_\_\_\_

	FIRST NAME	LAST NAME	LEVEL	DATE OF BIRTH	USAG#
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

### Meet fee waived for National Team Members

All fees must accompany entry form. Men's Compulsory entries (L4-7) \_\_\_\_\_ x \$ 95.00 = \_\_\_\_\_

Men's Optional entries (L8-10) \_\_\_\_\_ x \$100.00 = \_\_\_\_\_

Teams 4 5 6 7 8 9 10 \_\_\_\_\_ x \$ 75.00 = \_\_\_\_\_

(Circle all that apply)

Note: Top 3 scores count for team score with one team per level.

Late Fee (If postmarked after 11/15/16 - \$10/gymnast.) \_\_\_\_\_ x \$10 = \_\_\_\_\_

**TOTAL Entry fees = \_\_\_\_\_**

Make single club check payable to: **EGO Booster Club**

Send Entry to:

**Karen Kerr  
3103 Thackery Court  
Plant City, FL 33566**