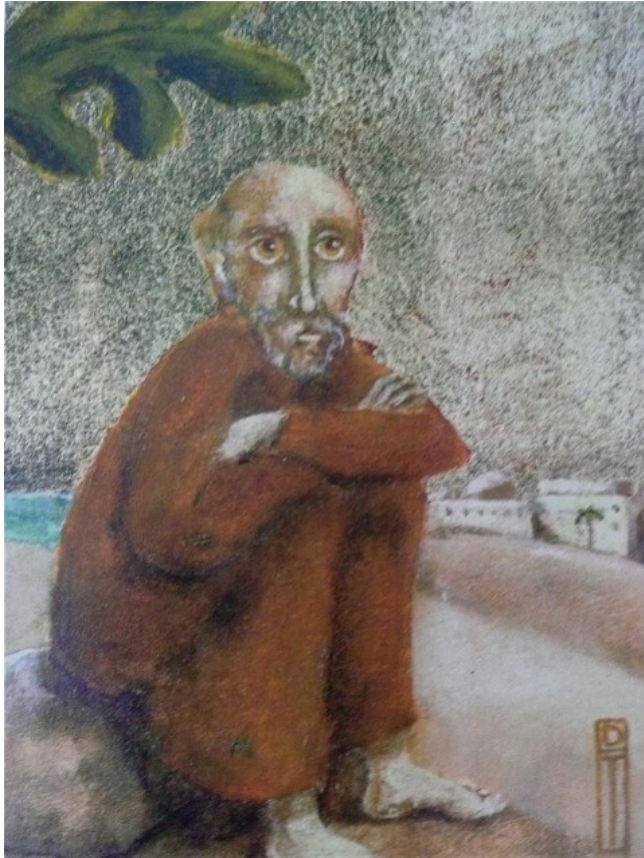


October 23, 2016  
Twenty-Third Sunday after Pentecost  
11:00 AM



 First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

**Pastor**  
Rev. Tor Kristian Berg  
tberg@flcbothell.org

**Director of  
REACH Ministries**  
Roger Steinke  
rsteinke@flcbothell.org

**Office Manager**  
Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org



**OPENING DIALOGUE: *Based On Psalm 84***

How dear to me is your dwelling, O LORD of hosts!

**My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.**

Even the sparrow has found a home, and the swallow a nest where she may lay her young, by the side of your altars, O LORD of hosts, my king and my God.  
**Happy are they who dwell in your house! They will always be praising you.**  
Happy are the people whose strength is in you,  
whose hearts are set on the pilgrims' way.

**Those who go through the balsam valley will find it a place of springs,  
for the early rains have covered it with pools of water.**

They will climb from height to height,  
and the God of gods will be seen in Zion.

**Happy are they who dwell in your house! They will always be praising you.**

**GATHERING SONG: *Great Is Thy Faithfulness* (ELW 733)**



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn-ing new mer-cies I see; all I have need-ed thy  
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

**God of the seas, sky, and land, when Jonah turned to run from you, you showed him that nothing and no one could hide from your presence. You are in all things, and you love all things. Show us the gift of your presence, and help us to carry your word of compassion and grace to all the world, in the name of the one who carried out your love flawlessly, Jesus Christ our redeemer. Amen.**

## HYMN OF PRAISE: *Sing A New Song To The Lord*



1. Sing a new song to the Lord, He to whom won-ders be -  
2. Now to the ends of the earth See his sal - va - tion is  
3. Sing a new song and re-joice, Pub - lish his prais - es a -  
4. Join with the hills and the sea Thun-ders of praise to pro -



long! Re - joice in his tri - umph and tell of his  
shown; And still he re - mem-bers his mer - cy and  
broad! Let voic - es in cho - rus, with trum - pet and  
long! In judg - ment and jus - tice he comes to the



power, O sing to the Lord a new song!  
truth, Un - chang - ing in love to his own.  
horn, Re - sound for the joy of the Lord!  
earth, O sing to the Lord a new song!

## ANTHEM: *Give Me a Clean Heart (Margaret Douroux)*

*Richard Edmonds, Soloist*

### WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD: *Alleluia. Lord, to whom shall we go?*



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



account of this man's life. Do not make us guilty of innocent blood; for you, O LORD, have done as it pleased you." <sup>15</sup>So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. <sup>16</sup>Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows. <sup>17</sup>But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

The word of the LORD came to Jonah a second time, saying, <sup>2</sup>Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup>Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>6</sup>When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup>Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. <sup>8</sup>Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. <sup>9</sup>Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish."

