# The Apostolic Faith Report

MAY 1984

VOL. 31 NO. 5

## APOSTOLIC FAITH BIBLE COLLEGE

FACULTY-STUDENT BODY OF THE FALL TERM 1983



FACULTY-STUDENT BODY OF THE SPRING TERM 1984



#### **PROVERBS 31**

The words of King Lemuel, the prophecy that his mother taught him.

- 2. What, my son? and what, the son of my womb? and what, the son of my vows?
- Give not thy strength unto women, nor thy ways to that which destroyed kings.
- 4. It is not for kings. O Lempel, it is not for kings to drink wine; nor for princes strong drink:
- Lest they drink, and lorget the law, and pervert the judgment of any of the afflicted.
- 6. Give strong drink unto him that is ready to perish, and wine unto those that be of heavy bearts.
- Let him drink, and forget his proverty, and remember his misery no more.
- Open thy mouth for the dumb in the cause of all such as are appointed to destruction.
- Open thy mouth, judge righteously, and plead the cause of the poor and needy.
- Who can find a virtuous woman? for her price is far shove rubies.
- 11. The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
- 12. She will do him good and not evil all the days of her life.
- 18. She seeketh wool, and flax, and worketh willingly with ber hands.
- 14. She is like the merchants' ships; she bringeth her food from afar.
- 15. She riseth also while it is yet night, and giveth meat to her household, a portion to her maidens.
- 16. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.
- 17. She girdeth her kins with strength, and strentheneth her arms.
- 18. She perceiveth that her merchandise is good: her candle goeth not out by night.
- 19. She layeth her hands to the spindle, and her hands hold the distaff.
- 20. She stretcheth out her hand to the poor; yes, she reacheth forth her hand to the needy.
- 21. She is not afraid of the snew for her household: for all her household are clothes with scarlet.
- 22. She maketh herself coverings of tapestry; her clothing is silk and purple.
- 23. Her husband is known in the gates, when he sitteth among the ciders of the land.
- 24. She maketh find lines, and selleth it; and delivereth girdles unto the merchants.
- 25. Strength and honour are her clothing; and she shall rejoice in time to come.
- 26. She openeth her mouth with wisdom; and in her tongue is the law of kindness.
- 27. She looketh well to the ways of her household, and eateth not the bread of idleness.
- 28. Her children arise up, and call her blessed; her husband also, and he praiseth her.
- 29. Many daughters have done virtuously, but thou excellest them all.
- 80. Favour is deceiful, and beauty is vain: but a woman that feareth the Lord, she shall be praised.
- 31. Give her of the fruit of her hands; and let her own works praise her in the gates.

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A FRIEND IS THE FIRST PERSON WHO COMES IN WHEN THE WHOLE WORLD HAS GONE OUT.

#### vour tongue

PREACHING has been defined as "a mild mannered man speaking to mild mannered people in a mild mannered way in order to make them more mild mannered." But, it hasn't worked

We have listened to the age old proverb, "What you do speaks so loudly I can't hear what you say" and placed greet emphasis upon our deeds. Scores of Christians have eliminated forbidden habits from their lives but have failed to eliminate the "untamed tongue." The Christian who does not drink, smoke, dance, play cards, attend theaters, or participate in other questionable activities often speaks carelessly. The result? What he says speaks so loudly men tan't see what he does!

Parhaps we need to follow the advice of the jester who said, "He sure your mind is in motion before you put your mouth in gear." For words often do irresparable damage.

Was not Samuel Johnson right when he said, "Man has no more right to say an uncivil thing to another man than he has to knock him down"? Yet many Christians are guilty of unkind words and are bearers of unwise comments. Could it be that we do not realize the importance of our talk?

The Evengelical Beacon

# From the Superintendent's Desk

As we write this letter to you we reflect back over the past months of school and can easily say "God is Good." There have been times we have prayed together, worshipped together, sang together, played and laughed together, and there were times we cried together. Through it all the presence of the Lord has been there and we praise Him.

Through these months we have been aware of you and the burden you have carried for us. You have prayed, and you have shared. Many of you have given to the point of sacrifice. It is people like you that make the study at our school possible. Most of the students who have spent this time with us could only come because of the method our school operates. They will go out to win souls for our Lord. Each soul they win and every seed they plant you will have had a part. Thank you and God bless you.

Through the summer months some of us will remain on duty at the school working for the opening in August of another term. Please pray for us and continue to send your support for those who remain. Also remember the general fund through the summer.

We need names and addresses of prospective students who would desire to come and study in a achool of this nature. The fail semester of school will begin August 20th.

Please pray for the school and come visit any time you can.

Supt. Jack Cornell

#### Girl's Dorm

Greatings from the girls dorm.

We praise the Lord for His goodness to each one of us this semester here at school. I thank the Lord for each student that was here this semester. We had a great time of fellowship together.

I saw lives rhanged and saw lives grow closer and stronger in the Lord. Without the Lord we are nothing. I pray the Lord will bless each one as they leave Bible College and that he would guide and direct them where he would have them go.

