

The Apostolic Faith

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IN A MOMENT



*QUITE SUDDENLY—it may be at the turning of a lane,
Where I stand to watch a skylark from out the swelling grain,
That the trump of God shall thrill me, with its call so loud and clear,
And I'm called away to meet Him, whom of all I hold most dear.*

*Quite suddenly—it may be in His house I bend my knee,
When the Kingly Voice, long-hoped-for, comes at last to summon me;
And the fellowship of earth-life that has seemed so passing sweet,
Proves nothing but the shadow of our meeting 'round His feet.*

*Quite suddenly—it may be as I tread the busy street,
Strong to endure life's stress and strain, its every call to meet,
That through the roar of traffic, a trumpet, silvery clear,
Shall stir my startled senses and proclaim His coming near.*

*Quite suddenly—it may be as I lie in dreamless sleep,
God's gift to many a sorrowing heart, with no more tears to weep,
That a call shall break my slumber and a Voice sound in my ear;
"Rise up, My love, and come away! Behold, the Bridegroom's here!"*

—Sent in.



Rejoice for a New Heaven and New Earth

By Earl Neilson

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And He that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things; and I will be his God, and he shall be My son." Rev. 21:1-7.

God has made a number of promises to His people by His Holy Word, which keeps us looking forward to the time of rejoicing. When there will be a new heaven and a new earth wherein dwelleth righteousness. Some of the promises have already been fulfilled, others are to be fulfilled. Unbelief or nothing else will stop any of God's promises from coming to pass. It is perfectly clear in the Word of God that man lost something through his fall in the Garden, and that leaves him in the predicament which is mentioned in Romans 8:7. "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." Also in I Cor. 15:22, "For as in Adam all die, even so in Christ shall all be made alive." But God in His love and mercy provided for sinful man by giving a Redeemer in the

person of Christ, and through him that which was lost by Adam will be restored by Christ. As the scriptures declare, many things will come to pass before the new heaven and new earth comes into existence. Right now the eruptions in human affairs are making way for the new heaven



and new earth to come into existence. The prophets of God foretold this very fact and the Lord Himself makes plain the condition that will engulf the earth in the closing out of this present world. The great God who made this earth as His footstool, and all the wonders that the human mind cannot comprehend, is going to do more wonderful things, and the new heaven and the new earth that is to come is one of them.

The fact is that our Lord instructed His disciples to pray that God's will be done on earth as it is in heaven. According to conditions now prevailing on the earth, that prayer which has been prayed for nearly 2000 years by millions and millions of people, does not seem to be any nearer to being answered than the first time it was prayed. But that is not so. The coming new heaven and new earth is not far away and the answer to that prayer will be a literal reality. Some people may not be able to grasp it at this time anymore than the people did when Jesus was about to be born in Bethlehem. We are living in a time of speedy events and the coming of the Lord will be faster than the speed of an aeroplane. A better description of how quick it will be is recorded in Matt. 24:27. "For as the lightning cometh out of the east, and shineth even unto the west: so

shall also the coming of the Son of man be." The teachings of the scriptures reveal to us that this present world is in a state of captivity. And the sad part is, it is seeking to be freed by human instrumentality alone. This present world will come to its waterloo and be dissolved by fire at the command of God, who is the creator of all things. Great changes have become a part of the people's lives in this present century, which are the outcome of world conditions as described in the Bible as the beginning of the passing away of the old world. At present these things are grievous and sorrowful. What does Heb. 12:11 have to say? "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it wieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Yes, my friend, God's Word is right and we know this world is in a terrible condition, even in the pangs of death. This was true of Belshazzar and the Babylonian kingdom. This was true of the people and the world when the flood overtook the earth, and Jesus said it would be true of the present earth when the new earth is at hand. We realize that the present earth is full of ailments and disorder, and it is very much rooted in corruption, tears, sorrow, and pain is a daily routine, yet, there is something this earth offers which is God-given. The green trees, the harvest, the gushing water springs, laughing brooks, the endless hills and valleys, those wonderful spring times when all seems alive. Many things of life warms our hearts, stirs our souls and puts enthusiasm in our words, thoughts, and deeds, yet, the old world is soiled and in mourning, the miseries are deep and sin holds complete sway. That's the reason why man doesn't enjoy the fullness of the earth. The world now smokes and smarts under the curse of sin. Thorns and thistles infest the ground; praise God the curse will be lifted some of these days. Rev. 22:3, "And there shall be no more curse." Earth's sod is cut with graves, faces are dampened with tears, acres upon acres of mother earth is satiated with hu-

