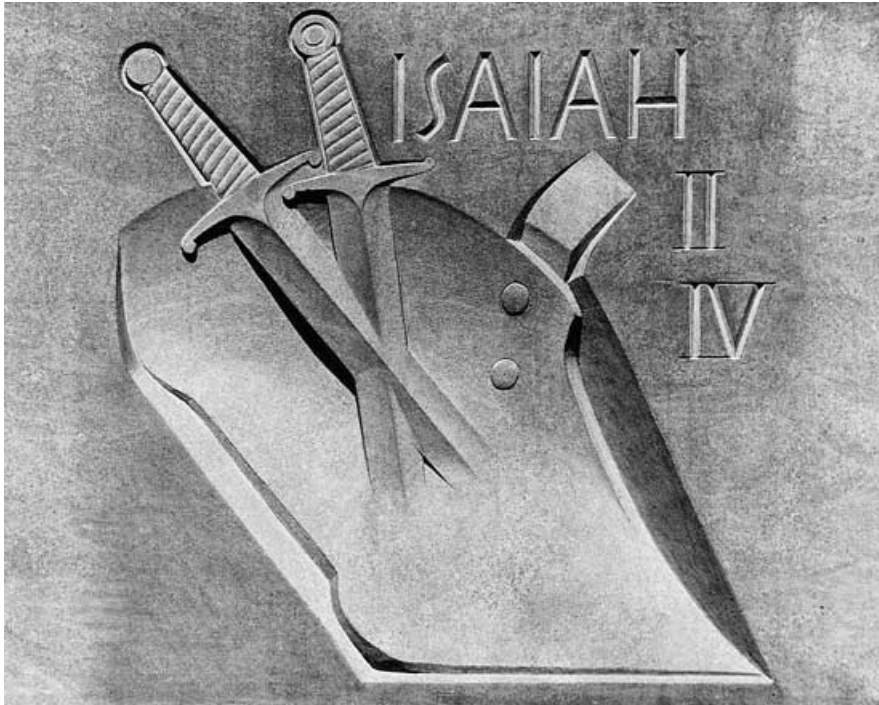


November 18, 2018
Twenty Sixth Sunday after Pentecost
11:00 AM



 First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of

REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

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Bookkeeper

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www.flcbothell.org

November 18, 2018

Twenty Sixth Sunday after Pentecost

11:00 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding & Preaching: Rev. Tor K. Berg

Ensemble Leader	Richard Edmonds	Ushers	Lloyd Condra & Tom Larsen
Piano	June Condra	Lector	Mona Shogren
Flute	Cheryl Miller	Greeter	Pat Daane
Percussion	Eric Daane & Kevin Prather	Sound Tech	Alain Adjorlolo
Ensemble	Curtis Koger, Doug Peterson, Gordy Phelps & Johannes Skjonsby	Communion Assistants	Kendahl Adjorlolo & Emily Curcio
Acolyte	Sarah Holmes	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Intermezzo (Brahms)*

WELCOME

MEDITATION SONG: *In the Lord I'll Be Ever Thankful*

The image shows a musical score for a meditation song. It consists of three staves of music in 3/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with the lyrics 'In the Lord I'll be ev - er thank - ful, in the Lord I will re -'. The second staff continues with 'joice! Look to God, do not be a - fraid; lift up your'. The third staff concludes with 'voic - es, the Lord is near; lift up your voic - es, the Lord is near.' There are some musical markings, such as a '3' above a triplet of notes in the second staff and a double bar line with repeat dots at the end of the third staff.

OPENING DIALOGUE: Psalm 93

The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength. The LORD has made the world so sure that it cannot be moved.

²Ever since the world began, your throne has been established; you are from everlasting.

³The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

⁴Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.

⁵Your testimonies are very sure, and holiness befits your house, O LORD, forever and forevermore.