Please continue to remember the Bible School as the next term starts in August. We would like to see many new students come and study here with us.

Thanks for all your prayers and support this semester. May God bless you all.

Love in Christ. Tony Bartel

#### Boy's Dorm

Greetings. What a great year it has been! It seems as though it just got started. I guess all good things must come to an end though. I have really been encouraged to see the progress that has been made and now to look at the potential behind each of these students. I believe with all my heart that once an individual has been properly trained in the knowledge of God's Word, he is ready to meet all challenges that life has to offer. Once we have been established on the firm foundation of Jesus Christ, there is nothing that can separate us from the love of God. That's what Bible College here in Baxter Springs is all about. Certainly this is an institution designed to properly prepare an individual for the ministry that God has called them, but also a place that one can get his or her head tied on straight and prepare them for everyday life as a Christian. I'm persuaded in my own mind that each student after College here has been given the ingredients to a successful and prosperous Christian journey. The rest is up to them. Please encourage any one you know that is a potential Bible College student to attend. Very possible it could save them a lot of heartache down the road.

Danny M. Robinson Deep of Men

#### 1984 GRADUATING - A.F.B.C.

Jerrilya Allen Kristi Baldwin Russell Ball Delvan Blythe Ron Brening Don Burnett Kim Burnett Shirley Burns Doug Forbes Aria Freeman Charles Gimlin Barbara Handley John Hawley Patricia Hawley Valezy Hopson Joanna Jett Janis Mathia Kim Mathia Bryan Morris Renee Morria Richard Morris Sarah Morris Ron Noble Paula Perry Victor Phelos Julio Price Timothy Wade Price Wayne Rucker Jana Sanger Karla Schelf John Seruggs Virginia Stafford James Swanner, Jr.

Katy, Texas Leverne, Oklahoma Buffalo, Oklahoma Rockdele, Texas Aurora, Colorado Taneyville, Missouri Taneyville, Missouri Taneyville, Missouri Riverton, Kansas Follett, Texas Bradleyville, Missouri Enid, Oklahoma El Paso, Texas El Paso. Texas Clay Center, Kansas Beaver, Oklahoma Hempstead, Texas Hempstead, Texas Willow, Alaska Ashland, Alabama Ashland, Alabama Aabland, Alabama Balko, Oklahoma Lodi, California San Diego, California Ashland, Alabama Ashland, Alabama Katy, Texas Elmwood, Oklahoma Forsyth, Missouri Hempstead, Texas Formoso, Kansas Pine Hill, Alabama



Praise the Lord for a successful Teacher Seminar. We had 30 people enrolled from the states of Texas, Oklahoma, Kansas, Missouri and Arkansas.

We would like to thank all of those who helped us in any way in the preparation and presentation of the seminar. It takes everyone working together to make a success. My prayer is that all who attended gained new enthisiasm as well as training for their work in the vinyard of the Lord.

Kathryn Cornell

This seminar has given me my first practical instruction on how to teach. Even if you have the will and capabilities to teach you still have to have the training. I thank God so much for allowing me to come to this seminar. I know it has changed lives and will continue to do so through those attending. God has given us motivation, encouragement and a better knowledge of the oneness of the body of Christ. May we use this knowledge to bring others to Him.

Vicki Babitzke-Youth Teacher Follette, Texas

I came to the Teacher Seminar to learn how to teach children, but I learned how to love, show and guide children to Jasus Christ and His love and promises. I think the teachers have a wonderful way to serve the Lord by teaching children to find their way to Jesus. I thank Him for giving me a calling to teach.

Reann File Follett, Texas The Lord was so good to give me the apportunity to attend the Teacher Seminar that was conducted at the Apostolic Faith Bible College under the direction of Sis. Kathryn Cornell on April 5, 6 & 7. Sis. Cornell did an outstanding job in presenting so many wonderful ways to teach our children the Word of God. Many instructions were given to us but the one that stands out most were Prayer and Leadership of the Holy Spirit. We may be very capable teachers but without much prayer and being led of the Holy Spirit we will be ineffective. God's promises are still to those that trust in Him and His leadership and His Word will not return unto Him vold but will accomplish that which He oleases.

May we all work together to see that many souls are won to the Lord.

Karen Oakes Joplin, MO.

I have enjoyed each session and the fellowship that was shared at the Teacher Seminar. As we started the first session with the chorus "Bind Us Together" I felt God touch us and He gave us an open heart and a desire to receive each word that was spoken. The sweet Holy Spirit was there in a wonderful way.

I can truly say that I was truly enriched for having attended. It was just what I needed to be reminded of the purpose that Jesus saved me for. The seminar was about how to be a better teacher.

I know that Jesus loved me when he saved me and that he keeps on loving me still. Now I must return this love by showing it to others. The best way to show His love to others is to teach them about Him. Thank you Sia. Kathryn for helping us to know better ways to do this.

My thanks to everyone responsibile for the Teacher Seminar.

Kay Wheeler Taneyville, Mo.