man blood, funeral processions, long and short ones, strong and healthy men are on their way to war, others are on the battle fronts, from one end of the earth to the other, the fallen man is suffering in pain and agony under the curse that was pronounced upon him because of disobedience in the Garden of Eden. These things will not be in the new heaven and new earth to come. Praise the name of our Lord and Saviour Jesus Christ. Just think of the blessedness, every tear shall be wiped away. This is the fact for the first time in thousands of years. Today we laugh, tomorrow we weep, that is the characteristics of the present earth. But in the new earth to come, there will be no weeping. We can rejoice about this with plenty of enthusiasm. Praise the Lord for such a heaven and earth. Please note, God is the one who will wipe the tears away, human hands are not experts at this. When they wipe tears away, other tears take their place. Earthly powers have fallen far short of binding broken hearts. Only the Master's hand, that made these bodies, can reach the source of our sorrows. The verse declares, "all tears will be wiped away." They surely are many, these tears of disappointments, tears of pain, tears of misfortunes, tears of poverty, tears of treatment, tears of yearning for those you love far away, and tears of bereavement for those who have passed on. Thank God, they shall be dried away forever. Yes, we have a great and almighty God above and little does mankind realize His greatness, for what they behold with the natural eye, He has been to them, and they see it so often that it becomes just another condition.

On the strength of what we behold, which was made by the Master's hand, we should have little difficulty in believing in a new heaven and a new earth to come. And yes, what a promise in the 4th verse. Notice, "and there shall be no more death." Death has been man's enemy since the fall of Adam. It has invaded every circle and entered into every home. Around many churches lie the grave yards, as you drive the high-

ways, you behold here and there spots with depositories of the remains of dead bodies, the newspapers are listed with deaths every day, the stone cutter still chisels the epitaphs. In every direction we see the signs of death in all seasons, everywhere is death. Outside of the coming of the Lord, we are waiting for death to overtake. We never know how or when it is going to strike. Thank God, in the new world there will be no death, and the dead will be resurrected, to die no more. Physicians by the hundreds are sent from our colleges and universities, yearly, to help the sick. Sickness never ceases; it continues on and on in this old world until the Lord says it is enough. I Cor. 15:26 reads like this, "The last enemy that shall be destroyed is death." Also please read Hebrews 2:14. Yes, death itself shall die, not by the skill or ability of man, but by our own Master. He has promised and will fulfill His promise at will. The world now is stricken with the disease of sin and death, but the sunlight of a new heaven and new earth will soon dawn upon

the world that is now laboring under the curse of sin, then death will be swallowed up in victory, according to I Cor. 15:54. Then Rev. 21:4 says, "There shall be no more death." This is very clear and true. Man's greatest objection to this statement is, that it is so long coming to pass, but it is sure to come in its season. It's a promise. God said, "Heaven and earth shall pass away, but my words shall not pass away." The Tabernacle of God shall be there and with it, God Himself, as the Word declares. God speaks, "I will be their God and they shall be my people." This blessedness will come with the new heaven and new earth and never will end. This wonderful place will be the place God has given His people. God's will shall be done. His people shall rejoice and enjoy the fulness of God's blessings. Micah 4:3 will also be fulfilled, "they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

GOD BLESS YOU!

