

# Apostolic Bible Students Association of Indiana, Inc.

(4<sup>th</sup> Episcopal District / Pentecostal Assemblies of the World, Inc.)

Bishop Charles A. Sims, Diocesan - Suffragan Bishop Thomas E. Griffith, Council Chairman

Spring Annual Council \_\_\_\_\_ Summer Council  X  Fall Council \_\_\_\_\_

## REGISTRATION INFORMATION FORM -- PLEASE PRINT

Your Church Name \_\_\_\_\_ Your Pastor \_\_\_\_\_

**Your Title: Circle One** (Bishop, Suff. Bishop, Dist. Elder, Elder, Evang., Min., Miss., Deacon, Bro., Sis, Dr.)

Date \_\_\_\_\_ Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number Home (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Business (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address \_\_\_\_\_

## Council & Auxiliary - Please Check

**YOU MUST REGISTER WITH THE ABSA TO REGISTER WITH AN AUXILIARY**

- |   |        |                          |                              |        |                          |
|---|--------|--------------------------|------------------------------|--------|--------------------------|
| 1. A.B.S.A. Council                     | \$5.00 | <input type="checkbox"/> | 6. Christian Education Dept. | \$5.00 | <input type="checkbox"/> |
| 2. Men's Ministry                       | \$5.00 | <input type="checkbox"/> | 7. Pentecostal Young People  | \$5.00 | <input type="checkbox"/> |
| 3. Single's Ministry                    | \$5.00 | <input type="checkbox"/> | 8. State Ushers              | \$5.00 | <input type="checkbox"/> |
| 4. Missionary & Christian Women         | \$5.00 | <input type="checkbox"/> | 9. Health Professionals      | \$5.00 | <input type="checkbox"/> |
| 5. Ministers' Wives & Ministers' Widows | \$5.00 | <input type="checkbox"/> | 10. Deaf Ministry            | \$5.00 | <input type="checkbox"/> |
|   |        |                          | 11. Home Missions            | \$5.00 | <input type="checkbox"/> |

Grand Total \_\_\_\_\_

## Payment Information

Cash \_\_\_\_\_ Check No. \_\_\_\_\_ Money Order \_\_\_\_\_

**OFFICE USE ONLY:** Received By \_\_\_\_\_ Date Received \_\_\_\_\_

**A.B.S.A. ANNUAL COUNCIL ~ JUNE27 – JULY 1, 2023**

You can mail your form to Evang. Andrea D. Brandon, C/O: 430 W. Fall Creek Pkwy. N. Dr. Indianapolis, IN 46208 or Register Online @ [www.absacouncil.org](http://www.absacouncil.org)