If someone had told me that I would stand up and give my testimony at the Teacher Seminar I probably wouldn't have come. But now I want to share it more than ever with my new family.

I was raised on 196 section ranch northeast of Miles City, Montana. We had no churches or Sunday School because we were 75 miles from town. But thanks to a most beautiful heaven sent woman, Mary Singleton, I was first introduced to God. She had six children of her own and taught 4-H. After 4-H meetings she would have the children to spend the night with her and she would have Sunday School for us in her home. Many times it meant driving 52 miles one way to take children home. She was a real teacher showing God's love.

I have three beautiful children, Delvia, Dustin and Darla. Sometimes we underestimate children. I went through some very trying times and if they hadn't helped me I would never have made it. Many times in my life I would go forward and want to dedicate my life to God and serve Him but it seems as if no one listened to me and I found no real help. I talked to several preachers but mostly I was told Good Luck and God Bless You. So I would become discouraged. I reached a point I realized that I would have to move to Dumas, Texas to be near my parents. Mother and her sisters got me back into church and I started to get involved. The church I was attending was not going to be able to have a V.B.S. because of no money. God gave me a house to paint and I was able to give \$250.00 for a V.B.S. It was a blessing but something was still missing. I prayed about it and my prayers were answered but not in the way that I thought they would be. God sent me Charles Walsh as my husband who has been such a help to me. We praise God that for the first time we were really a whole family.

I started looking for another church. We went to churches where no spoke to us in Sunday School. I had to even ask where to go to class. Then a friend asked me to go to church with her. So we went. Well, the first thing we were asked to pray together and everyone started to pray out loud. The kids and I peeked at each other and wondered what we were doing there. But I received such a blessing from the messge. We have been blessed many countless times since. I used to think that my burdens were my cross and I had to carry them all by myself. Austin and Shirley Sutton took time to show me how that praying for one another helped and for the first time I really see, and learning the word of God.

God has healed my body physically and mentally through praying together. I guess what I am trying to tell you is that I truly hope that you people really realize what a great blessing your Bible College and your spirit filled teachers who are willing to take time to explain step by step to Christian maturity.

I want to say a special thanks to Austin and Shirley Sutton and to Sis. Kathryn Cornell.

Phyllis Walsh Pampa, Texas

#### Bylaws of the Apostolic Faith Bible College, Inc.

#### ARTICLEVII

#### Doctrine

It is recognized that the true church of Jesus Christ consists of all believers in the saving grace of our Lord and Saviour Jesus Christ who have accepted him as their personal Saviour. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows:

Triune God; Father, Son and Holy Spirit

Creation and Formation

Man is basically sinful and in need of Salvation

Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Saviour, which is the conception of Spiritual Life.

Sanctification of the Spirit, Soul and Body. A second

definite work of Grace by the Lord Jesus Christ.

Baptism of the Holy Spirit: evidenced by speakin

Baptism of the Holy Spirit; evidenced by speaking in other languages.

Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.

Sacrament of the Lord's Supper.

Washing of Feet.

Divine Healing through Jesus Christ for all believers.

Do not condone divorce and remarriage. Matthew 19:5-9.

Destruction of the Wicked.

Conditional Immortality.

Rapture of the Man Child Class.

Return of Jesus Christ to earth again; bodily and visibly.

A Ministry supported by tithes and offerings.

These basic doctrines shall be adhered to in the teaching of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not inconsistent with the above listed basic doctrines.

# MAY NOTES



#### Ashiand, Alabama

God has been so very good to us and we praise Him for the rich blessings He sends our way. We have been seeing new growth in our church family both spiritually and physically. Our Sunday School under the direction of Mr. Joe Griffin has started a puppet ministry before class time that has been very effective. Our church has sent our 1st Sunday Sunday School offering to the Apostolic Faith Bible college for the past year or longer and God has blessed us in this ministry.

It was such a priviledge to have the Hible College Choir in our church and homes in March. Their ministry was such a blessing and we praise God for our Bible College.

Wade Price has begun a "Camp Fires Ministry" for our young boys and men of our church. Kayla Anderson is directing our Wed. night Youth Service and we had 40 present in a recent service. We are looking forward to a busy summer in the Lord's work. Pray for us.

Jim Arnall-Pastor

#### Webb City, Mo.

"Bless the Lord, O my soul: and all that is within me, bless His holy name."

We at Webb City are still praising the Lord for the wonderful revival we had in February, Bro. Ted Barker, Laverne, Okla. was our evangelist. We would like to thank him for letting the Lord use his life to be a blessing to others.

We also appreciate all of the Bible College students who have visited our church services in the past term of school. We have one student from our church that has attended this year, Doug Forbes. We will be glad to have him home again. We pray that God will direct and bless their lives.

We have two students from our church graduating from high school this year. Valerie and Vanessa Oakes will graduate from Necsho, Mo. High School on May 24. They are looking forward to attending the Apostolic Faith Bible College this fall.