By Lois Groom

*If I were asked to name three words,
Which far surpass all others;
Three words like Angels choruses ring,
Which bind and make men brothers.
I could not find, tho' long I search,
Three richer to possess you,
Than simply these, from out my heart,
The little words, "God Bless You."*

*Such wealth of meaning, don't you think?
There's strength everlasting and sure;
Containing love and health for body and soul,
With faith so simple, yet sure.
These three small words uphold the weak,
Bring courage when hearts are sore;
They teach the wicked the meaning of good;
Cause the faithful to trust the more.*

*So when I use these three small words,
As with firm handclasp I address you;
I could not find three stronger words,
Than simply these, "God Bless You."*

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What is Your Life?

Mrs. W. W. Chapman

It is even a vapour that appeareth for a little time and then vanisheth away. Man that is born of a woman is of few days and full of trouble. He cometh forth like a flower and is cut down; he fleeth also as a shadow and continueth not.

Like as a father pitieth his children, so the Lord pitieth them that fear Him. For He knoweth our frame; He remembereth that we are dust. As for man, his days are as grass; as a flower of the field, so he flourisheth.

Do we begin again to commend ourselves? Or need we, as some others epistles of commendation to you, or letters of commendation from you? Ye are our epistle written in our hearts, known and read of all men: For as much as ye are manifestly declared to be the epistle of Christ, ministered by us, written not with ink, but with the spirit of the living God; not in tables of stone, but in fleshly tables of the heart. Ye are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Let us go forth therefore unto Him without the camp, bearing His reproach. For here we have no continuing city, but we seek one to come. By Him therefore let us offer the sacrifice of praise to God continually, that is the fruit of our lips giving thanks to His name. But to do good and to communicate, forget not: for with such sacrifices God is well pleased. Obey them that have the rule over

you, and submit yourselves: for they watch for your souls, as they that must give account that they may do it with joy, and not with grief: for that is unprofitable for you. Pray for us: for we trust we have a good conscience, in all things willing to live honestly. But I beseech you the rather to do this, that I may be restored to you the sooner. Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

WANT—"The Lord is my shepherd: I shall not want."

I shall not want rest. "He maketh me to lie down in green pastures."

I shall not want drink. "He leadeth me beside the still waters."

I shall not want forgiveness. "He restoreth my soul."

I shall not want guidance. "He leadeth me in the paths of righteousness for His name's sake."

I shall not want companionship. "Yea, though I walk through the valley of shadow of death, I fear no evil: for Thou art with me."

I shall not want comfort. "Thy rod and Thy staff they comfort me."

I shall not want food. "Thou preparest a table before me in the presence of mine enemies."

I shall not want Joy. Thou anointest my head with oil."

I shall not want anything. "My cup runneth over."

I shall not want anything in this life. "Surely goodness and mercy shall follow me all the days of my life."

I shall not want anything in eternity. "And I will dwell in the house of the Lord forever."

—Selected.

PLANS FOR BIBLE SCHOOL ANNOUNCED

Arrangements and plans have been completed for the first term of Bible School to be held in the recently purchased building located at 923 Lincoln, in Baxter Springs, Kansas.

The Trustees of the Bible School: Ben Barker, Otis Wade and Alford Whiteley, have decided the first term to convene from January 8 to March 8 inclusive.

The following teachers have been appointed to teach the first term of School:

Tica L. Tabor	Dean
Ben Barker	Bible Prophecy
Ralph Durham	Bible Doctrine
Gail W. Schultz	Evangelism
Albert L. Durham	Music

Arrangements will be made to take care of every one coming, and meals will be served in the dining hall of the School. Those desiring to come should begin to plan now and notify the Dean, Tica L. Tabor, Seneca, Mo.

Ministers and Carpenters Wanted.

The Trustees have announced October 15, or approximately, the date for all those that can possibly make arrangements, to come to Baxter Springs, and work will begin on the Annex to the Bible School, and at the same time the Ministers plan to build a new home for Sisters Pauline and Lula Parham, Editors of the Apostolic Faith. Make your plans now to be free at that time, and come help in this worthy work.

Churches Can Help.

