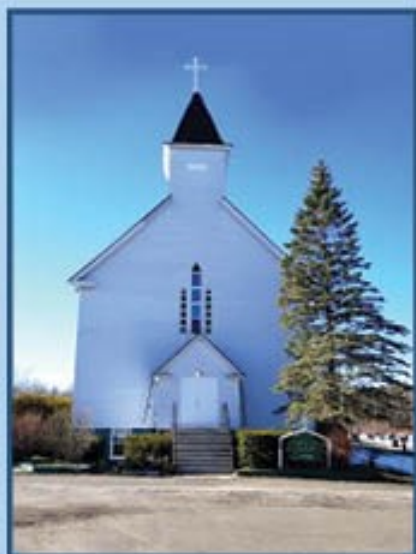


Queen of All Saints Parish



Saint Lawrence O'Toole
Irishtown



Saint Augustine's
Moncton



Our Lady of Mercy
Pointe-du-Chêne

Parish Office:

113 Norwood Ave., Suite 12, Moncton, NB E1C 6M1

Phone: 857-4223 **Fax:** 857-0020

Email: parish.office@qasmoncton.com

Office Hours:

Monday to Friday: 9:00 am -- 12:00 pm

1:00 pm -- 4:30 pm

Website: qasmoncton.com

Facebook: Queen of All Saints Parish Grouping

St. Augustine's Local Pastoral Council:

staugustine.lpc@gmail.com



Ray of Hope Needy Kitchen: 857-4224

St. Vincent de Paul Society: 857-2088

St. Augustine's Housing: 855-2277
(McKee Manor and the Villa)

Meals served: Monday to Friday -- 10:30 am to 12:00 pm

Depot Hours: Monday, Wednesday, and Friday -- 10:30 am to 1:15 pm

Office Hours: Monday to Thursday -- 9:00 am to 4:00 pm
Friday -- 9:00 am to 1:00 pm



Welcome to Queen of All Saints Parish

March 27th, 2022, Fourth Sunday of Lent

Mass Schedule—Heures des Messes

Monday	9:30 a.m.	Saint Lawrence O'Toole	Saturday	4:00 p.m.	St. Augustine's
Tuesday	7:00 p.m.	St. Augustine's		7:00 p.m.	Our Lady of Mercy
Wednesday	4:00 p.m.	Saint Lawrence O'Toole (French)	Sunday	9:00 a.m.	Saint Lawrence O'Toole
Thursday	1:00 p.m.	Our Lady of Mercy		11:00 a.m.	St. Augustine's
Friday	12:00 noon	St. Augustine's		7:00 p.m.	St. Augustine's

First Saturday of the month Mass is celebrated each month at St. Augustine's at 10:00am. Confessions available.

Weekday Confessions by appointment - Saint Lawrence O'Toole Mondays 10:00am to 12:00noon.
St. Augustine's Wednesdays 1:00pm to 3:00pm. Please call the office at 857-4223 to schedule a time.
During Lent Father Johnston is available to hear confessions at St. Augustine's on Saturdays from 11:00am to 1:00pm first come and sign in as you arrive.

You no longer need to call and reserve to attend Mass, funerals etc. and no need for 6 ft. social distancing. A memo from Mgr. Valery Vienneau states: "We ask parishes to maintain face masks in the churches while people circulate (entering, exiting, and going to communion). Once seated, people will be able to remove their mask." *Thank you*

Daily Readings

<i>Monday</i>	Isaiah 65:17-21; John 4:43-54
<i>Tuesday</i>	Ezekiel 47:1-9; 12; John 5:1-16
<i>Wednesday</i>	Isaiah 49:8-15; John 5:16-30
<i>Thursday</i>	Exodus 32:7-14; John 5:18, 31-47
<i>Friday</i>	Wisdom 2:1, 12-22; John 7:1-2, 10, 25-30
<i>Saturday</i>	Jeremiah 11:18-20; John 7:40-53
<i>Sunday</i>	Fifth Sunday of Lent Isaiah 43:16-21; Philippians 3:8-14; John 8:1-11



SAINT LAWRENCE O'TOOLE will **RECITE THE ROSARY** before Sunday liturgy during Lent at 8:30 a.m.



