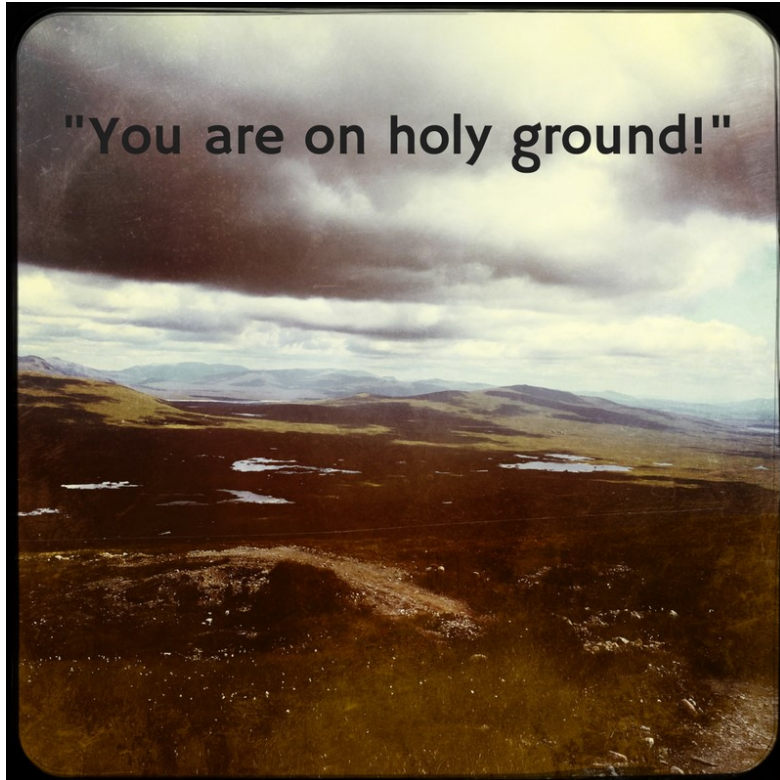


October 1, 2017
Seventeenth Sunday after Pentecost
8:30 AM



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

October 01, 2017
Seventeenth Sunday after Pentecost
The German Mass
8:30

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Dearest Jesus, at Your Word, J. S. Bach*

WELCOME

Assisting With Today's Service:

Presiding Minister	Rev. Tor Kristian Berg	Ushers	Dan Bormann & Chris Cardwell
Music Director	Lucy Kay Osborne	Communion Assistants	Mary Cardwell and Ruth & Mark Neitzel
Lector	Jan Anderson	Sound Tech	Ann Bormann
Acolyte	Bryn Faubion & Libby Peoples	Greeter	

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

GATHERING SONG: *Dearest Jesus, at Your Word* (ELW 520)



1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
dark - ness shroud - ed till your Spir - it breaks the night,
God pro - ceed - ing, Je - sus, send your bless - ed light;
ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
fill - ing us with light un - cloud - ed. All good thoughts and
help our hear - ing, speak - ing, heed - ing, that our prayers and
all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
all good liv - ing come but by your gra - cious giv - ing.
songs may please you, as with grate - ful hearts we praise you.
earth a - wait you, till in heav'n with praise we greet you.

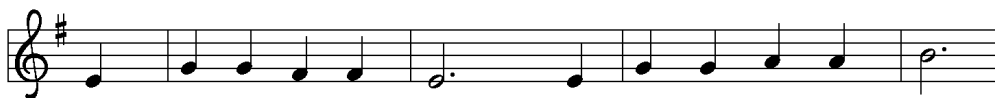
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

God of all people, you remembered your children who were enslaved in Egypt, and by the power of your name you set them free. Remember us and free us from all that binds us to racism, xenophobia and hatreds that poison us. We place our trust in your name. Amen.

ANTHEM: *Be Thou My Vision, M. Poole*

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



THE WORD: Exodus 2:23-25, 3:1-15, 4:10-17

²³After a long time the king of Egypt died. The Israelites groaned under their slavery, and cried out. Out of the slavery their cry for help rose up to God. ²⁴God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob. ²⁵God looked upon the Israelites, and God took notice of them.