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared



a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Word of God,  
**word of life.**

**CHILDREN'S SERMON:**

Roger Steinke,  
Director of REACH Ministries

**SERMON**

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or LicenSing #623195.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

HYMN OF THE DAY: *Will You Come and Follow Me: The Summons* (ELW 798)



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## **AN AFFIRMATION OF FAITH**

**We are not alone, we live in God's world.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus, the Word made flesh, to reconcile and make new,  
who works in us and others by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.**

**In life, in death, in life beyond death, God is with us.**

**We are not alone.**

**Thanks be to God.**

## **PRAYERS OF INTERCESSION**

Set free by the truth of God's gracious love, we pray for the church, the world, and all of God's good creation.

Only you are righteous, O God. Lead your church to true repentance so that we reflect your light and truth to the world. Hear us, O God.

**Your mercy is great.**

Only you can bring rain, O God. Be with those who lack clean water or must walk miles to quench their thirst. Hear us, O God.

**Your mercy is great.**

Only you can judge the nations, O God. Raise up leaders with humble hearts so that your peace spreads across the earth. Hear us, O God.

**Your mercy is great.**

Only you can bring healing, O God. Be with all whose hearts ache, who hold out empty hands, who long for forgiveness. Comfort the grieving and heal the sick, especially Erika and Jeff. Hear us, O God.

**Your mercy is great.**

Only you know the depths of our hearts, O God. Call this congregation to loving action in your name and open our eyes to what you are doing among us. Hear us, O God.

**Your mercy is great.**

For whom do the people pray?

Those who live in your house are happy, O God. Keep us by your grace until we join the saints around your throne. Hear us, O God.

**Your mercy is great.**

Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## **CONFESSION AND FORGIVENESS**

Let us confess our sin in the presence of God and of one another.

*Silence for self-reflection.*

God of overflowing grace,  
**we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.**

There is joy in heaven over every sinner who repents.

By the grace of God in ✝ Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **MEAL**

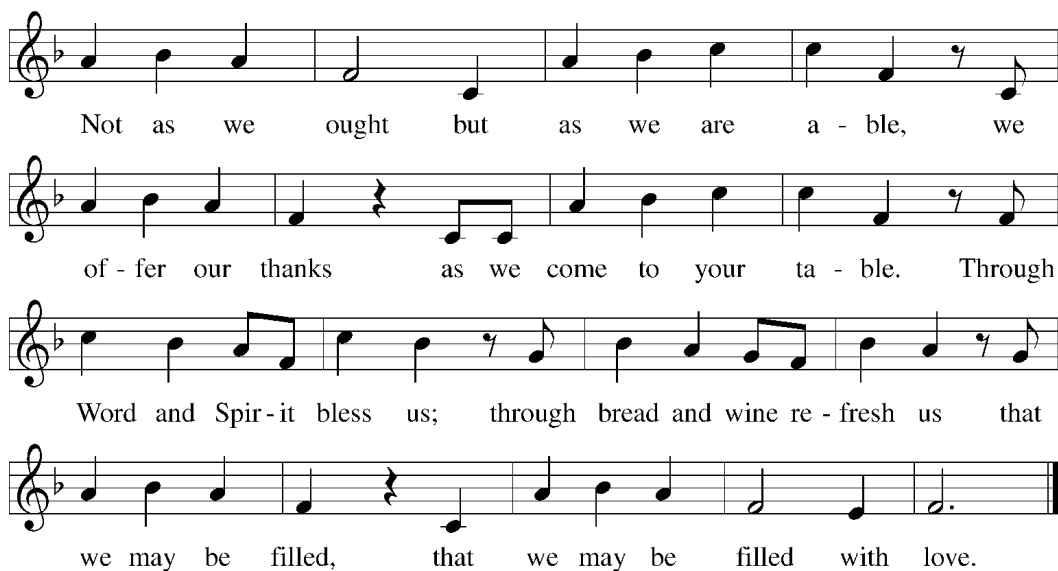
*God feeds us with the presence of Jesus Christ.*

## **OFFERTORY**

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



## PRESENTATION OF THE GIFTS: *That We May Be Filled*



Not as we ought but as we are a - ble, we  
of - fer our thanks as we come to your ta - ble. Through  
Word and Spir - it bless us; through bread and wine re - fresh us that  
we may be filled, that we may be filled with love.

