

2017 SMALL STOCK POULTRY



SUPERVISOR: VALERI LINDEROTH

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ENTRIES

1. Entry forms and fees (\$2.50 per bird; \$4.50 trios) for Poultry must be received by Friday, July 14, 2017. There is a free parking pass with the entry of 10 or more birds. If entering less than 10 birds, you may purchase a reduced cost parking pass for the cost of \$10.00.
2. Send all entries to: Salt Lake County Fair, Attn: Poultry 2100 W 11400 South, South Jordan, UT 84095.
3. Entry forms must include the following information: Variety – whether large fowl or bantam, leg band number – whether Cock, Cockerel, Hen or Pullet, Young Trio or Old Trio – whether Open Class, or Junior (4-H or FFA up to 18 years).

PLACING & RELEASE OF EXHIBITS

Check - In: Tuesday, August 1, 2017 - 6:00 pm - 9:00 pm

Check - Out: Saturday, August 5, 2017 – 10:00 pm **EXHIBITORS PLEASE PLAN TO ASSIST IN TAKE DOWN THAT NIGHT.** Animals must be left on display for the duration of the show

Birds sold will not be released until 10:00 pm Saturday night, August 5th.

JUDGING SCHEDULE

1. Judging will take place Wednesday, August 2nd 9:00 am
2. Judge TBA
3. If a judge does not consider an exhibit typical of a standard breed according to the Classification rule, there will be no award.
4. Conversation with the judge is prohibited during judging, except with show management. A violation of this rule disqualifies the exhibitor's animal.
5. The judge's decision will be final.



CLASSIFICATION

1. **All standard varieties listed** in the American Standard of Perfections and Bantam varieties listed in the ABA Bantam Standard may be entered. We reserve the right to combine varieties for competition, if there are not enough entries in each lot.
2. **Separate backyard laying hen class** birds will be judged on confirmation, health, and condition.
3. **Exotic and rare breeds.**

HEALTH REGULATIONS

1. Sick birds will not be accepted. The supervisor or his assistant shall be the judge as to what constitutes a sick bird. No healthy birds are to be removed from the exhibit without permission from the supervisor.
2. All birds on exhibit shall be inspected daily by a competent and qualified person. Sick animals must be taken home immediately.



AWARDS

Salt Lake County Fair awards the following:

1. Plaques/Trophies for Best in Show, Reserve Champion, Second Reserve and place ribbons in 1st, 2nd, and 3rd place.
2. Rosettes will be awarded.

PREMIUMS

1. Salt Lake County Fair pays the following cash awards for entries in each lot on Cock, Hen, Cockerel, Pullet (Cockerel and Pullet hatched in 2017)
 - 1st - \$3.00
 - 2nd - \$2.00
 - 3rd - \$1.00

MISCELLANEOUS

1. All single birds will be cooped separately, if space permits. Trios will be cooped in two coops. One cock and two hens constitute an old trio. One cock and two pullets constitute a young trio.
2. All birds must have numbered leg bands and the band number noted on the entry form.
3. No exhibitor or member of their immediate family will be allowed to enter more than ten varieties in the aggregate.
4. No fighting game birds allowed.
5. Supervisor will collect all eggs laid during the exhibition, their vitality will be destroyed and they shall become the property of the Salt Lake County Fair.

SALE OF BIRDS

1. **“For Sale”** signs placed on cages may not be any larger than a 3” x 5” card. Cards must be typed or printed neatly.
2. Only birds entered in the show may be offered for sale
3. Birds sold will not be released until 10:00 pm on Saturday, August 5, 2017.
4. **“For Sale”** signs may not be put up until judging is completed.





**2017 SALT LAKE COUNTY FAIR
POULTRY ENTRY FORM**

Name of Exhibitor _____

Mailing Address _____

City _____ Zip _____ Telephone _____

E-Mail Address _____ Age _____

Entry for: OPEN SHOW 4H YOUTH

ENTRY NUMBER _____

LEG BAND NUMBER	POULTRY, LARGE FOWL, OR BANTAM	NAME OF VARIETY	POULTRY Cock, Cockerel, Hen, Pullet, Young Trio, Old Trio	Entry Fee

The owner hereby releases the Salt Lake County Fair from all liability of every kind and character due to the loss, damage or injury to property, which said owner might have on the Fair Grounds.

Exhibitor's Signature _____ Total Entry Fees \$ _____