Several churches have remarked they would like to help on the Bible School by donating linens, etc., and help furnish a room. Everything along the line of furnishings, linens, bedding, curtains, beds, dressers, mattresses, etc., can be used and will be greatly appreciated. Any donation you wish to make will be heartily accepted. All donations should be sent to Ben Barker, Laverne, Okla.

Sister Edna Pryor and workers expect to be in evangelistic work this fall.

Youth Speaks for Christ

ONE of the encouraging signs of the times is the sudden interest being these days manifested in the Gospel of the Lord Jesus Christ by YOUTH—real, frank, enthusiastic, honest-to-goodness young people who are banding themselves together in evangelistic organizations reaching into every part of the United States.

The practice of assembling Saturday evenings for special "Sings" developed simultaneously in scores of cities, reaching like a Gospel chain, across the continent. These Sings are presided over and directed by youthful leaders whom the young people themselves choose. The services are informal, spontaneous and sometimes hilarious. Christ is exalted. Gospel songs are sung. Testimonies are given. Forceful messages are delivered.

Youth is thinking seriously today. Youngsters in their teens are being compelled, under the pressure of world catastrophe, to shoulder responsibilities about which their parents knew nothing, at the same age. Mere boys, young fellows with baby faces, are fighting the present wars.

This sense of responsibility is being accompanied with an urge to know more about religion, the Bible, the philosophy of Christianity, the hope of life beyond the grave. Youth realizes that the human family is facing a stormy sea, and the more sober elements are reaching out for chart, compass and anchor as essential equipment for their impending voyage.

No diluted or negative Gospel can satisfy this youthful craving. The challenge to Christian living placed before them, must be dynamic and constructive. No young person will follow a question-mark. There must be no question as to the supernatural inspiration of the Scriptures, the deity of Christ, the power of Calvary to atone for sins and the security of heaven as the eternal abode of the blood-washed soul. These fundamentals must be held inviolate, certain, positive and beyond the orbit of questioning. Youth will respond only to a positive message.

These youthful organizations, springing up over the Country, show little concern about theological niceties and doctrinal technicalities. They are essentially Christ-o-centric. Like the Apostle Paul, their one consuming purpose seems to be to "Preach Christ."

And this is most commendable.

* * *

SYMBOLIC of this unique trend in the history of American evangelism, was the extraordinary Rally sponsored Memorial Day, May 30th., in Soldier Field at Chicago . . . under the leadership of 36-year old Rev. Torrey Johnson, Commemorating the First Anniversary of the CHICAGO-LAND YOUTH FOR CHRIST MOVEMENT. Mel Larson, reporting the event, described it as "the greatest one-day religious youth meeting in the history of the United States."

No less than 65,000 persons were present. Dr. Percy Crawford of Philadelphia preached a Gospel Sermon. A 5,000-voiced choir sang. A 300-piece Salvation Army band played. Eight grand pianos, eight marimbas, a vibraharp, and an organ, made their contribution. A Missionary pageant was presented. Bob Cook directed a period of testimonials. Gil Dodd, world champion miler, gave a penetrating salvation message. Hundreds signed cards signifying acceptance of Christ as personal Saviour. The meeting was climaxed by 65,000 persons rising to their feet, singing "Blest be the Tie That Binds."

Mel Larson says: "At present, close to 500 cities, towns and areas have YOUTH FOR CHRIST Movements going in their localities. God is blessing the work in a wonderful way, and the success of the Chicagoland Rally has encouraged all organizations throughout the land."

It is fervently hoped that this tremendous nation-wide surge, involving the release of new creative spiritual forces, shall be so kept under God's providential care, that no adverse wind will be permitted

to move successfully against it.

In a lengthy front-page account of the Memorial Day service at Soldier Field, the Chicago Herald-American, of July 1, 1945, said:

Teen-Agers Spurn Jive for Religion

ONE million teen-age boys and girls, turning their backs on jive and boogie-woogie on Saturday nights, in favor of hymns, spirituals and Gospel lessons!

It sounds like something truly out of this world, but it's going to happen in the near future, according to the Rev. Torrey M. Johnson, 36, the good-looking ex-college football player who is head of the Youth for Christ Movement which has swept over the United States and is growing with phenomenal speed.