Church Support—Thank you for your generosity!

Saint Augustine's: Envelopes: **\$2,230.00** (76env.); Loose: **\$164.95**; International Outreach: **\$18,600.00**; Building Fund: **\$145.00** (7 env.); Good Friday: **\$5.00**; Christmas: **\$20.00**; Ray of Hope: **\$75.00** (2 env.); Easter Flowers: **\$25.00**; Ukraine: **\$1,360.00** (33 env.); Candles: **\$93.30**; Ash Wednesday: **\$105.00** (5 env); Marriage Prep: **\$180.00**; Pre-Authorized **\$1,025.00** (28 env.)

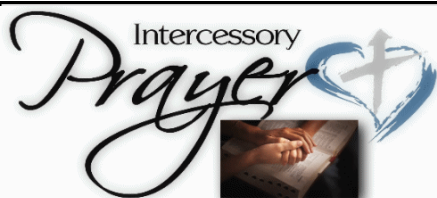
Saint Lawrence O'Toole: Envelopes: **\$1,302.50** (34 env.); Loose: **\$51.95**; Ash Wednesday: **\$50.00** (2 env.)
Ukraine **\$825.00**; Pre-Authorized: **\$130.00** (5 env.)

Our Lady of Mercy: Envelopes: **\$620.00** (23 env.); Loose: **\$55.50**; Candles: **\$92.00**;
Roof Repair: **\$20.00**; Ukraine: **\$750.00**; Pre-Authorized: **\$90.00**.



MASS Intentions

Sat	26	4:00pm	St. A	Late Al Belliveau	Winnie Belliveau
		7:00pm	OLM	Special Intention	Parishioner
Sun	27	9:00am	SLOT	Late Yvette LeBlanc, sister of Claudia	Don and Ann Beaumaster
		11:00am	St. A	Personal Intention, Mary	Family
		7:00pm	St. A	Late Terry Lee Langille	Jean Babin
Mon	28	9:30am	SLOT	Late Louise LeBlanc	Gary & Delina Girouard and Family
Tues	29	7:00pm	St. A	Late Frank Kelly	Ella Martin
Wed	30	4:00pm	SLOT	Guy Chamberlain	Clarence and Maria Richard
Thurs	31	1:00pm	OLM	Late Yvon Pelletier	Mike and Judy Sullivan
Fri	1	12:00noon	St. A	Late Juanita Knorr	Family
Sat	2	4:00pm	St. A	Ann. Late Joan Blakney	Daughter Linda
		7:00pm	OLM	Grace Gaudet	Florence LeBlanc
Sun	3	9:00am	SLOT	Late Louise LeBlanc	Jim and Betty Cail and Family
		11:00am	St. A	Late Emery LeBlanc	Wife Denise
		7:00pm	St. A	Late Binny Jose	Tony Jose



We pray for the sick including :

Michael Dickson,

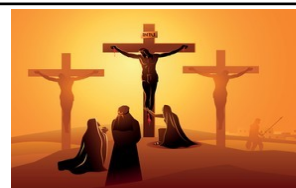
*We also pray for those who have died including
Bill Murphy, husband of Marina Murphy, Arnold Horseman
and for those who mourn the loss of a loved one.*

THE WAY OF THE CROSS

will be celebrated Fridays during Lent at 6:30 pm. Everyone welcome.

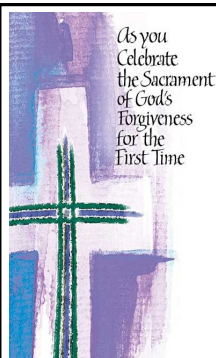
April 1st - Holy Family

April 8th - Holy Family **April 15th** - St. Bernard's



SCRUTINIES: At certain times during a catechumen's journey to Easter Sacraments, the Church celebrates different Rites with them. Three weeks ago, at our 7:00 p.m. liturgy at St. Augustine's, we celebrated the Rite of Election with our catechumens, Sarah, Rebecca, Frank and Kent. Scrutinies are "rites for self-searching and repentance and have above all, a spiritual purpose. They are meant to uncover, then heal all that is weak, defective or sinful in the hearts of the Elect; to bring out, then strengthen all that is upright, strong, and good. The Scrutinies are celebrated in order to protect them against temptation, and give them strength in Christ, who is the way, the truth, and the life. They are meant to inspire in the Elect a desire for purification and redemption by Christ.