## OFFERING PRAYER

Let us pray.

**Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

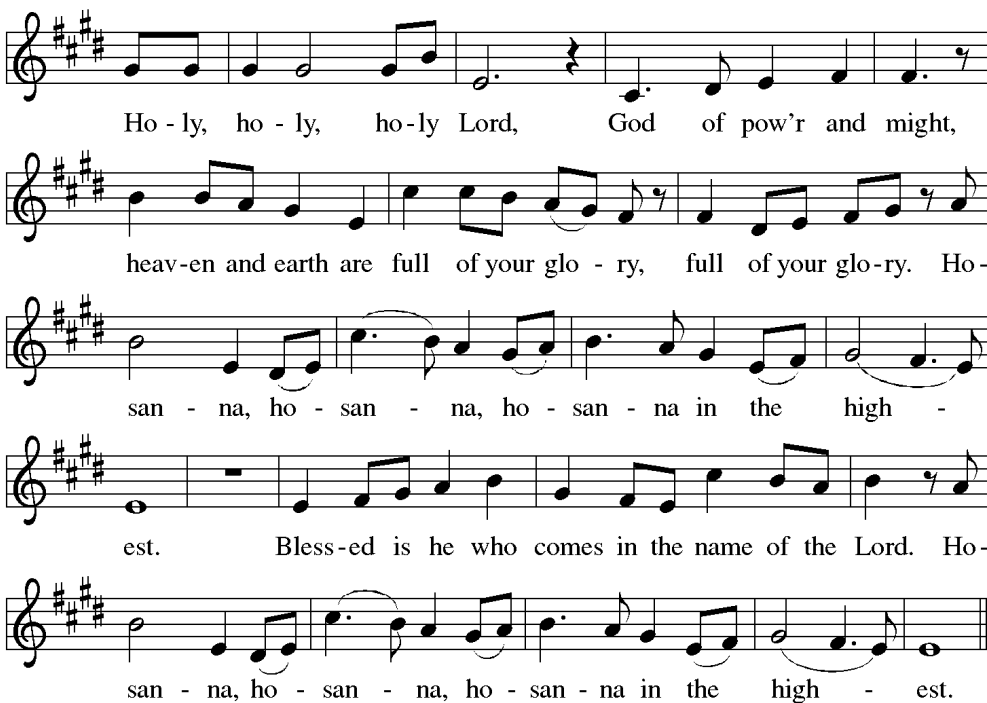
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

Take hold of the life that really is life. Come, take your place at the table.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.*

### **COMMUNION HYMNS:**

***Just As Jesus Told Us (DATH 29) NEXT PAGE***

***Change My Heart, O God (ELW 801)***

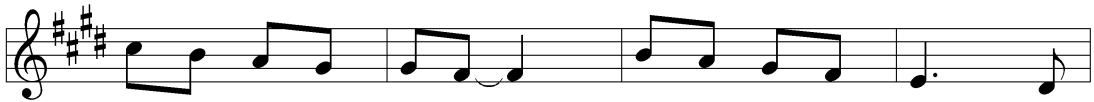
***Forgive Our Sins As We Forgive (ELW 605)***



1 Just as Je - sus told us, we will break this bread.  
2 Just as Je - sus told us, we will pour this wine.  
3 Just as Je - sus told us, pass the bread a - round.



Just as Je - sus told us, we shall all be fed;  
Just as Je - sus told us, we will come and dine;  
Just as Je - sus told us, more wine can be found;



and we will re - member what he did and said, and  
and we will re - member how he lived in time, and  
and we do re - member— bread and wine a - bound. So



how he goes on liv - ing in the bread.  
how he goes on liv - ing in the wine.  
break the loaf and pass the cup a - round.

## PRAYER AFTER COMMUNION

Let us pray.