The Lord has blessed us with a new member in our church, Jacob Lee Oakes. He is the son of Darrel and Paula Cakes of Neosho, Mo.

May God bless you all.

O.A. Busch-Pastor

#### Midway, Okla.

These are the happenings at the Midway church since Feb. 15 in which Bro. Gene Cornell had our weekly prayer service, as Bro. and Sister Taylor went to Wichita to visit Sister Hazel's sister, June Sutherland. On March 4, the Missionairs from the Weatherford College had a concert on Sunday night at our church, and Sister Deria LaMunyon was one of the group in the concert, it was enjoyed by all.

On March 21, Brother and Sister Alvin Buschman had our prayer service. It was good to have them, so hurry beck to see us. I'm sure they will, as Mom and Day Glenford Bensch live here, so they have a big drawing eard to come this way. We love them much. And appreciate what they are doing for the Lord, God bless them very much.

Our Sunday School attendance was down recently due to sickness, and so many having to be gone for other reasons, but the Lord knows all about these things, but we hope to have a full house Easter Sunday. The Young Adults and the young people are practicing on a Cantata for that day, so if any of you are by this way at Church time please stop in and visit with us, and hear them in song.

Sister Rith Black of the Midway Church is the postmistress at Lagen, Ok but as of April 2, she has retired from the post office. We wish her happiness, and good health in her retirement years.

Remember that our Church doors are always open to visitors, and we would love to have you anytime. God bless you one and all.

Bob Taylor Pastor

#### REVIVAL HELD

Rev. James Hosler of Lucerne Valley, California conducted a revival at the Bethel Community Church, Cowiche, Washington March 25 - April 1. Altar services were very good and many lives were blessed of the Lord.

## Wedding

Rev. D. D. Dibbens and Martha 'Bloys' Boone married February 24, 1984, in the First Presbyterian Church at Fort Davis, Texas. The informal ceremony was preformed by the Pastor Rev. Ted Peck. This church was founded by Martha's grandfather, Rev. W. B. Bloys around 1890. The couple homeymooned at a friends' ranch at Van Horn, Texas. They returned to Vanderpool, Texas Sunday with many Indian artifacts which they collected on their honeymoon.



Rev. and Mrs. Savoy Grimmer of Dickinson, Texas wishes to announce the arrival of a baby daughter, Kristen Elise on April 4, 1984 weighing in at 7 lbs. 2 oz and was 20 1/2 inches long.

Mrs. Grimmer is the former Karen Joan Pletcher of Barksdale, Texas.

Maternal grandparents are Demerita Pietcher of Barksdale and the late J. H. Pietcher. Paternal grandparents are Rev. and Mrs. Leland Grimmer of Spearman, Texas.

Great-grandparents are Mr. and Mrs. J. M. Beagle, Aznett, Okia., Mr. and Mrs. Frank Goodhus, Enid, Okla., and Mr. Frank Grimmer of Hardesty, Okla.

## 25th ANNIVERSARY



1959

In honor of the
Twenty-fifth Wedding Anniversary of
Rev. and Mrs. Jack Cornell
their children and grandchildren
request the pleasure of your company
at a reception
on Sunday, June tenth
nineteen hundred and eighty-four
at two o'clock in the afternoon
Hardesty High School Cafeteria
Hardesty, Oklahoma

DEADLINE!
Copy must be in by the
15th of the month to be
in the next month's
issue.

## OBITUARY

Bessie Pride Horton was born November 9, 1890 west of Cleveland, Kansas. She died March 20, 1984 at Cedar Crest Nursing Home in Kingman, Kansas. Funeral services were held March 23 at Livingston Funeral Home with Rev. Michael Brening officiating. Bessie taught school for several years before going into evangelistic work in the Apostolic Faith Movement with Sister Pearl Menke. She married John Horton 1942. They lived in Joplin, Missouri. He preceded her in death. Before moving to Kingman, Kansas eight years ago, Bessie lived at North Fairview in Wichita, Kansas. Surviving relatives are her niece, Fern Nelson of Kingman; her nephew Francis Shepherd of Wichita; and five generations of great nieces and nephews.

Taith, hope and love; and the greatest of these is Love



#### Mother's Bible

Have you ever wandered through the pages of your Mother's old Bible?

Did you find that it had been well used?

Hundreds of scriptures underlined or marked;

Each one with a short prayer (for you).

You know she must have read each chapter many, many times;

And thought about the words as though they were precious in her mind.

For all the prayers she wrote beside; Made you feel fresh down deep inside. You know she cared very much about you; And you feel the love you had for her too. Try this, if you've never before; No doubt that you will find some words Which you forever will adore.