Already the "bobby sox" Gospel rallies—so-called because of their appeal to girls who formerly swooned over Frank Sinatra, Harry James and Van Johnson, have caused almost a half million adolescents to forsake rug-cutting for the sawdust trail.

The interdenominational Protestant Movement, which has 450 units meeting regularly and is expected by Mr. Johnson to have 1,000 soon, is hailed by some Churchmen as the most significant religious revival in years.

The Saturday night rallies drew from two and three thousand up to 13 thousand youngsters. Special occasions bring out even more.

Two Madison Square Garden meetings in New York, conducted by Jack Wyrzten, former jazz-band leader who calls his Movement "The Word of Life," attracted 20,000 on each occasion. A rally in Chicago's Soldier Field, last Memorial Day, saw 65,000 in the stands to celebrate the first anniversary of the founding of the Movement in this city.

Sociologists, welfare officials and police authorities view the Movement as a potent means of turning youthful enthusiasms into constructive channels, at a period when juvenile delinquency has reached record proportions.

At Mr. Johnson's office, the

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ITEMS OF INTEREST



FROM THE LAMAR, MO. DEMOCRAT 34 YEARS AGO (December 19, 1912)

The Apostles Are In Town—A new sect—at least to this part of the country—has been holding a set of revival meetings here in town for several weeks. They are professors of what they call the "Apostolic Faith." Apparently, the central idea of their cult is the baptism of the Holy Ghost. In a casual sermon this phenomenon is dwelt upon again and again. Some of these modern apostles are declared to have been at the famous Pentecost. A woman of the cult is declared to have exhibited this gift at the meeting Saturday night. It seems that the person so gifted will go on at a great rate in a strange venacular, while another of the faith acts as an interpreter, and explains to the audience what the inspired one is actually saying. When translated, it usually turns out that this speech in the unknown tongue is just about the same line of talk as that the preachers of the sect employ in the pulpit. It seems to be an emotional religion, looking very much to a heathen outsider, like the style of worship employed by the Holiness people, with the "gift of the tongues," and a few other of the ancient apostolic accomplishments added.

Sent in by J. O. Pearson.

(The meeting referred to above was conducted by the late Charles F. Parham and workers.)

A very successful tent revival was recently held in the Hoover Orchard addition, Wichita, Kansas. Evangelist and Mrs. Bob Russell were in charge. Nineteen were saved, several sanctified and several received the Holy Spirit and 5 dedicated their lives into the Ministry. Neola Moore, Pastor.

GLOBAL GOOD NEWS

When aerial gunner Stanley W. Tefft, 25, from Toledo, Ohio, was rescued by natives on a Japanese-occupied island, little did he know what was in store for him and seven other Navy fliers. For 87 days they were hidden and protected by natives, whose first act was to give them a Bible. Though nominal Christians in America, these men never knew they were condemned sinners, without God, and that they needed to be saved from their sin by Christ. This they learned as the natives preached from the Holy Scriptures. After his conversion Tefft said, "You can tell the world that I am now a devout Christian."

Years ago, before the outbreak of the war a global God had sent His missionaries to carry the message of His love to the natives of that Pacific island. Many received the Lord Jesus as their Saviour and their lives were transformed. Today this world does not need information, or reformation, but transformation, and only the gospel of Christ can bring this, for it is "the power of God unto salvation to everyone that believeth." (Romans 1:16.)

The same gospel always will be the only sure basis for a permanent global coordination. Now listen to the "global good news" for all men everywhere:

A GLOBAL GOD

"Look unto Me and be ye saved, all the ends of the earth: for I am God and there is none else." Isaiah 45:22.

A GLOBAL GUILT

"Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped and all the world may become guilty before God." Romans 3:19.

A GLOBAL GOSPEL

"And He said unto them, Go ye

OUR OWN SUNDAY SCHOOL LITERATURE

Many have felt the need of our own Sunday School literature for several years. It has been discussed a number of times in Camp Meetings and Convocations, and as time goes on the Apostolic Faith churches are seeing the great necessity for literature carrying the doctrine of the Bible as set forth by our distinctive teaching and faith.

