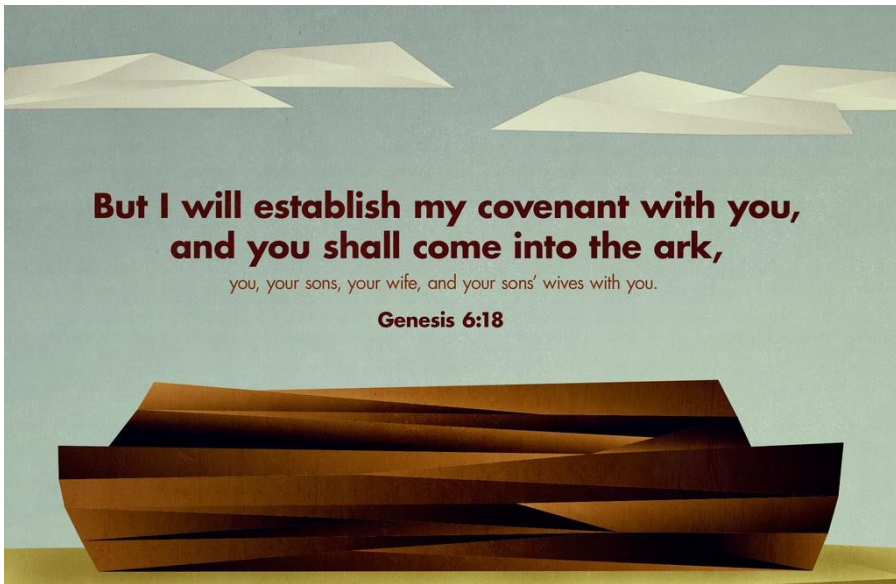


September 9, 2018
Sixteenth Sunday after Pentecost
8:30 AM



**First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of

REACH Ministries:

Roger Steinke
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & Brian Midtbo
Lector	Susan Berg	Sound Tech	Terry Barker
Greeter	Clint Bastin	Communion Assistants	Dawn Bastin, Darryl Lageson & Cathy Tanner
Acolytes	Addie & Morgan Thomas	Monday Pew Angel	Coni Holmes

Ken DeJong and Kelley Monnon are introducing today’s liturgy, *Assembly Required*, composed by **Ken DeJong**.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Trumpet Voluntary in D (J. Roman)

WELCOME

GATHERING SONG: *Come, Thou Fount of Every Blessing* (ELW 807)



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assembly

Ky - ri - e e - le - i - son,
Lord, _____ have mer - cy. Chri - ste e -
le - i - son, Christ, _____ have mer - cy.
Ky - ri - e e - le - i - son, _____ Lord, _____ have mer - cy.

CANTICLE OF PRAISE: *This is the Feast*

Refrain
Assembly

This is the feast of
vic - t'ry for our God. Al - le - lu - ia.
Wor - thy is Christ, the Lamb who was slain, whose
Pow - er and rich - es, wis - dom and strength, and
blood set us free to be peo - ple of God.
hon - or and bless - ing and glo - ry are his.

Sing_ with all the peo-ple of God, and join in the hymn of
all__ cre - a - tion: Bless-ing and hon - or,
glo-ry and might be to God and the Lamb for - ev-er. A-men.
This is the feast of vic - t'ry for__ our
God._____ Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of promise, you set a bow in the sky to remind us that you will never again forsake your creation. Make us ever mindful of your promise, so that we might honor our covenant with you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *All Things Bright & Beautiful* (R. Lau)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Assembly
Al-le-lu - ia, al-le-lu - ia.



THE WORD: *Genesis 6:5-22; 8:6-12; 9:8-17*

⁵The LORD saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually.

⁶And the LORD was sorry that he had made humankind on the earth, and it grieved him to his heart. ⁷So the LORD said, "I will blot out from the earth the human beings I have created – people together with animals and creeping things and birds of the air, for I am sorry that I have made them." ⁸But Noah found favor in the sight of the LORD.

⁹These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. ¹⁰And Noah had three sons, Shem, Ham, and Japheth.

¹¹Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹²And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth. ¹³And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. ¹⁴Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. ¹⁵This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. ¹⁶Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks. ¹⁷For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die.

¹⁸But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ¹⁹And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. ²⁰Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. ²¹Also take with you every kind of food that is eaten,

and store it up; and it shall serve as food for you and for them." ²²Noah did this; he did all that God commanded him.

⁶At the end of forty days Noah opened the window of the ark that he had made ⁷and sent out the raven; and it went to and fro until the waters were dried up from the earth. ⁸Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; ⁹but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. ¹⁰He waited another seven days, and again he sent out the dove from the ark; ¹¹and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. ¹²Then he waited another seven days, and sent out the dove; and it did not return to him any more.

⁸Then God said to Noah and to his sons with him, ⁹"As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." ¹²God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Word of God,
Word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of R.E.A.C.H Ministries*

SERMON

HYMN OF THE DAY: *Creating God, Your Fingers Trace* (ELW 684)



1 Cre - at - ing God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and
known or yet un - told; let wa - ter's frag - ile blend with
spised for creed or race; let peace, de - scend - ing like a
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your heal - ing love.
grace un - til we praise you face to face.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

Gracious God, you call your church to proclaim the love of Christ to a needy world. Embolden us to be your risen body by welcoming strangers and serving our neighbors. Lord, in your mercy,
hear our prayer.