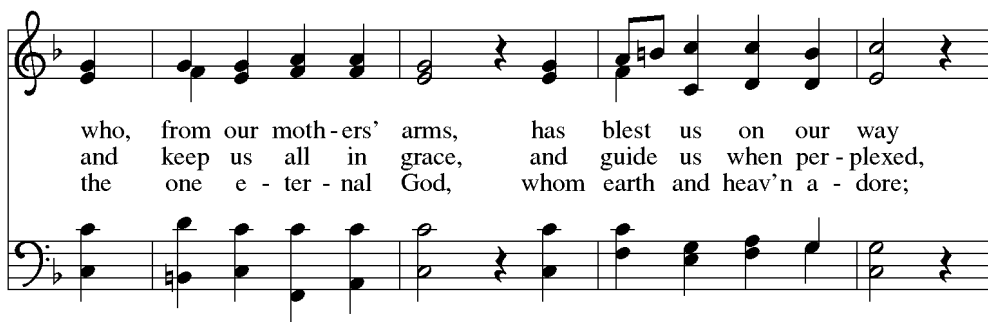
GATHERING SONG: *Now Thank We All Our God* (ELW 840)



1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;



with count-less gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ever-more.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of deliverance, you promised to the exiles of Jerusalem a time free from war, when the nations would embrace peace. May we journey to the mountain of the Lord to pledge ourselves to this vision, so that our lives may be a blessing to all. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

HYMN OF PRAISE: *Praise and Thanksgiving* (ELW 689)



- 1 Praise and thanks-giv - ing, God, we would of - fer for all things
- 2 God, bless the la - bor we bring to serve you, that with our
- 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
- 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

ANTHEM: *Thankful* (Richard Edmonds, solo)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Lord, Let My Heart Be Good Soil* (ELW 512)



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

THE WORD: Isaiah 36:1-3, 13-20; 37:1-7; 2:1-5

In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them. ²The king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. He stood by the conduit of the upper pool on the highway to the Fuller's Field. ³And there came out to him Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder.

¹³Then the Rabshakeh stood and called out in a loud voice in the language of Judah, "Hear the words of the great king, the king of Assyria! ¹⁴Thus says the king: 'Do not let Hezekiah deceive you, for he will not be able to deliver you.

¹⁵Do not let Hezekiah make you rely on the LORD by saying, The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.' ¹⁶Do not listen to Hezekiah; for thus says the king of Assyria: 'Make

your peace with me and come out to me; then everyone of you will eat from your own vine and your own fig tree and drink water from your own cistern,¹⁷ until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards.¹⁸ Do not let Hezekiah mislead you by saying, The LORD will save us. Has any of the gods of the nations saved their land out of the hand of the king of Assyria? ¹⁹Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? ²⁰Who among all the gods of these countries have saved their countries out of my hand, that the LORD should save Jerusalem out of my hand?"

¹When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the LORD. ²And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. ³They said to him, "Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth. ⁴It may be that the LORD your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left."

⁵When the servants of King Hezekiah came to Isaiah, ⁶Isaiah said to them, "Say to your master, 'Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. ⁷I myself will put a spirit in him, so that he shall hear a rumor, and return to his own land; I will cause him to fall by the sword in his own land.'"

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

³Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."
For out of Zion shall go forth instruction,

and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Word of God,
word of life.

CHILDREN'S SERMON: Lloyd Condra

SERMON

HYMN OF THE DAY: *Let Peace Fill the Earth* (DATH 90)



1 Let peace fill the earth as the wa - ters fill the sea.
2 Let peace fill the earth as the moun - tains fill the sky.
3 Let peace fill the earth as the light that fill the fire.
4 Let peace fill the earth as the hope that fills our song.



Let love and jus - tice flow like a might - y rush - ing stream.
Let love and jus - tice flow like the wing - ed birds that fly.
Let love and jus - tice flow like the friend - ship we de - sire.
Let love and jus - tice flow like the voic - es sing - ing a - long.