DISMISSAL: All adults preparing for reception into the Catholic Church will be dismissed at the end of the Liturgy of the Word. This Dismissal continues at each 7:00pm Sunday liturgy until the Triduum, and at the Easter Vigil, those who are ready, will join their parish community at the Table of the Eucharist for the first time. To continue to be nourished by God's Word, during this period the Elect depart from Mass with an RCIA Team Member or Catechist to discuss the Readings for that Sunday, and to experience more fully the impact of the Scriptures in their lives. This time is known as "Reflection on The Word."



Please keep the children celebrating the
SACRAMENT OF RECONCILIATION
for the first time this weekend,
Saturday March 26th
in your prayers.

**What is holding you back
from experiencing the fullness of
a true loving relationship with
God?**



“
Create a
clean heart
in me,
O God.

Psalms 51:12

Throughout Lent a box will be at the entrance to St Augustine's for your prayer petitions. Bring your petitions with you and place in the sealed box. This box and contents will be burnt in the Easter Vigil fire, symbolizing our entering into the Easter season with a clean heart.

SAINT AUGUSTINE'S FAITH DEVELOPMENT MEET IN THE CHURCH BASEMENT

Gathering
Families

Pre-registered required for our faith development program in order to attend sessions. Families can only attend the session they have been assigned to. We will not be allowed to add families to other sessions. We ask that you arrive 10 minutes prior to start time in order to check in and be seated. Please note the doors will be locked once the session has been underway for 10 minutes and entry will not be permitted after that time. Please use the door at the top of the stairs in the parking lot, proceeding downstairs to the basement.



Session 13 Level 1-3 Sunday, March 27th 12:00noon **Session 14** Level 1-3 Sunday, April 3rd 12:00noon
Session 13 Level 4-6 Monday, March 28th 6:30pm **Session 14** Level 4-6 Monday, April 11th 6:30pm

Session 15 Level 1-3 Sunday, April 24th 12:00noon
Session 15 Level 4-6 Monday, April 25th 6:30pm

GATHERING FOR 1ST EUCHARIST PREPARATION: Will be held in St. Augustine's basement Tuesday, March 29th at 6:30p.m in the basement of St. Augustine's. Pre-registration required.

REHEARSAL FOR GOOD FRIDAY PLAY: Wednesday, March 30th at 6:30, inside main church.



Queen of All Saints Special Collection for Ukraine

At all Masses at St. Augustine's, St. Lawrence O'Toole and Our Lady of Mercy, this weekend March 26th / 27th, a special collection will be taken for the Ukraine. If you would like a tax receipt for your donation kindly indicate in your special collection envelope. Marked Envelopes will be available at all Masses in the Pastoral Unit on Saturday and Sunday. Your anticipated generosity will be most appreciated.



From the Office of Evangelization and Catechesis 45 York Street

Trevor 857-4879 trevord.diocese@gmail.com

Ellen 857-9952 ellen.diocesemoncton@gmail.com



VBS EXPRESS Vacation Bible School This year's Vacation Bible School will take place 6:00 pm - 7:30 pm on Zoom from June 6th-9th. The theme is **MONUMENTAL: Celebrating God's Greatness**. Register with Karen at 387-4198 or catechism.set@gmail.com or Trevor at 857-4879 or trevord.diocese@gmail.com. Due to limited space, the registrations must be received by May 1st, and there will be a \$20 registration/place-holding fee that will be refunded at the end of the program.



International Meeting of the Catechumenate 2022 To mark the 50th anniversary of the promulgation of the *Rite of Christian Initiation of Adults*, the Institut Catholique de Paris is holding a hybrid physical and virtual conference from May 5-7, 2022, entitled *The RCIA at 50: Developments and Challenges*. When introduced, the RCIA was unprecedented drawing on well proven liturgical practices that had not been used for hundreds of years. Within five years of promulgation, the Church began to recognize the catechumenate as the inspiration for all catechesis. Organizers of the conference feel the "50th anniversary ... offers an occasion to re-examine and deepen the reflection on this ritual and on the process of Christian initiation."

