BCHA of New Mexico—Zuni Mountain Chapter, Inc. P.O. Box 603, Grants, NM 87020 Membership Application

				7 107110	or strip tripping				
Name(s):									
Address:									
Street/P.O. Box						City			Zip
Contact Info:									
Nan		е	Home Phone	Work Phone	·	Cell Phone	Email		
Type of Membership:			Adult Individual (18 yrs and older) \$40.00/yr						
(check one)			Adult Couple (same household) \$60.00 (Includes child/children under18) Student Individual Membership* \$ 30.0 (*Student 18 -25 and with a student ID)				Amount Enclosed		
I, under recognition that participation in horse-related activities is an inherently dangerous activity and of the New Mexico Equine Liability Act #42-13-1 NMSA 1978, as amended, and any other applicable law, do hereby forever release, acquit, and discharge the Back Country Horsemen of America (BCHA) of New Mexico, Zuni Mountain Chapter, Inc., and its officers, directors, administrators, trustees, successors, and assigns of and from any and all actions, causes of action, manner of complaints, claims, damages, and demands, or expenses of any kind or nature whatsoever, including attorney's fees, which or if on the behalf of a minor, such minor, may hereafter have resulting from or in any way arising out of or related to my/our such minor's participation in this program.									e, acquit, and officers, anner of fees, which I,
demands, ac successors,	tions, o assigns	or damage s, or anyor	s whic ne clair	d that this Release sl h I/we or my/our or su ming by, through, or u of any of the matters o	uch minor's heirs, e inder them, or anyo	executors one subro	, administrators,	personal r	epresentatives,
The terms of this release are contractual in nature and are not mere recitations or representations.									
I/we state that I/we have had the opportunity to have the advice of independent legal counsel and enter this release of my/our own free will and accord, understanding that I rely wholly upon my/our judgment and have not been influenced to any extent whatsoever by any representations or statement.									
			_	ng on behalf of myself to sign this Release.	f and I/we am/are o	of lawful a	ge and that, if or	n behalf of	a minor, I/we
Signed this _		da	y of			,			
Signature:									
Signature:									
On behalf of	minor(s	s):							
Name(s):						Date of Birth:			

If you would like to provide your skills and experience, please include on the reverse side. Please include comments about trail maintenance, camping with horses, interest in becoming an officer, or interest in any committees that are implemented, etc.