

## Supreme President's Special Project

### Year-End Report

### Auxiliary

Mail to: Grand Chairman  
sets date  
Date: \_\_\_\_\_

Due Date: Grand Chairman

Grand: \_\_\_\_\_

Auxiliary Name and Number: \_\_\_\_\_

Membership as of April 30, 2022: \_\_\_\_\_. As of Today: \_\_\_\_\_. Date: \_\_\_\_\_

#### Donations:

1. How much money was sent to Supreme? \_\_\_\_\_

2. How was this money raised?

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#### Hours:

1. How many hours did your Auxiliary volunteer promoting the Supreme President's Project?

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2. What did your Auxiliary do for the "Patriot PAWS Service Dogs"?

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Auxiliaries not in a Grand, send this report to the Supreme President's Special Project Chairman.

Auxiliary Chairman

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Address

\_\_\_\_\_

City, State, Zip

Velvet Stucker

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