Major talks will be translated into English, and documents will be distributed to any registered participants. Currently, the planning committee is in the process of preparing workshops for English speaking North America. The link to the conference can be found at <https://www.eventbrite.fr/e/billets-assises-internationales-du-catechumenat-2022-289490412617>. While the website does not offer an English version, once reached it can be translated using Google Translate. Cost is €110. Anyone interested in further information can contact Ellen and will be forwarded the brochure outlining the schedule of the days and indicating North American times and additional information for the sessions.

A special collection for the Indigenous Reconciliation Fund.

On September 24, 2021, the Bishops of Canada issued a formal apology to the Indigenous peoples of our country. A few days later, they collectively made a nationwide financial commitment to support healing and reconciliation initiatives for residential school survivors, their families, and their communities. The national goal is to raise \$30 million over five years.



In solidarity with all Indigenous peoples and, particularly with our local Mi'gmaq communities, the Archdiocese of Moncton is making a financial appeal to the faithful in our parishes to contribute to this fundraising effort. The first annual collection will take place on May 7 and 8, 2022.

Starting on April 9th, I will be sending out weekly announcements in the parish bulletins to inform you about the reasons for this national collection and the use of the funds.

The Holy Father is scheduled to meet with individual Indigenous delegations the week of March 28th, 2022. A final audience with all participants will take place on Friday, April 1st. I invite you to pray for the success of these meetings that they may be fruitful and further engage us in recognizing the truth and achieving reconciliation.

Archbishop Valéry Vienneau



Standing up to corporate power in Honduras

The *People and Planet First* campaign is about helping communities stand up to corporate power.

In Honduras, as in much of the Global South, corporations often threaten and criminalize activists who speak up against their abuses.

The Lenca Indigenous leader Víctor Vásquez was imprisoned for fighting the corporate takeover of his people's ancestral territory. Development and Peace's partner, the Honduran Centre for the Promotion of Community Development (CEHPRODEC), helped free him from jail.

Another partner, Caritas Choluteca, trains and accompanies community leaders in advocating for policies that respect human rights and the environment. Recently, they got mayoral election candidates to undertake to declare the municipality of Orocuina a mining-free zone if elected.

Read more about these people's victories in our Mini-magazine at devp.org/lent/resources



ONLINE COLLECTION FOR UKRAINE

Development and Peace is taking online donations to help the thousands of people affected by the ongoing war in Ukraine. You can make a donation on our website (www.devp.org), by calling 1 888 664-3387 or by sending us a cheque by mail (1425 René-Lévesque Blvd. West, 3rd floor, Montreal, QC, H3G 1T7) made out to Development and Peace and marked "**Ukraine Emergency**".

REMEMBERING DECEASED FAMILY MEMBERS AND FRIENDS WITH EASTER FLOWERS

If you would like to donate funds for Easter Flowers in memory of a loved one you may do so by completing the information below and placing it with your donation in a plain envelope. That envelope can be put into the collection basket at mass or dropped off at the office. Names will be published in the Easter bulletin. Thank you for your donations



In Memory of _____ Donated by _____

Address _____ Amount _____

Env. # if applicable _____

OUR LADY OF MERCY

The special collection for Ukraine is underway. Plain envelopes will be placed in every pew. Envelopes will also be distributed in the crying room. Inside each envelope you will find a donation card. If you are making a donation please write your collection envelope number on the card. If you do not contribute at weekly mass by way of envelope then write/print your name clearly on the card with your donation. Please indicate if you would like an income tax receipt for your donation. Thank you for your generosity.



**Join the
Youth Group**

Saint Augustine's Youth Group

An invitation is extended to ALL youth in grades 6 to 12. Come have fun, meet new friends and learn about your faith. Next week, March 30th, we will be baking cookies and treats for the children at Beaverbrook School. We meet every Wednesday evening from 6:00pm to 7:30pm. All are welcome!