Bryan Morris

## Never Give Up

As a young man sits on the curb watching the people go by, his mind goes back to the young boy who used to be with a mother as sweet as honeysuckle and a love that made you as warm inside as a sunshiney day. A mother who prayed day after day and lived the life whe wanted so much for everyone else. A mother who was gone now and oh, how he missed her. He remembered her prayers for his father who didn't know her Lord and who was gone now too. He thought of his childhood and love was all he remembered from both his parents. When did he stray? What was that his mother used to say? GOD IS EVERYWHERE! Was that it? "Are you here now God? I don't have anyone now." There's the chruch down the street where mom used to take me. I wonder if I'll find God there. Mom used to be all aglow when she talked to Him. I wonder if He'll hear me too? Mom told me He would. She ought to know, she talked to Him enough. I think I'll see if I can find Him. "Well, here I come Lord. The Church is quiet inside, it's Sunday afternoon and there's no one here now. But I feel as if someone is here. God is that you?" I have such a warm feeling. "God, I really don't know what to say but you're very special to me because of the way mom loved you. Yes, I love you too. I really need you now. I'm sorry Lord for not coming sooner.

Mother's everywhere! Never give up! God does answer prayers!

> Helen Soutee Taneyville, Mo.

1984



March 16 - 26, 1984

FRIDAY, 16. Approximately 4:30 a.m. Our excitament and anticipation for the oncoming choir tour doesn't quite show on everyone's faces at this moment. As time wears on, the bus seems to grow smaller. After stopping a minimum, but necessary amount of times, we finally arrived at our first place on our tour - Ashland, Alabama. We were assigned to our host and so we said farewell for the night.

SATURDAY, 17 - We met at the Bethel Congregational Church near Ashland at 3:30 p.m. The church fed us and we sang at 8:30 p.m. The concert was the first of several very

good concerts.

SUNDAY, 18 - We had no concert today. Brother Jack preached the morning service at the Bethel Church followed by a fabulous outdoor dinner. Sunday night gave Johnny Scrugges the opportunity to preach. Both services were inspiring.

MONDAY, 19. We left at 7:80 p.m. and drove to Mellow Valley School. Alabama, our first school assembly. Time being limited, the entire concert wasn't presented as usual but quality, not quantity, is the important thing. We arrived at Pine Hill, Alabama, at 5:00 p.m. After singing for a chapel full of people, we again had an enjoyable meal downstairs.

TUESDAY, 20 - We left Pine Hill after our short stay and arrived at Pine Creet Chapel, Mississippi. The Lord moved in the service and some people were saved! The church provided refreshments for us afterward.

WEDNESDAY, 21 - Having no concert today, we traveled from the Pine Crest area at 6:00 a.m. and arrived in Hempstead, Texas, at 9:00 p.m. People again opened their homes and we departed for the night.

THURSDAY, 22 · After resting this morning, we met at the Apostolic Faith Church in Hempstead for another fine meal.

Our two hour concert was the climax of the day.

FRIDAY, 29 · We said farewell to Hempstead after singing in the Hempstead High School at 11:30 a.m. Arriving in Rockdale, Texas, we were well rested. We had another good concert at the George Hill Patterson Community Center.

SATURDAY, 24 - Another day of appreciated rest. The choir spent the day in the Houston area. We went on to spend the night with the people of Trinity Apostolic Church in Alvin, Texas. We said farewell with the wish, as always, that we could stay longer.

SUNDAY, 25. We sang at Alvin followed by another good meal. We traveled to the Apostolic Faith Church in Katy, Texas, and sang our last concert before going home. Once

again we ate a very good meal afterward.

MONDAY, 26 - Not everyone was looking forward to this day. Everyone was ready to go home, but getting there involved traveling on the hus...again. We left Katy, Texas at 6:15 a.m.; Baxter Springs, 7:30 p.m.!

There is neither the time nor space to write what the Lord has done on our trip. He supplied our physical and spiritual needs; our necessities and graciously, most of our wants.

It was a very successful tour. This was written to glorify God, not the choir. We were not merely singing for entertainment or praise from men, but singing the Word of the Lord.

In each of our concerts, the presence of the Lord could be felt. One might think the songs would become thresome after singing them over and over. The Bible states in Galatians 6:9, "And let us not be weary in well doing; for in due season we shall reap if we faint not." "In well doing" we shouldn't be weary, but weariness does seem to enslave our bodies at times. Isaiah 40:29, "He giveth power to the faint; and to them that have no might be increaseth strenth."

Jesus was burdened and tired carrying his cross up Golgatha Hill. What if He would have stopped because of the

pain and suffering He was going through?

Certainly, we found that in singing the praises of God, the key to successfully ministering is that we first know Him ourselves. When we know Him - our singing is powerful and real.

An elderly minister once asked a great orator, highly favored for his ability of speech, to quote the Twenty-third Psalm. The orator agreed, but only if the elderly man would also. The people that heard the orator applicated or exclaimed admiration. When the elderly minister finished, there were only sounds of weeping. The orator told the man, "I know the Psalm, but you know the Psalmist."

"The Lord is with us in all things." "So that we may boldly

say, the Lord is my helper."

There are many unecen people that helped to make our choir tour possible. Your preyers and financial help are greatly appreciated. Thank you.

