

## Matthew Chapter 5 –

<https://www.biblegateway.com/passage/?search=Matthew+5&version=KJV>

**Key Verses for Memorization:** Matthew 5:14, Matthew 5:44

**Background:** Matthew wrote the Gospel of Matthew in the early period of the church, probably fewer than 20 years after the crucifixion. At that time, most Christians were Jewish converts, so Matthew's focus on Jewish perspective in this Gospel is understandable. Ussher estimates the events recorded in the book of Matthew to cover a period of 38 years.

### Commentary:

Verses 1-2 – The first two verses of Matthew provide insight into Matthew's understanding the Sermon on the Mount framework.

Verse 3-12 – The Beatitudes, which are the verses that begin with "blessed", are some of the most loved verses in Christendom. Although the beatitudes are impossible to keep, they teach Christians how we should live our lives.

Verse 13-16 – Jesus used two metaphors, salt and light, to teach us that we are to be different from the rest of the world. Like salt, Christians are to preserve, purify, and improve the taste of. And as light, we are to bring hope to the hopeless, and correct wrong-thinking.

Verse 17-20 – Matthew pointed out that the relationship between Christ and the Old Testament are connected. Jesus Christ is the fulfilment of the law, and He stands as a barrier to those who want to cut off Christianity from Judaism and the Old Testament.

Verse 21-48 – Jesus presented six antitheses in this passage. He illustrated what it means for Him to fulfill the Law, and what it means for our righteousness to exceed that of the scribes and Pharisees. The King was mentioned to again prove Jesus' right to the throne.

**A Quick Summary:** Matthew 5 is regarded as our go-to for the study of the eight beatitudes, or attitudes. This sermon by the Lord Jesus describes what our lives should be like if we will live in faith, evidenced by our thoughts, words, and actions. Jesus said six times in Chapter 5, "You have heard it said ...", or "But I tell you ...". He was calling people to a new life instead of the Pharisaical legal system. There are four main purposes found in this chapter: 1) exposing our sin, 2) pointing us to Jesus Christ, 3) demonstrating the way to true happiness, and 4) showing us how to live a life that is pleasing to the Lord.

**Let's Memorize: Matthew 5:14**

Day 1: Ye are the light of the world. A city that is set on an hill cannot be hid.

Day 2: Ye are the light of the \_\_\_\_\_. A \_\_\_\_\_ that is set on an \_\_\_\_\_ cannot be hid.

Day 3: Ye are the \_\_\_\_\_ of the \_\_\_\_\_. A \_\_\_\_\_ that is \_\_\_\_\_ on an \_\_\_\_\_ cannot be \_\_\_\_\_.

Day 4: \_\_\_\_\_ are the \_\_\_\_\_ of the \_\_\_\_\_. A \_\_\_\_\_ \_\_\_\_\_ is \_\_\_\_\_ on an \_\_\_\_\_ \_\_\_\_\_ be \_\_\_\_\_.

Day 5: \_\_\_\_\_ are \_\_\_\_\_ \_\_\_\_\_ of the \_\_\_\_\_. A \_\_\_\_\_ \_\_\_\_\_ is \_\_\_\_\_ \_\_\_\_\_ an \_\_\_\_\_ \_\_\_\_\_.

Day 6: \_\_\_\_\_ \_\_\_\_\_ the \_\_\_\_\_ \_\_\_\_\_ is \_\_\_\_\_ \_\_\_\_\_.

Day 7: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_.

**Let's Memorize: Matthew 5:44**

Day 1: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Day 2: But I say unto you, \_\_\_\_\_ your enemies, \_\_\_\_\_ them that curse you, do good to them that hate you, and \_\_\_\_\_ for them which despitefully use you, and \_\_\_\_\_ you;

Day 3: But I \_\_\_\_\_ unto you, \_\_\_\_\_ your enemies, \_\_\_\_\_ them that \_\_\_\_\_ you, do \_\_\_\_\_ to them that \_\_\_\_\_ you, and \_\_\_\_\_ for them which despitefully \_\_\_\_\_ you, and \_\_\_\_\_ you;

Day 4: But I \_\_\_\_\_ unto you, \_\_\_\_\_ your \_\_\_\_\_, \_\_\_\_\_ that \_\_\_\_\_ you, do \_\_\_\_\_ to them that \_\_\_\_\_ you, and \_\_\_\_\_ for \_\_\_\_\_ you, and \_\_\_\_\_ you;

Day 5: \_\_\_\_\_ I \_\_\_\_\_, \_\_\_\_\_ your \_\_\_\_\_, \_\_\_\_\_ you, do \_\_\_\_\_ to \_\_\_\_\_ that \_\_\_\_\_, and \_\_\_\_\_ for \_\_\_\_\_, and \_\_\_\_\_ you;

Day 6: \_\_\_\_\_ I \_\_\_\_\_, \_\_\_\_\_ you, \_\_\_\_\_ to \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ you;.

Day 7: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_;

## Word Find: Matthew Chapter 5

R	N	I	A	T	N	U	O	M	T	H	R	O	N	E	X
K	I	H	B	P	E	T	N	D	N	B	D	R	B	V	M
P	S	G	T	L	U	C	T	R	B	T	N	Z	K	B	L
C	E	E	H	R	E	R	I	J	E	L	V	R	R	Q	L
O	C	A	L	T	A	S	E	O	U	G	T	H	G	I	L
M	H	L	C	P	E	E	S	F	J	P	N	R	U	O	M
F	I	A	N	E	I	O	I	E	E	E	V	U	G	V	B
O	L	T	D	Z	M	C	U	R	D	L	R	C	H	J	D
R	D	T	T	U	R	A	S	S	J	M	A	J	N	W	M
T	R	W	H	E	L	E	K	I	N	N	M	E	R	C	Y
E	E	S	M	I	C	T	P	E	D	E	V	X	G	T	Z
D	N	N	A	U	R	O	E	L	R	A	S	J	N	X	R
T	K	M	T	L	O	S	E	R	E	S	N	S	N	T	L
J	V	E	K	R	T	P	T	H	Y	L	N	N	L	L	L

**Word List:** adultery  
blessed  
candle  
children  
comforted  
disciples  
earth  
heaven

hunger  
light  
merciful  
mercy  
mountain  
mourn  
peacemakers  
persecute

poor  
pure  
rejoice  
righteousness  
salt  
thirst  
throne

## Double Puzzle: Matthew Chapter 5

ROPO

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PIRTSI

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2

KDNOGIM

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4

7

NORUM

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DOERTCOMF

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5

KMEE

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8

TSNEHRIGESSUO

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3

LUEFIRMC

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6

PEUR

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EKSERAEPAMC

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1

CIJREOE

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1 2 3 4 5 6 7 8

**Test Your Understanding:**

1. Jesus went up into the mount because He saw the \_\_\_\_\_.
2. In the Sermon on the Mount, Jesus starts His statements with what word?
3. What will belong to the poor in spirit?
4. Why are they that mourn blessed?
5. What will the meek inherit?
6. What will the merciful obtain?
7. What will the peacemakers be called?
8. When men accuse us falsely for Christ's sake, what should we do?
9. Who are the salt and the light?
10. When it is time to give our offering, and you remember that your brother has something against you, what should you do?
11. What should our communication be?
12. Whose children should we want to be?

**Your Personal Notes Page: Matthew Chapter 5**

This image shows a blank sheet of lined paper designed for taking notes. It features a red vertical margin line on the left side and a grey vertical margin line on the right side. Between these lines, there are 20 horizontal blue lines for writing. The paper is otherwise empty, with no text or markings.