Please contact Charlie at 857-4223 to register or email charlie.farrell@qasmoncton.com

The St. Augustine's Catholic Women's League

Will meet on Tuesday March 29th, starting at 6:30 pm in the Father Peter McKee Room. You are encouraged to wear a mask. Please use the Elevator Entrance.



ST. VINCENT DE PAUL CLOTHING DEPOT Open Monday, Wednesday, Friday 10:30am—1:15pm

Donations may be left at the Drop Off Barn from 8:00 am until 8:00 pm only. A limit of 6 Customers is allowed in the store at one time for a 15-minute time period. Physical Distancing and hand washing will be monitored. Face masks are mandatory.

VOLUNTEERS ARE NEEDED: St. Vincent de Paul Society is in need of Volunteers to work in their Clothing Depot. The work requires some lifting and the ability to stand for extended periods of time. For additional information please call 506-857-2088 and leave a message. Serge will get back to you.

We are happy to have you join us! Are you new to the parish or have you been part of our community for awhile but have just never registered? We would like to know who you are. Please ask for a registration form or you can register online at www.qasmoncton.com.



ADORATION OF THE BLESSED SACRAMENT

Wednesday mornings after 9:00 o'clock mass throughout Lent we will have exposition and adoration of the Blessed Sacrament in the day chapel at Immaculate Heart of Mary until 11 a.m. **All are welcome.**

*Natural Law and the Magisterium of the Church
A Recipe for Life and Understanding
An Introduction to Catholic Moral Teaching*

Sometimes when I have a complicated issue to discuss with parishioners, I like to go to the Youcat, the youth catechism Pope Benedict had developed. It is not that Natural Law is so complicated but to genuinely accept it and live it is a difficult sell in this humanistic, individualized world.

“Man is not a blank slate. He is shaped by the order and natural laws that God has inscribed in His creation. A Christian does not simply do whatever they want. He knows that he damages himself and his environment when he denies natural laws, using things in ways contrary to their intrinsic order, and tries to be wiser than God, who created them. It demands too much of a person when he tries to design himself from start to finish.”(Youcat #45)

God is at work in us in ways that we can understand. We need to be alert. We need to be aware. God wants us to tend toward the good. Sin and our brokenness will lead us astray. God is always calling us back to the good.

“St. Thomas Aquinas called natural law “right reason”. When one judges rightly one will make judgments which are consistent with one’s human nature and which will promote human flourishing. Natural Law, our Tradition holds, is written within our hearts by the Creator and is our ability to grasp in some way the mind of the Creator for us. (The Essential Moral Handbook pg. 147)

St. Thomas further goes on to explain that Natural Law is the understanding placed in us by God so we know what to do and what to avoid. The primary principle of Natural Law is to do good and avoid evil. This is an interior law, always at work on us, especially but not only when we stray. We do stray. It can be because we have misinterpreted the good and not reasoned things out properly. This is why the understanding and formation of our conscience and our comprehension of sin formed on the firm foundation of scripture and Tradition is so essential. It can also be a conscious decision to do evil. This is sin.

There is much that is worthy of discussion concerning Natural Law. It is not difficult to come up with scenarios of situations where the good is not as clear as we would like. We, as Catholics, have the advantage of being a faith that speaks out on such topics. We have spent centuries trying to reason and through study of scripture and prayer hope to understand the wisdom of God, even though this is unattainable. The Holy Spirit is still guiding the Church towards the truth.

This brings us to the official teaching of the Church. Our Bishops are the authority who guide the faithful to ensure that what the people believe and how they act are consistent with the life and teachings of Jesus. They are the magisterium. They interpret Sacred Scripture and Tradition faithfully in order to guide the faithful. The Dogmatic Constitution on Divine Revelation #10 States “the Magisterium is not superior to the Word of God, but rather is its servant. It teaches only what has been handed on to it. At the divine command and with the help of the Holy Spirit, It listens to this devoutly, guards it reverently, and expounds it faithfully.”