Ron Noble A.F.B.C. student

#### BOOKS NOW AVAILABLE

Life of Charles F. Parham	7.00
The Voice Crying in the Wilderness	2.00
Selected Sermons	1.50
Everlasting Gospel	2.00
Bible Dectrine	00.E
by Jacob Regeir	
Handling and Postage per book	.75

Order Now! from the Apostolic Faith Report Box 653 Baxter Springs, Kansas 66713

A GLOWING EMBER REMOVED FROM THE FIRE, FURST COOLS, THEN GOES OUT, LIKEWISE, A PERSON WHO STAYS HOME FROM CHURCH.

## THE BLIND WRITER WHOSE HEART COULD SEE

Oh, what a happy soul am I!
Although I rannot see,
I am resolved that in this world
Contented I will be.

How many blessings I enjoy
That other people don't!
To weep and sigh because I'm blind
I cannot and I won't.

Margaret N. Freeman

A little sight-year-old girl wrote that poem - a little girl whose eyes never really saw the wonderful world shout her. When she was a baby of six months, she caught a cold. The family physician was away, so another doctor was called. He prescribed hot poultices for both eyes, which eventually destroyed the baby's sight. It was learned later that the man was not qualified to practice medicine. He had left town and was never heard from again.

Fanny Croshy was the name of that child. Fanny had no bitterness in her heart. She always felt it was God's plan to allow her to dwell in darkness that she might better understand how to help people "see" with their hearts!

She lived to be ninety-four years of age, and her sunny disposition never deserted her. Once, when she was no longer young, she told a friend, "I made up my mind I would never become a disagreeable old woman, and that wherever I went, I would take sunshine and good cheer."



It was at her beloved grandmother's knee that Fanny accepted that Lord Jesus Christ as her personal Saviour. Together they would read the Holy Scriptures and pray. In the brief space of twelve months, Fanny learned by memory the four gospels of the New Testament, and most of the first four books of the Oki Testament.

In spite of her handicap, she played with children her own age from early morning until night. She could climb trees like a squirrel, and ride horsehack as fast as the best of horsemen. One fervent hope burned in her heart, and this she put into works as she knelt beside her grandmother's rocker: "Dear Lord, please show me how I can learn like other children."

At fourteen, she was sent to the New York institute for the Blind. To the end of her days, she was grateful to the kindly doctor who visited the institution. "Here is a poetess," he told her instructors. "Give her every possible encouragement. Read her the best books, and teach her to appreciate the finest in poetry. Someday you will hear from her."

She remained at the institute for twenty-three years · the last fifteen as a beloved and inspiring teacher. Here she published several volumes of verse, but she had not as yet found her lifework.

Fanny Crosby's greatness of character attracted people to her. She knew many of the presidents of the United States. She had a wide circle of friends. She was a great lover of children and they in turn delighted in the stories she had to tell them.

She left the institute in 1858. The same year she married Alexander Van Alstyne, a blind musician.

Through a minister, she met the well-known composer, William B. Bradbury, who was looking for someone who could write hymn poems. In three days Fanny wrote her first hymn. From that day, she knew she had found her lifework.

She did not compose a single line of a hymn until she was past forty, but she lived to write close to eight thousand poems and hymns. Her first hymn "Pass Me Not, O Gentle Saviour" attracted world-wide attention. Other familiar favorites are "Safe in the Arms of Jesus," "Saviour More Than Life to Me." "Praise Him! Praise Him!" "Tell Me the Story of Jesus." "Near the Cross," "He Hideth My Soul," and "Saved by Grace."

Her hymns, widely used in her day and translated into many foreign languages, are just as popular with us today. Scores of people have been saved while they were listening to the words of her hymns. Multitudes have found comfort, and countless others have had their faith rekindled.

Her beautiful hymns were inspired by such simple things as a little incident, a need, and a friendly act. A friend once wrote a simple tune and asked, "What does it say to you, Fanny?" Fanny thought awhile and answered:

Blussed assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, Born of His Spirit, washed in His blood.

"Rescue the Perishing" was a result of her work in missions. It was born in her heart as she talked with a boy who had run away from home. As he told her his mother had died and of the light that had come into his soul when he was converted, she thought of the words that were to bring salvation to many others:

Rescue the perishing, care for the dying, Snatch them in pity from sin and the grave; Weep o'er the erring one, lift up the fallen, Tell them of Jesus the mighty to save.

Con't page 10

Fanny Crosby felt that laziness had no place in the Christian's life. She worked untiringly and was happiest alone in the quiet of her room - slone with God, where her inspiring thought grew into verses. Patiently she composed the words and the next day quoted verbatim what she had composed the day before.

The noted English poetess, Frances Hidley Havergal, wrote these lines of tribute to Fanny Crosby;

Sweat blind singer, over the saa,
Tuneful and jubilant, how can it be,
That the songs of gladness, which float so far
As if they fell from an evening star.
Are the notes of one who may never see...
How can she sing in the dark like this?
What is her fountain of light and bliss?
Her heart can see! Her heart can see!
Well may she sing so joyously!
For the King Himself, in His tender grace,
Hath shown her the brightness of His face.