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God

of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

¹⁰But Moses said to the LORD, "O my LORD, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of speech and slow of tongue." ¹¹Then the LORD said to him, "Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the LORD?"

¹²Now go, and I will be with your mouth and teach you what you are to speak."

¹³But he said, "O my LORD, please send someone else." ¹⁴Then the anger of the LORD was kindled against Moses and he said, "What of your brother Aaron the Levite? I know that he can speak fluently; even now he is coming out to meet you, and when he sees you his heart will be glad. ¹⁵You shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do. ¹⁶He indeed shall speak for you to the people; he shall serve as a mouth for you, and you shall serve as God for him. ¹⁷Take in your hand this staff, with which you shall perform the signs."

Word of God,
word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *In the Desert, on God's Mountain* (OBS 66)



1 In the des - ert, on God's moun - tain, Mo - ses saw the
 2 On Mount Ho - reb, Mo - ses halt - ed, stood un - shod on
 3 "I AM THAT I AM have called you," spoke the in - can -
 4 Mo - ses hid his face in ter - ror, of - fered his ob -
 5 Lat - er in the wild of Si - nai, from an - oth - er
 6 Far from des - erts, far from moun - tains, years a bound hu -



bush a - flame, won - dered at the fi - 'ry
 ho - ly ground, felt the puls - ing of God's
 des - cent voice. Mo - ses felt the mes - sage
 jec - tions four: doubt of worth and doubt of
 moun - tain height, bring - ing prom - ise to his
 man - i - ty. Filled with fire of ho - ly



fo - liage, heard the crack - ling call his name.
 pres - ence, sensed the ho - li - ness a - round.
 sear - ing to the heart of will and choice.
 tal - ent, lack of trust and lack of lore.
 peo - ple, Mo - ses shone with God's own light.
 ground - ing, burn - ing bush - es may we be,



May we no - tice bush - es burn - ing;
 May we stop a - mid life's la - bor;
 May we pause to an - swer sum - mons;
 May we set a - side ex - cus - es;
 May we, not con - sumed, yet burn - ing,
 draw - ing all to God's bright pres - ence—



may we won - der at the flame.
 may we hon - or ho - ly ground.
 may we hear God's burn - ing voice.
 may we take the task be - fore.
 guide all to the moun - tain height.
 bea - cons of di - vin - i - ty.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,

we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✝ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. Amen.

PRAYERS OF INTERCESSION

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

We pray for the mission of the gospel. Unite your church in its proclamation and witness. Let the same mind be in us that is in Christ Jesus. Hear us, O God.
Your mercy is great.

Creator God, you provide daily for our nourishment. Bless fields and orchards, oceans and lakes, birds and animals, insects and fish. Sustain those who harvest your life-sustaining bounty. Help us share the gifts you have freely given. Hear us, O God.

Your mercy is great.

God of the nations, give all your people the mind of Christ. Guide national and international leaders to advocate for policies that look to the interests of the most vulnerable. Humble us when we question your mercy toward those who are different from us. Hear us, O God.

Your mercy is great.

Self-emptying God, stir up compassion for those in need. Send your Spirit to those who are in crisis, troubled, weary, or discouraged. We pray especially for Debbie, Terry, the Davis family, the Shirley family and the Gordon family. Hear us, O God.

Your mercy is great.

We pray for our congregation and community. Guide our deliberations over difficult decisions. Strengthen our commitment to our mission and ministry as practiced through our committees, task forces and guilds. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Gracious God, we give thanks for the saints whose tongues confessed Jesus Christ as Lord, especially Michael. Keep us confident in your promises until we join them in endless praise. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: Liebster Jesu, Wir Sind Hier, J. Pachelbel

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

praise: beyond the stars; beneath the sea; within each cell; with every breath.
We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We send forth our Eucharistic ministers with this meal; may it be a sign of love, healing and hope.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

THE LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

O Savior, Precious Savior (ELW 820)

Oh, for a Thousand Tongues to Sing (ELW 886)

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:

Almighty God, Father, ✚ Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *On Our Way Rejoicing* (ELW 537)



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE: *Short Voluntary*, O. Gibbons

INFORMATION For the Week!