Our Bishops are the successors of the Apostles. The Apostles who heard the teachings of Jesus. To reject their teaching is to reject Christ Himself. We need to be very careful when we are in conflict with the teachings of the Church. We can be quite certain that it is a misunderstanding on our part and much effort should go into understanding the actual teaching of the Church. There are varying degrees by which the Church calls us to be obedient to their teaching but the principle remains that the Church has made decisions for the good of Mankind, a good that humanity naturally, through the grace of God, searches for.

“In John’s Gospel, Jesus says, “I came that you may have life, and have it abundantly.” (10:10) Jesus promises us that following Him will lead us to the fullness of life. The task of the magisterium and the task of the individual believers is a common one in that we seek to know how to follow the Lord in today’s world so that we can have the fullness of life.” (The Essential Moral Handbook, pg.178)

Next week we will look into some aspects of specialized Moral theology.

Fr. Angus Johnston

Exploring our Faith

Love and worthiness

Today's gospel is one of the best-known stories in the New Testament, and at the same time it is one that most of us don't really "know." That is to say, we don't really take one of its key messages to heart – love and belonging have nothing to do with deserving.

When the younger son asked for his inheritance while his father was still living, he did something that wasn't considered good, but was allowed. A son who truly honored the commandments and respected his parents would have stayed and worked with them, but a son who chose to sever the relationship with the family and go his own way, still "deserved" to move into the world with the same socioeconomic status that he had always had. Conversely, a child who severed the relationship with their family and squandered the money that they had, "deserves" isolation and poverty. This is because the very idea of deserving is anchored in past choices rather than in present choices. Deserving is the partner to owing. It implies that there is a debt to be paid.

The son heads home knowing that his father owes him nothing. He does not deserve to be seen as a son because in asking for his inheritance he declared his father dead to him. The father, on the other hand, is unconcerned by the son's worthiness and pays no attention to the son's statement about what he does or does not deserve, because it is irrelevant. The father did not love the son and care for the son out of a sense of duty or obligation. He did not love his son because he owed love to his son. He loved his son because he is a father who loves. The choices that he makes are not based on what has been done in the past, but rather on who he wants to be in the present.



This is what the older son cannot understand. He is angry because he has been with his father all the time without ever receiving a reward for his presence and his faithfulness. He believes that he deserves more than his brother but has received less. Again, the father makes it clear that belonging, celebrating and loving have nothing to do with deserving. "You are always with me, and all that I have is yours." From the Father's perspective all of life with the older son is a celebration of love. He hasn't "rewarded" the older son because any reward that could be given already belonged to the son. The older son was so concerned with trying to earn a place of love and belonging that he missed the fact that he was loved unconditionally and belonged absolutely.

Love is something that must be lived in the present moment. It is not a reward for past behavior nor a means of locking in future behavior. It is a choice to be fully alive and fully connected in the present moment. It is a choice to see the image of God in the person in front of us as they are right now. It is the recognition that God sees each of us as a beloved child just as we are right now.

Last Sunday we heard the Scripture passage in which God tells Moses to tell the people that "I am" sent him. We were reminded that God meets us in the present moment, in what is right here and right now. This Sunday we are reminded that God meets us with love in that present moment, love that is right here and right now, regardless of what has come before or what may come after. Love has nothing to do with worthiness.

Pam Driedger

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113 Norwood Ave., Suite 12,
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Saint Lawrence O'Toole Church
2340 Route 115
Irishtown, NB E1H 2L6

Our Lady of Mercy Church
11 St. Andrews St.
Point-du-Chêne, NB E4P 5E4

PASTORAL MINISTRY TEAM

Priest-Moderator:
Rev. Angus Johnston
johnston.angus09@gmail.com

Pastoral Associate:
Charlie Farrell
charlie.farrell@qasmoncton.com

Liturgy:
Claire Hachey

Justice and Solidarity:
Marilyn McCleary

Faith Development-Children:
Eileen Caissie
eileen.caissie@qasmoncton.com

Secretary:
Kim Mahoney
kim.mahoney@qasmoncton.com

St. Lawrence O'Toole Cemetery:
Linda Evans
506-389-9300

Our Lady of Mercy:
ourladyofmercyqdc@gmail.com
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