And may we see the day when war and blood - shed cease,
And may we see the day when war and blood - shed cease,
And may we see the day when war and blood - shed cease,
And may we see the day when war and blood - shed cease,



and through - out all the world there will be peace.
and through - out all the world there will be peace.
and through - out all the world there will be peace.
and through - out all the world there will be peace.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Almighty God, you love us and free us through the death and resurrection of your Son. Lead your church through the gospel. Bless pastors, deacons, musicians, teachers, and all who speak your truth. Lord, in your mercy, **hear our prayer.**

You reveal your goodness through the majesty of what you have created. Bring favorable weather to places affected by storms, protect plants and animals from devastation, and guide us in our use of all natural resources. For our family in California that is in the midst of a fire storm, bring cool weather, calm the winds, and bring a rain that will sooth the land. Comfort those who have lost their homes and open our hearts to be generous in supporting their needs. Lord, in your mercy, **hear our prayer.**

You desire justice in the world. Grant to courts wise and discerning judges, attorneys, and public defenders, and guide the rulers of nations to bring about peace. Encourage our leaders to pass laws that will turn guns into ploughshares. Lord, in your mercy, **hear our prayer.**

You are our beginning and end. Soothe the afflicted, comfort the distressed, console the bereaved, and heal the sick, especially Don. Give all who provide care a measure of your compassion and peace. Lord, in your mercy, **hear our prayer.**

You call us to serve our neighbors. Nourish us with word and sacrament so that we serve as your hands and feet in the world. Protect those who are traveling, and bless those who are unable to attend worship today. Lord, in your mercy, **hear our prayer.**

For whom do the people pray?

Your dominion is forever and ever. We give thanks for the faithful departed who live with the saints of all ages in your infinite love. Lord, in your mercy, **hear our prayer.**

Hear our prayers, spoken and silent, that we commend to you this day, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord. **Amen.**

CONFESSION AND FORGIVENESS

One with the communion of saints in all times and places,
let us confess our sin against God and one another.

Silence for self-reflection.

O God, our merciful redeemer,
we confess the ways we live only for ourselves. We fail to see you in our
neighbor's face. We turn our ears from voices that cry out. We pass by the
hungry and the oppressed. In your great mercy, forgive our sin and
strengthen us for service to all in need; through Jesus Christ our Lord.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for
his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad,
beloved people of God.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *How Majestic Is Your Name (Smith)*

PRESENTATION OF THE GIFTS: *Give Thanks*

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. Give thanks!

Last time

OFFERING PRAYER

Let us pray.

Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge. We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

We ask you to encourage those who receive this meal through the work of our Eucharistic Ministers to continue in the faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

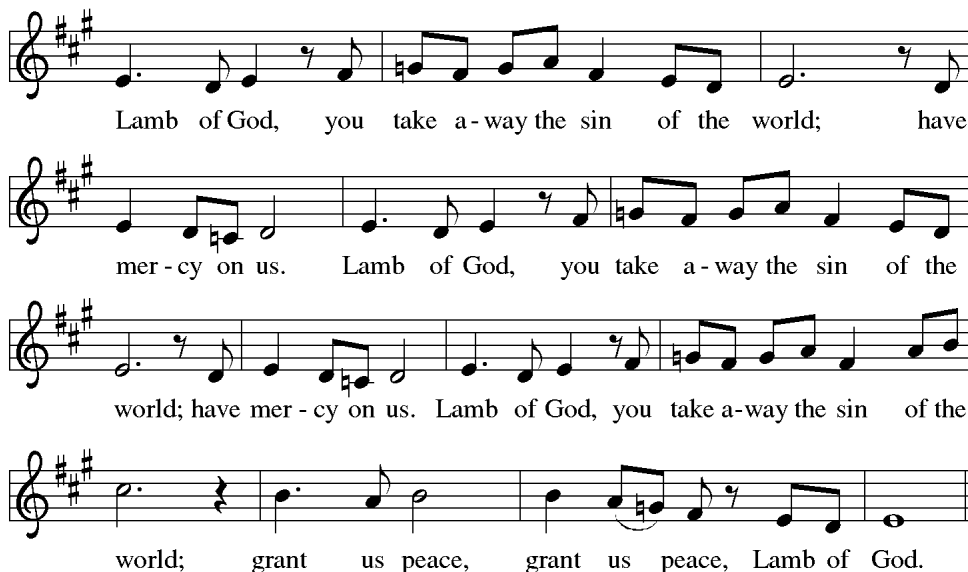
Hunger no more. Thirst no more. Come to the banquet of life.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

ENSEMBLE ANTHEM: *Living Thanksgiving (Makeever)*

COMMUNION HYMN: *Come, Ye Thankful People, Come (ELW 693)*

PRAYER AFTER COMMUNION

Let us pray.

Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

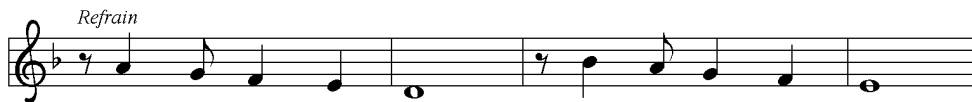
ANNOUNCEMENTS

BLESSING

The love of God surround you; the grace of Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

Amen.

SENDING SONG: *Have You Thanked the Lord?* (ELW 829)



Have you thanked the Lord? Have you praised God's name?



Don't you know that no to - mor - row is quite the same?



Have you thanked the Lord? Have you knelt in prayer,



and re-joyced that, rain or sun-shine, our God is there?



- 1 Hal - le - lu - jah! Thank the Lord for sun, sand, and sea,
- 2 Hal - le - lu - jah! Par - a - dise we taste where we are;
- 3 Hal - le - lu - jah! Joy and peace the Sav - ior will bring.



ev - 'ry star at night that shines for you and me.
 sum - mer breez - es, win - ter warmth are nev - er far.
 Grace a - maz - ing! So we lift our voice and sing,



Bless - ings so man - y come our way:
 God's love is ev - er on dis - play:
 grate - ful when clouds are bright or gray:



have you thanked the Lord to - day?
 have you thanked the Lord to - day?
 have you thanked the Lord to - day?

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.
Thanks be to God.

POSTLUDE

November 25, 2018 Christ the King
Jeremiah 1:4-10; 7:1 - 11
Jeremiah's Temple Sermon

Weekly Financial Report

November 11, 2018

Attendance:211

General Offerings: \$10,082

Mortgage Fund: \$871

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

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INFORMATION For the Week!

Sunday, November 18 Twenty-Sixth Sunday After Pentecost

8:30 am Worship
9:45 am Education Hour
 WELCA Quilt and Bake Sale
10:00 am Ensemble Rehearsal
11:00 am Worship
2:00 pm Senior's Thanksgiving Dinner
4:00 pm Lyrical Arts Concert—free concert

Monday, November 19

6:30 pm Hannah Circle

Tuesday, November 20

9:30 am Lectionary
10:00 am Preschool Feast (Fellowship Hall)
11:00 am Staff Meeting
6:00 pm Personnel Committee
7:00 pm Church Council
 Brass Ensemble Rehearsal

Wednesday, November 21

Pastor's Sabbath
10:00 am Rebecca Circle

Thursday, November 22

Happy Thanksgiving
Church Office Closed

Friday, November 23

Church Office Closed

Saturday, November 24

Sunday, November 25 Twenty-Seventh Sunday After Pentecost

8:30 am Worship
9:45 am NO Education Hour
10:00 am Ensemble Rehearsal
11:00 am Worship

IN OUR PRAYERS

Prayers of sympathy for the family of Joyce Sullivan in her death on November 10.

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Martis Pehling's niece), **Don** (Doug Peterson's brother), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Paul Anderson** (member), **Barb** (Stacie & Mike Souriall's friend), **Judy** (Judy Richard's friend), **Trudy Eichelsdoerfer** (member), **Sherri Gordon** (member), **Howard** (Carl & Joan Christian's son), **Ingrid** (Pastor Berg's friend), **Jackie** (Stacy & Mike Souriall's friend), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Roberto** (Beth Phelps brother-in-law), **Ryan** (Cathy Edwards' grandson), **Sadako** (Sue Toyoda's mother-in-law) **Swede** (Sherrill & Larry Baker's friend), **Ted** (Sue Toyoda's friend) & **Tom** (Dawn Bastin's father).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

Special Prayers:

For all those affected by the Thousand Oaks shooting and the California wildfires.

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.