Gospel Herald

#### NOTICE

A quarter a time is what the Post Office charges us whenever a copy of the Report is returned with a reader's new address. If you are moving, won't you tell us at once, allowing at least 4 weeks for the change? Send the mailing label from the back page so we will know your old address.

## John Wesley's Rules For His Preachers

Be diligent. Never be unemployed. Never be triflingly employed. Never while away time, nor spend more time at any place than is strictly necessary.

Be serious. Let your motto be "Holiness to the Lord." Avoid all lightness, jesting and foolish talking.

Believe evit of no one unless fully proved: take heed how you credit it. Put the best construction you can on everything. You know the judge is always supposed to be on the prisoner's side.

Speak evil of no one ... Keep your thoughts within your breast, till you come to the person concerned.

Tell everyone what you think wrong in him, lovingly and plainly, and as soon as may be, else it will fester in your own heart. Make all haste to cast the fire out of your bosom.

Be ashamed of nothing but sin.

Be punctual. Do everything exactly at the time. And do not mend our rules, but keep them and that for our conscience sake.



#### The Holy Ghost A Gift From God

Question-WHEN IS THIS GIFT GIVEN TO US?

Answer-WHEN OUR LIVES ARE COMPLETELY FREE FROM SINS WE HAVE COMMITTED AND CLEANSED FROM THE SIN NATURE WITH WHICH WE WERE BORN

Psalms 51:5 "Behold I was shapen in iniquity and in sin did my mother conceive me." Romans 5:19 "For as by one man's disobedience many were made sinners (Adam in the garden) so by the obedience of one (Christ) shall many be made righteous. Read Romans 5:15 through 21.

Read St. Matthew 3rd chapter on repentance by John the Baptist. In verse 8, we find a life must bring forth fruit proving repentance, then ready to the baptized. In the 11th verse, he tells us the one that cometh after him is mightier than be and that he would baptize with the Holy Ghust and with fire. A real zeal for God.

Now we read in verse 17 of the 4th chapter of Matthew. Jesus began to preach and to say, "Repent for the kingdom of heaven is at hand, and as he met up with some by the sea, "He said unto them, Follow me and they immediately or straightway left all and followed Hem. This we do when we are desirous to follow Him. (Forsake ALL).

The prayer of Jesus in St. John 17. We are to be sanctified or a cleaned people in the world but not of it.

Pagims 51:2 "Wash me thoroughly from mine iniquity and cleanse me from my sin (the sin nature when we are born)" Romans 5:1-2 "Therefore being justified by faith (repentence) we have peace with God through our Lord Jeans Christ. By whom also (Jeans) we have access by faith into the grace (sanctification the door into boliness) wherin we stand and rejoice in the hope of the glory of God."

Without holiness no man shall see God (Hebrews 12:14). Through repentance we are brought back to God, his love for the world. A surrender of our life to Him results in a life set apart to His glory sanctified. Christ gave his life for this that we be a church without spot or blemish, a second definite work of grace for we certainly could not repent of the nature we were born with.

Question-HOW CAN OUR SINS BE BLOTTED OUT? Answer-BY CHRIST'S BLOOD SHED AT CALVARY. Matthew 26:28 "For this is my blood of the New Testament

which is abed for many."

Hebrews 9:13-14 "For if the blood of bulls and of goats and the ashes of a beifer sprinkling the unclean sanctifieth to the purifying of the flesh, how much more shall the blood of Christ who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

An Admonition—Take beed therefore unto yourselves and to all the flock over which the Holy Ghost hath made you the overseers to feed the church of God which he hath purchased with His blood, Acts 20:28

ICor, 1:18. For the preaching of the cross is to them that perish foolishness but unto us which are saved it is the power of God.

Question-WHEN DO WE KNOW THE HOLY GHOST COMES IN?

Answer--WE SPEAK IN AN UNKNOWN TONGUE.

Con't page 11

For full information of this in the early church we read Acts 2:1-16. Those people were Galileans and the crowd gathered together there heard them speak in the tongue wherein they were born; many nations. Acts 10:46 For they heard them speak with tongues and magnify God.

Acts 19:1-6 And when Paul had laid his hands upon them the Holy Spirit came on them and they spake with tongues and prophesied. (We tarry for the Holy Ghost not tongues).

Now we have the commandment of Jesus before He went back to heaven. Read Matthew 28:16-20. The 19th verse reads, "Go ye therefore and teach all nations..."