A lengthy discussion was held several mornings in the ministers' meetings at the Baxter Springs, Kansas Camp Meeting, and action was taken along this line. A Committee was elected to investigate and make arrangements for the procuring of our Sunday School literature, using the Uniform Sunday School outline, and adding our own comments.

A sample of such literature will be written and arranged and sent to each church and minister for the Sunday of November 18, and then no doubt there will be writers chosen to carry on the work of writing and preparing Sunday School literature.

The Committee elected at Camp Meeting are: Ralph Durham, Pauline Parham, and Viola Modrick.

More detailed announcements will come in a later issue of the Apostolic Faith.

into all the world, and preach the gospel to every creature." Mark 16:15.

A GLOBAL LOVE

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." John 3:16.

A GLOBAL SALVATION

"For God sent not His Son into the world to condemn the world: but that the world through Him might be saved." John 3:17.

A GLOBAL INVITATION

"Come unto Me, all ye that labor and are heavy laden, and I will give you rest" . . . "And him that cometh unto Me, I will in no wise cast out." Matthew 11:28.

A New Creature in Him

By Lyle R. West

I John 2:10-11. "He that loveth his brother abideth in the light, and there is no occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

II Cor. 3:14-15-16. "But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. But even unto this day, when Moses is read, the veil is upon their heart. Nevertheless when it shall turn to the Lord, the veil shall be taken away."

II Cor. 4:3-4. "But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

II Cor. 5:17. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

We have millions of people in the world today who are blinded. They are groping their way through life, trying to live right, being a good neighbor, perhaps have joined some church or lodge or group of people to help them live right, and to justify themselves before the Lord. The god of this world will keep them blinded if he can. He will tell them they are good as most people around them, which may be true. He will try to get them to do little mean things, and go to places where Christ would not go. He will tell them that just a little of this or that does not hurt anything.

We, as Christians know they never can know the way until they are converted, neither can they see the way until God's Spirit has born witness with their spirit. I John 5.

A great destruction is ahead of



them; a terrible death is awaiting them, but the god of this world has them blinded. They are groping their way toward that death.

God's Word teaches we are only clean in the crimson stream of Christ's blood. All have sinned and come short of the glory of God. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

The only way we can see or know the right way to go, is to *repent*. God does not harken to sinners' prayers prayed with hypocrisy, but if we will come to the Lord with a contrite spirit and broken heart, He will harken unto you. He will convert your soul from sin, open your blinded eyes, give you zeal and desires to live for Him.

Through repentance do we acknowledge the blood of Jesus for our sins. No one is clean in the sight of God, except those that have accepted Jesus as the Saviour through repentance, regardless of how hard we try to live a good life. God wanted us to know that we must repent; that He prepared John and sent him to preach repentance. John said of Jesus, (Matthew 3:12), "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Matthew 4:17. The first preachings of Jesus. "From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

When the multitude asked the

disciples what they must do, Peter told them everyone to repent.

As we repent, God's Spirit lifts the load of guilt from our soul, His love, joy, and His peace comes in our life, we become new men and women, begin a new life. His light begins to shine in our soul, and we begin to live.

ANNOUNCEMENTS

Rev. and Mrs. Albert Janzen, Pastors of the Apostolic Faith Church at Bayard, Nebraska, announce the arrival of triplet daughters on August 9. Each girl weighed 5 pounds, and have been named Neola Faye, Leota Mae and Leona Kaye.

Brother and Sister Albert Janzen of Bayard, Nebraska, wish to take this means to thank each and every one having part in the offering sent them from the Camp Meeting at Baxter Springs, Kansas.

We have a number of extra copies of the paper on hand, if you would desire them to pass out in revival meetings, or in personal work, we will be glad to send them to you. Write us at once and we will send them free of charge.

Send all offerings for the Apostolic Faith Bible School to Rev. Ben Barker, Laverne, Okla.

