



*The Idaho Association of Assessment Personnel*

***PROMOTING***

- **Education**
- **Communication**
- **Excellence**

## Meet Your Peer...

Name: \_\_\_\_\_

County: \_\_\_\_\_

Specialty: \_\_\_\_\_

One- or two-paragraph biography: \_\_\_\_\_

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Favorite Quote: \_\_\_\_\_

Please submit your spotlight at least 30 days prior to the 1<sup>st</sup> of each quarter (30 days prior to January 1, April 1, July 1, October 1 to assist in ensuring a feature each quarter. Spotlights will be taken in the order they were received and will carry forward in that order to the next newsletter. If possible, please include a photo of the employee.

Please fax to (208) 287-7209 or email to [sugarriza@adaweb.net](mailto:sugarriza@adaweb.net)