Creative God, small sprouts and tall trees proclaim your majesty. Give us clear eyes to see nature's beauty and wise minds to protect our home, this earth, from misuse and harm. Lord, in your mercy,
hear our prayer.

Sovereign God, you draw order from chaos. Watch over the nations of the world. Bless citizens and leaders who strive toward the beloved community for which you long. Lord, in your mercy,
hear our prayer.

Loving God, you give us all that we need. When your children suffer from hunger, poverty, loneliness, persecution, injury, or illness, send generous helpers and companions. We pray especially for Elodie and Ryan. Lord, in your mercy,
hear our prayer.

Welcoming God, you set a table for us. Embolden this congregation to seek new ways of inviting others to the feast of all creation. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

You bless us with throngs of saints who witness to your compassion. With gratitude, we recall the lives and deeds of those who proclaim loving kindness to a needy world, especially Hjordis. Lord, in your mercy,
hear our prayer.

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Andante* (J. Stanley)

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his

glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Assembly

The musical score is written on five staves of a single treble clef. The key signature has two sharps (F# and C#). The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The melody consists of quarter and eighth notes. The lyrics are: "Ho - ly, ho - ly,". The second staff continues the melody with quarter and eighth notes. The lyrics are: "ho - ly Lord, God of pow'r and might, ___". The third staff continues with quarter and eighth notes. The lyrics are: "heav-en and earth are full of your glo-ry. Ho - san - na in ___ the". The fourth staff continues with quarter and eighth notes. The lyrics are: "high - est. Bless-ed is he who comes in the name of the". The fifth staff concludes the piece with quarter and eighth notes. The lyrics are: "Lord. ___ Ho - san - na in the high - est.".

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might, ___
heav-en and earth are full of your glo-ry. Ho - san - na in ___ the
high - est. Bless-ed is he who comes in the name of the
Lord. ___ Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD

Assembly

Lamb of God, you take a-way the
sin of the world; _____ have mer - cy on us.
Lamb of God, you take a-way the sin of the world; _____ have
mer - cy on us. Lamb of God, you take a-way the
sin of the world; _____ grant us _____ peace. _____

COMMUNION HYMNS:

We Come to the Hungry Feast (ELW 479)

What Feast of Love (ELW 487)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

SONG AFTER COMMUNION: *Thankful Hearts and Voices Raise*

Assembly

Thank-ful hearts and
voic - es raise; tell ev' - ry - one what God has done.
Let all who seek the Lord re - jice and_ bear Christ's ho - ly
name. Send us with your prom - is - es and
lead your_ peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING FOR THE BEGINNING OF THE SCHOOL YEAR

BLESSING

God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG: *Lord, Dismiss Us with Your Blessing* (ELW 545)



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE: *Trumpet Voluntary* (J. Stanley)



Rally Day All Church Picnic

September 9, 12:30 pm
Blyth Park

All are welcome! If you are able, please bring a side dish or dessert to share.

September 16, 2018 Seventeenth Sunday after Pentecost

Genesis 12:1-9

Call of Abraham

Weekly Financial Report

September 2, 2018

Attendance: 158

General Offerings: \$7,901

Mortgage Fund: \$927

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, September 9 Sixteenth Sunday after Pentecost Rally Day!!!!

8:30 am **Worship**
9:45 am Education Hour for All Ages
10:00 am Ensemble Rehearsal
11:00 am **Worship**
12:30 pm All Church Rally Day Potluck Picnic—*All are welcome at Blyth Park*

Monday, September 10

10:00 am Friends Supporting Friends—*Planning meeting*

Tuesday, September 11

9:30 am Lectionary
11:00 am Staff Meeting
5:30 pm Christian Education Committee
6:30 pm Youth Committee
7:00 pm Finance Committee
 Brass Ensemble Rehearsal

Wednesday, September 12

10:00 am WELCA Lunch Set-up
11:00 am Worship Team Meeting
12:00 pm WELCA Eastside Baby Corner Shower & Potluck—*All are welcome!*
6:30 pm Preschool Parent Night

Thursday, September 13

9:00 am Quilters
1:00 pm Shirley Moses Funeral
7:00 pm Sanctuary Choir—*All are welcome to the start of a new choir year!*

Friday, September 14

Church Office Closed
Pastor's Sabbath Day

Saturday, September 15

9:00 am Men's Breakfast & Bible Study - *All are welcome for food for the body and food for the soul!*

Sunday, September 16 Seventeenth Sunday after Pentecost

8:30 am **Worship**
9:45 am Education Hour for All Ages
10:00 am Ensemble Rehearsal
11:00 am **Worship with Emmett Maxfield Church Holy Baptism**

IN OUR PRAYERS

Prayers of sympathy for Pastor Berg and family in the death of his aunt, Hjordis Berg.

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Cami Grillo** (member), **Edith Holbrook** (member), **Darryl Lageson** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Jeff Pollock** (member), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Kathy Chester** (member), **Desiree** (Stacey & Mike Souriall's daughter), **Trudy Eichelsdoerfer** (member), **Paul Anderson** (member), **Sarah** (Cathy Edwards' grand daughter), **Marilyn Iverson** (member), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend) & **Tom** (Dawn Bastin's father).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.