Evangelist Bob Russell and wife, and daughters Luella and Betty expect to be in evangelistic meetings this fall.

A number of our young people feel the call into the Ministry and are entering evangelistic work. They are Mercena-Mahan, Ethel Fullbright, Don Ogden, Leland Grimmer, Mrs. Ralph Fullbright, and Earl Sherwood.

Mr. and Mrs. Leonard Turner wish to express their appreciation and thanks to all those who kindly helped in many ways at the time of the passing of Brother Turner's Mother.

Brief Mentions

JOPLIN, MO. Evangelist Fred Peter of Pontiac, Mich., will begin a revival at the Full Gospel Church, 1314 S. Main St., in Joplin around October the first, Pastor, Audley Hervey.

SPEARMAN, TEXAS. Rev. Leonard Turner and wife have accepted the pastorate of the Union Church in Spearman. They will be there to begin their services September the first.

WICHITA, KANSAS. Sister Neola Moore, pastor of the Hoover Orchard church in West Wichita, reports the blessing of the Lord on the work. Sister Gladys Nichols is assisting in the work there.

WICHITA, KANSAS. Rev. Albert and Ava Durham have accepted the pastorate of New York Tabernacle, 209 New York, for the coming year.

PRAIRIE GROVE, ARK. Evangelist Ava Durham, assisted by Esther Lewis and others recently held an old time revival in Prairie Grove. A number of souls were saved and many blessed.

GALENA, KANS. Evangelist Otto Busch and Mr. and Mrs. C. R. Melton, evangelistic singers of Harriman, Tenn., have just closed a fine revival in a gospel tent in Spring Grove, Galena, Kansas. C. R. Dale, Pastor.

PALM CITY, CALIF. Jacob C. Regier and family have accepted the pastorate of the Palm City church and will assume their duties there around September 1.

ARNETT, OKLA. Evangelist and Mrs. Lee Brock and family are now in a revival meeting in Arnett. Special singing and timely messages are enjoyed each night. Harold Cooper, Pastor.

GREENLAND, ARK. An old time tent revival is now in progress at Greenland. Rev. Alford Whiteley has been elected Pastor of the church and is conducting the revival.

NOEL, MO. Evangelist Lyle West, Brother and Sister C. E. Orendorff have recently conducted a good revival at Saratoga, near Noel. Twenty souls were saved, the entire community was blessed, and they are looking forward to the building of a new church. Sister J. O. Pearson and LaVerne Mae Hockersmith assisted in the meeting. A number were baptized the closing Sunday of the meeting.

CHICAGO, ILLINOIS. Sister Opal Ferry, Pastor of the Apostolic Faith Church, 4352 W. 63rd St., and some of her congregation attended the Camp Meeting at Baxter Springs, Kansas. They are looking forward to a revival soon.

BALKO, OKLA. Rev. and Mrs. Hap Watkins have returned to the Olive Church, after attending the Camp Meeting, and will continue to pastor there. They are looking forward to building a new church. A tent revival is in progress there now.

Sister Susie Page and sister of Hugo, Colo., is now assisting and holding special services at Sister Marshall's Mission in Denver, Colo.

Brother and Sister R. J. Eakens and family recently held a very good revival at Polar, Texas.

SENECA, MO. Rev. and Mrs. Harold Cooper have accepted the pastorate of the church at Seneca.

WOODWARD, OKLA. Bro. George Vassar is holding regular services in the Court House at Woodward and is doing personal work at Curtis, Okla.

Sister Mollie Horn of Waco, Texas, is doing personal work in the city of Waco.

STEPHENS, ARK. Evangelist Otto Busch is expected to have a tent revival soon at Stephens, Ark. Brother and Sister J. M. Scott, Pastors of the Magnolia Church will be assisting in the meeting.

CARTERVILLE, MO. Evangelist and Mrs. Earl Neilson, assisted by Willa Mae Riggs, and the Nelson Sisters are now in an old time tent revival in Carterville. Pastor, E. H. Miller.