**We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS



## BLESSING

God Almighty send you light and truth  
to keep you all the days of your life.  
The hand of God protect you;  
the holy angels accompany you;  
and the blessing of almighty God,  
the Father, the + Son, and the Holy Spirit,  
be with you now and forever.  
**Amen.**

**SENDING SONG:** *Step by Step* (next page)

## DISMISSAL

Go in peace. Serve the poor.  
**Thanks be to God.**

## POSTLUDE

### Assisting With Today's Service:

Piano	June Condra	Ushers	Jose Alcaraz & Rob McCaw
Music Leader	Richard Edmonds	Communion Assistants	Greta Nelson & Tom Payne
Lector	Lloyd Condra	Sound Tech	Jeffrey Liang
Acolyte	Matthew DeGard	Greeter	Kathy Konieczka
Violin	Jason Liang	Percussion	Nora Strothman

**Ensemble:** Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson, Donella Robbins  
& Johannes Skjonsby.

### What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.


## Step by Step



O God, you are my God, and I will ev - er praise




you. O God, you are my God, and



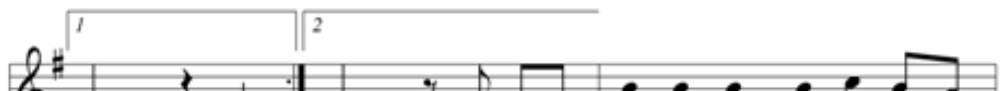
I will ev - er praise you. I will seek you in the morn-



- ing, and I will learn to walk in your ways, and



step by step you'll lead me, and I will fol-low you all of my



days. O days, and I will fol-low you all of my



days, and I will fol-low you all of my days, and



step by step you'll lead me, and I will fol-low you all of my days.

## IN OUR PRAYERS

### Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

### Those living with cancer:

**Carol Angello** (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Sandra Glenn** (member), **Mason Gordon** (Curcio Family friend), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Bill Schenk** (Melanie Veazey's cousin), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

### Those who are ill, have an injury or who are recovering from surgery:

**Paul Aldrich** (Lageson Family friend), **Erika Beers** (member), **Margie Benson** (member), **Jacquie & Dick Craft** (Thieme family friends), **Rachel & Jeff Danforth** (member), **Rev. Kathryn Buffum** (Assistant to the Bishop), **Cathy Edwards** (member), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **John Peterson** (Val Cole's father), **Mary Riley** (Donella Robbins' friend), **Ryan & Sarah** (Cathy Edwards' grandchildren), **Karishma Skjonsby** (member), **Jeff Smeck** (Mark Neitzel's friend), **Joyce Sullivan** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Sue Toyoda** (member) and **Phyllis Watters** (member).

### Those who are homebound or in extended care facilities:

**Perdy Carlson** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

### Those Serving Our Country:

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

**MARINES:** **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

**NAVY:** **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

## October 30, 2016 Reformation Sunday

Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36

### Weekly Financial Report

October 16, 2016 Attendance: 185

**General Offerings: \$ 12,888**

**Mortgage Fund: \$840**

### Amount needed per Sunday:

**General Offerings: \$9,038**

**Mortgage Fund: \$1,098**

## INFORMATION For the Week!

### Sunday, October 23 Twenty –Third Sunday after Pentecost

- 8:30 am           Worship  
9:45 am           Education Hour  
                      Quilt and Bake Sale  
11:00 am          Worship  
12:30 pm          Living Truth Chinese Lutheran Church Worship  
5:00 pm           Journey Class—***Join, Clint Bastin, Allen Glenn and Pastor Berg for a three part class, How Can White People Talk About Race, based on the book, The New Jim Crow, by Michelle Alexander. Dinner will be served.***  
7:00 pm           Chime Choir

### Monday, October 24

Pastor Berg's Sabbath

### Tuesday, October 25

- 9:30 am           Lectionary—***Meet in the library to study next Sunday's Bible text. All are welcome!***  
11:00 am          Staff Meeting

### Wednesday, October 26

- 10:00 am          Peace by Piece Sewing  
2:30 pm           Liturgical Arts Committee  
5:00 pm           Preschool Open House  
5:00 pm           Pastor Pub Night

### Thursday, October 27

- 9:00 am           Quilters  
7:00 pm           Sanctuary Choir Rehearsal

### Friday, October 28

- 12:00 pm          All Seasons Lunch—***Soup, salad and dessert lunch for the senior members of our congregation and friends.***

### Saturday, October 29

- 9:00 am           Quilt and Bake Sale Set-up

### Sunday, October 30 Reformation Sunday

Wear Red

Quilt Blessing Sunday

- 8:30 am           Worship  
9:45 am           Education Hour  
11:00 am          Worship  
12:30 pm          Living Truth Chinese Lutheran Church Worship  
5:00 pm           Journey Class—***Reformation Commemoration. Dinner Provided!***  
7:00 pm           Chime Choir