Sunday Message

THE WORD

Year C • 25 September 2022 • Season Colour: Green • Paalter Week 2



In Tacloban city in the Philippines stands a mansion, cut off from the public, that once belonged to the family of Imelda Marcos, wife of dictator President Ferdinand Marcos.

After Marcos was overthrown in 1986, the new government opened the house up as a tourist attraction. I visited it soon afterwards. Surrounded by high walls, it was lavishly decorated, with fine furnishings, shimmering swimming pool and every imaginable luxury.

Several things about it were unsettling. First, it was located on a city street surrounded by ordinary houses and people struggling to survive. The contrast was stark.

Second was the pristine hill that stood behind the house. It had once been full of ramshackle dwellings, but Imelda's family had them bulldozed so they wouldn't spoil the view from the mansion. They didn't want to see the shacks of the poor. Out of sight, out of mind.

It wasn't quite like that with the rich man and Lazarus. After all, Imelda's family physically removed the poor from their line of vision. But the rich man did nothing like that. He didn't have Lazarus physically removed from his gate so he wouldn't have to see him. He didn't inflict the sores on Lazarus' body. He didn't harm Lazarus in any way. Yet the rich man is condemned.

Then the reason becomes clear. The rich man is condemned not for what he did but for what he didn't do. He ignored the poor man at his gate. He didn't think Lazarus was his responsibility. He saw his suffering and did nothing about it. He was guilty not of the sin of commission but omission.

Every time we pray the Confiteor at Mass, we ask forgiveness for "what I have done and what I have failed to do." We ask forgiveness for our sins of omission as well as commission. We must always be aware of both.

DO

Join a group or organisation that campaigns for justice.

Look at your parish, your neighbourhood. Who is Lazarus at the gate you need to be aware of?

SAY

Lord, give me a heart like yours. Never let me be blind to those who suffer or are oppressed. Amen.

LEARN

The Christian is concerned for the welfare of others.

There is no such thing as a 'private' Christian.

Concern for justice is an integral part of the Gospel.

We are called to be a poor church for the poor.

REFLECT

oday's Gospel challenges us on three levels – as church, society, and individuals.

First, as church. Days after his election, Pope Francis spoke about the church he longed to see. "How I would like a poor church for the poor!" he said. Time and again, Francis has said he wants a commitment to the poor to be at the heart of the church's role in the world. A church that goes out to the margins where the voiceless are and is not interested in wealth or prestige but only in service. A church always aware of Lazarus at the gate, a church committed to the work of justice.

Second, it challenges us to think about the society we live in. This is what Pope Francis says about what he calls the culture of comfort in the West:

"The culture of comfort, which makes us think only of ourselves, makes us insensitive to the cries of other people, makes us live in soap bubbles which, however lovely, are insubstantial; they offer a fleeting and empty illusion which results in indifference to others; indeed, it even leads to the globalisation of indifference. In this globalised world, we have fallen into globalised indifference. We have become used to the suffering of others: it doesn't affect me; it doesn't concern me; it's none of my business!"

Words to think about as so many struggle to cope with rampant inflation and the gap between the wealthiest one percent and the world's poor grows larger than at any time in history.

Third, it challenges our behaviour as individuals. Do I see a need and ignore it? A problem and step over it? Do I see injustice and shrug my shoulders? Heartbreak and desperation and do nothing to alleviate it? Do I see in my suffering brothers and sisters the face of Christ?

Today's Gospel is a cry against indifference, a challenge to shake off whatever complacency, blindness or smugness has taken over our lives. Because the world is crowded with Lazaruses and we will be judged not just on what we do but on what we fail to do.

PRAY

So many people are suffering or in need. Pray for them.

Parishes of Dromara and Drumgooland

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25th September 2022 26th Sunday in Ordinary Time

Weekend masses		Callestians	Ducas	Drum as sland	
vveeken Sat	6:00pm Dechomet	Collections Parish	Dromara £365	Drumgooland £529	
Jui	7:30pm Leitrim	1 unon	2000		
Sun	9:00am Gargory	We welcome into Dromara Parish Leo Stephen			
	11:00am Dromara				
T A7 1 1		Austin			
Weekday masses Mon 9:00am Leitrim 7:30pm Dechomet					
Tues	9:00am Leitrim 7:30pm Dechomet 9:00am Dromara				
Wed	7:30pm Leitrim	Altar Servers Thank you to all who have volunteered so far, there is still plenty of time to volunteer.			
Fri	7:30pm Dromara				
	1	Over the next mon			
		an opportunity and			
		necessary			
Receased deceased Philomena Duggan, Bann Road		2			
Anniversary Masses		Do This In Memory The First Communion preparation programme will begin on 8 th /9 th Oct. Please return the reply			
					Leitrim
Sat 24th	Patsy Madine	-			
	Mary and James Malone				
Sat 1st	Teresa and Stanley Wright and Deceased	Dromara Parish Council			
out 1	Members of O'Hare Family	New Members are needed. If you are interested giving a few years' service, please let me know			
	Patricia Quail	giving a few years	service, plea	ise let me know	
	Thomas and Rose Armstrong and				
	Anne Murray	Drumgooland Par	ish Council		
	Bernard and Joey McAnulty	Meeting Mon 3rd C			
Dromara					
Sun 25 th	Wesley Hunter				
5 u it 20	Webley Humer	Slieve Croob Sund		Oat waaistwatisw	
Fri 30 th	Harry McKay	In aid of Mary's Meals, Sun 2 nd Oct, registration from 2:00pm, walk 2:30pm. Family walk.			
	Seamus McEvoy	Donation only	2.50pm. 10	inity wark.	
-					
Gargory					
Sun 2 nd	Patrick and Kathleen McAtee	Dromara GAC - Sa			
		Dromara GAC Gala Ball (Black Tie) Sat 12 th Nov, Millbrook Lodge Hotel, for 16 years and over. Tickets £50. Entertainment by <i>The Untouchables</i> . More details to follow about ticket sales.			
Leitrim Cleaners					
Hri 300 Sont - Bridio e Loam					