

# REGISTRATION/RENEWAL FORM

2023

## FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Member of New York State Conservation Council

Date: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Address for Club Mail: \_\_\_\_\_

Club Location: (give township & general informaton) \_\_\_\_\_

**OFFICERS:** President: \_\_\_\_\_ Phone # \_\_\_\_\_  
Vice President: \_\_\_\_\_ Phone # \_\_\_\_\_  
Secretary: \_\_\_\_\_ Phone # \_\_\_\_\_  
Treasurer: \_\_\_\_\_ Phone # \_\_\_\_\_

Delegate (Representative at Federation Meetings) \_\_\_\_\_

Alternate Delegate (Representative at Federation Meetings) \_\_\_\_\_

Date of Annual Elections: \_\_\_\_\_

Is Club Incorporated \_\_\_\_\_ Date Organized \_\_\_\_\_ Number of Members \_\_\_\_\_

Own Land \_\_\_\_\_ Lease Land \_\_\_\_\_ Post Land \_\_\_\_\_ Is Membership Open \_\_\_\_\_

Is Membership Limited \_\_\_\_\_ Number of Meetings Per Year \_\_\_\_\_

Has Club an active Conservation Program \_\_\_\_\_ Does Club assist in restocking of fish and game \_\_\_\_\_ Is your Club willing to assist the Federation on Committees \_\_\_\_\_

**Please include e-mail address if you wish the monthly minutes e-mailed instead of hard copy.**

Phone Number - Delegate or Officer to get in touch with \_\_\_\_\_

**DUES ARE \$55.00 PER YEAR, MAKE CHECK PAYABLE TO:  
FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, Inc.**

**Please return application and check to:**

Marlene Muthig  
129 Cole Road  
Hurleyville, NY 12747

[www.SportsmensFederation.com](http://www.SportsmensFederation.com)