St. Luke 16:15 says, "And he said unto them, 'Go ye into all the world and preach the gospel to every creature'. St. Luke 24:49, "And behold I send the promise of the Father upon you but tarry in the city of Jerusalem until ve be endued with power from on high. When Jesus told the disciples He was going back to the one who sent Him (Father) they were sorrowful. St. John 16:7-14, "Nevertheless I tell you the truth, it is expedient for you that I go away, the Comforter will not come unto you, but if I depart I will send him unto you. And when he is come be will reprove the world of sin and of righteousness and of judgement. Of sin, because they believe not on me; of righteousness because I go to my Father and ye see me no more; of judgment because the prince of this world is judged. I have yet many things to say unto you but ye cannot hear them now. How be it when He the Spirit of truth is come. He will guide you into all truth: for He shall not speak of Himself but whatsoever He shall hear that shall he speak and he will show you things to come. He shall glarify me, for He shall receive of mine, and show it unto you. My dear friends you will notice Jesus did not tell His Apostles who were to carry the message for Him who were just common uneducated people as the world would call them to go to a seminar for training but they were to tarry or wait upon God for the power needed in their lives to preach the gospel or be a witness to testify of Jesus, and He told them to teach the people the things He had commanded them to do. And when tarrying until the Comforter or Huly Spirit came in then they could be witnesses unto the uttermost parts of the world.

He is all needed to preach Christ at home or in any nation where we are commanded to go, for he knows the languages of every nation.

Another scripture. Ye shall be witnesses unto me in Jerusalem and Judaes and Samaris and unto the uttermost parts of the world as already written.

If we have that God gives nothing can compare with it and if we try to climb up any other way I fear the results and hope all will. The wisdom of this world is foolishness with Paul a learned man said, "I am with you in weakness and in fear and much trembling and my speech and my preaching was not enticing words of man's wisdom but in demonstration of the Spirit and or power that your faith should not stand in the wisdom of man but in the power of God." I Cor. 2:3-5. No one can lift up Jesus in reality or as He should be without coming God's way and His way is not sentiment but by the abiding presence of the Holy Ghost.

St. John 15:26, "But when the Comforter is come whom I will send unto you from the Father even the Spirit of truth which proceedth from the Father he shall testify of me. And ye also shall bear witness because ye have been with me from the beginning.

This is Jesus speaking, now I speak of this gift.
We have this gift in an earthen vessel
God's excellency and power to us is shown.
From our innermost being flows living water
"This is that" God's love is known.
He scals our life unto the day of redemption
Redeemed from among men unto God's throne
When Christ ceturns we will come in His glory.
Ever with Him we were bought with His blood.

Mrs. E.A. Greever

#### TAKE MY ADVICE

There I was standing at the pearly gate. I had lost track of the year and date; Because this was the judgement day. I knew it would be me who would have to pay. St. Peter asked me, "Do you belong here?" I looked at him, with my eyes filled with fear; I told him that I had believed in God. But he just looked at me rather odd. He turned all the pages in the hig book, And then gave me the funniest look; He said that he couldn't find my name there. I told him that wasn't even fair. I saw David and Paul coming my way. I knew right then that I'd have to pay: I stood there pleading, wanting lorgiveness, When I knew I'd made my life a mess. I knew then that it was too late, That the devil had used me for his live buit: They said that I'd have to go the other way. And I knew the price was a big one to pay.

That was the way that I saw it that night,
And it had gave me a terrible fright;
You see that night it was only a dream,
But it could happen, if you know what I mean.
So I decided to straighten up my life,
Because it would mean eternal life;
Now I'm as happy as I could ever be,
Take my advice, and don't waste you life...like mel

Shirley Burns Taneyville, Mo.

Divorce dissolves seldom solves

Billy Graham said, "A broken home is never good for children or for anyone else. All a divorce does is to dissolve the marriage. It rarely solves a problem. It usually creates more problems. It is frustrating to the children. It makes them feel insecure, it goes against the words of Jesus. I know a man who was on the verge of divorce. He was converted to Christ, and God gave him a new love for his wife and children. I am convinced that many marital problems have a spiritual basis — marital unfaithfulness, selfishness, and quarreling."

Sald Mignon McLaughlin, "A successful marriage requires falling in love many times, but always with the same person."

A wise judge counseled, "Divorce and embalming are two processes which should not be resorted to too soon."



## UMMER SCHEDUL

Lost Pines Youth Camp Warda, Texas June 3-8

Chairman: JOHNNY ARNALL

Box 362

Hempstead, TX, 77445 Ph. 713-826-2528

Mid-west Youth Camp Laverne, Oklahoma June 11-16

Chairman: AUSTIN SUTTON

708 E. 15th

Pampa, Texas 79065 Ph. 806-865-1579

4-State Youth Camp Baxter Springs, Ks. June 17-22

Chairman: EDWIN WATERBURY

**Box 206** 

Granhy, Mo. 64844 Ph. 417-472-6208

Mississippi-Alabama Youth Camp

Camp Pine Crest, Quitman, M.S. June 23-28

Chairman: MYRTLE CARNEY

K.2 Box 346 Butler, Ala. 36904 Ph. 205-898-3132

Bolton Camp Retreat

Ashland, Ala. Aug. 5-8

Chairman: .mm ARNALL

R. 2 Box 385

Ashland, Ala, 36251 Ph. 205-854-2167

Camp Meeting 1984 Laverne, Oklahoma July 23-29

Chairman: DANNY ROBINSON

R.2 Box 32

Balko, Okla, 73991 Ph. 405-646-3977