Sunday, October 1 Seventeenth Sunday after Pentecost

8:30 am	Worship
9:45 am	Education Hour
11:00 am	Worship
	Living Truth Chinese Lutheran Church Worship
12:15 pm	Confirmation Information Meeting
12:30	Living Truth Lunch

Monday, October 2

Pastor Berg's Sabbath

10:00 am	Friends Supporting Friends
----------	----------------------------

Tuesday, October 3

9:30 am	Lectionary — <i>Meet in the library to study next Sunday's Bible text. All are welcome!</i>
10:00 am	Living Truth Fellowship
11:00 am	Staff Meeting
6:00 pm	Property Committee
7:00 pm	IT?Communications Mtg.
	Social Ministries Mtg.

Wednesday, October 4

9:15 am	Preschool Chapel
10:00 am	Deborah Circle
11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel

Thursday, October 5

9:00 am	Quilters
12:30 pm	Preschool Chapel
4:30 pm	Art in Worship Guild
7:00 pm	Choir Rehearsal

Friday, October 6

4:00 pm	Camp Gilead Confirmation Retreat
6:00 pm	Pasta with Pastor (Full—other dates available in October and November.)

Saturday, October 7

9:00 am	Garden Guild
	Altar Guild
4:00 pm	Camp Gilead Confirmation Retreat returns

Sunday, October 8 Eighteenth Sunday after Pentecost

8:30 am	Worship
9:45 am	Education Hour
11:00 am	Worship
	Living Truth Chinese Lutheran Church Worship
12:30	Living Truth Lunch
5:00 pm	Journey Class

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

IN OUR PRAYERS.

Prayers of sympathy for Terry Barker and family in the death of her brother, Michael.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Michele Berger** (Karey Coble's friend), **Terry Chausee** (Cathy Edwards' son-in-law), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Linderoth's friend), **Marilyn Cristofori** (Kelli Jo Winkler's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Paul Gabrielsen** (member), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Pam** (Melanie Veazey's cousin), **Marvin Richter** (Renée Markert's father), **Richard Robillard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Dan Thomson** (Jane King's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Addison Albert (Hamilton family friend), **Margie Bannister** (member), **Jack Barry** (Betty Brown's friend), **Don Brown** (Betty Brown's friend), **Jacquie & Dick Craft** (Thieme family friends), **Joan Davis** (Curcio family friend), **Theda Dawley** (Cris Sherman's mother-in-law), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Gloria Groff** (Cathy Edwards' friend), **Kevin Kastning** (member), **Melissa** (Judy Richards' friend), **Bill O'Neill** (Ruth & Mark Neitzel's friend), **Gunn Nesse** (Andy Nesse's mother), **Richard Peterson** (Sherri Gordon's father), **Steve Polkinghorn** (Cathy Tanner's friend), **Mary Riley** (Donella Robbins' friend), **Wade Sanders** (Ida Beth Morgan's son-in-law), **Sharel Sheldrake** (member), **Mona Shogren** (member), **Debbie Slaughter** (Kevin & Vicki Kastning's friend), **Gordon Tibbetts** (Sherrill Baker's friend), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), **Phyllis Watters** (member) & **Connie Wolter** (member).

Special Prayers: the **Davis family** (Curcio family friends), **Sarah** (Cathy Edwards' granddaughter), **Tessa Bean & Jessie Kastning** (Vicki & Kevin Kastning's daughter-in-law & granddaughter), the **Gordon family** (Curcio family friends), **Susan & Jim McIntosh** (Kastning family friends), the **Shirley family** (Curcio family friends) and **DeAnne & Frank Warnekos** (Chester family friends).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), **Perdy Carlson** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member) & **Fran Tazuma** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)
MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)
NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter) & **Kyle Warner** (Karen and Paul Gabrielsen's grandson)
PEACE CORPS: **Maoulay Adjorlolo** (member)

Prayer shawls are available upon request.

October 8, 2017 Eighteenth Sunday after Pentecost

Exodus 16:1-18 God Provides Manna

September 24, 2017 Attendance: 170

General Offerings: \$6,594 Mortgage Fund: \$793

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098