TOM'S STATION CHURCH, north of Joplin, Mo., is being blessed by an evangelistic tent meeting with Evangelist Lyle West in charge. Pastor, Madge Robinson.

Sister Whiteley has been holding regular cottage prayer meetings in the different homes in Lamesa, Texas.

Mr. and Mrs. Bennie Stanberry and family have been in evangelistic meetings all summer in the Tri-State District of Mo.-Kan.-Ark. They have returned to their home in Katy, Texas, and will be assisting in the work there.

LAVERNE, OKLA. Rev. Ben Barker, Pastor of the Full Gospel Church reports fine attendance and the blessing of the Lord on the work there. They are contemplating a revival soon.

Rev. and Mrs. Frank Stimson and family have accepted the pastorate of the church at Arnett, Okla., and will take over their charge by September the first.

Brother Joe Hampton is pastoring a church west of Anderson, Mo., in a rural community. The Lord is blessing the work there.

Rev. and Mrs. Darrel Sutton have resigned their pastorate at Granby, Mo., and expect to be in revivals after the first of October.



Rev. and Mrs. Gordon P. Walker and family, Pastors of the Gospel Center, East Dayton, Mich.

Evangelist Earline Baldwin has recently held a good revival at the Gospel Center in East Dayton, Mich. God blessed every service, a number of souls was saved and the Christians drawn closer to God. Gordon P. Walker, Pastor.

Evangelist and Mrs. Gail W. Schultz will be in a revival meeting at the West End Church, 909 Knox St., Houston, Texas, the last two weeks of September.

HEMPSTEAD, TEX. Evangelist and Mrs. Gail W. Schultz will be in an old time revival at the Mission in Hempstead during the month of October.

Brother James Ahrens, Pastor of the Mission at Cave Springs, Ark., reports the blessing of the Lord on the work there. They expect to have a tent revival soon.

Evangelist and Mrs. Eugene Cornell have just closed a good tent revival at 909 Knox St. in Houston, Texas. Rev. Bill Handley, Pastor.

Evangelist and Mrs. John Modrick expect to conduct the first revival in the new church at Hardesty, Okla. as soon as it is completed.

Evangelist Jack Barker has been conducting regular services at the Luther Hill community south of Laverne, Okla. They are looking forward to a revival soon.

Evangelist George Clay is now in the evangelistic work and is open for calls for service.

Evangelist Grace and Floyd LaMunyon, assisted by Loraine Barker, expect to be in evangelistic meetings soon after the Center Point, Texas Camp Meeting.

Brother Joe DeWees has several appointments each month throughout the area of Hempstead and Brenham, Texas.

Evangelist Bob Russell, Brother and Sister Joe Faries and family; Evangelist Dora Spencer, Frances and Eula Mae Taylor have been in Stapleton, Nebraska, in a revival meeting.

Brother James Hosler and family have been preaching in the different communities around Laverne, Okla.

Brother Charles Mahan of the Silver Strand Country Church in Palm City, Calif., extends a hearty invitation to all ministers of the Faith to come by there.

Brother Ted Jackson, Pastor of the Union Chapel Church, Bethpage, Mo., extends an invitation to all ministers of the Faith to have services there.

Brother Grady Adcock, Pastor of the new church, Snell Community, near Meridian, Miss., has returned to his work there after attending the Camp Meetings.

Brother Robert Denton, Pastor of the Full Gospel Church, Hockerville, Okla., extends an open door to all ministers of the Apostolic Faith.

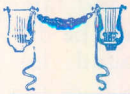
Evangelist and Mrs. Joe Faries expect to be in ministerial work this fall and winter. Their home address is Mooreland, Okla.

Evangelist and Mrs. George Bollinger have recently closed a good tent meeting in Scotts Bluff, Nebr. Sister Francis Stork assisted in the meeting.

Sister Francis Spiecher of Wichita, Kansas, has consecrated her life as a minister and gospel worker and expects to be working for the Lord in active service.

Sister Odessa Summerford of Ralls, Texas, has attended the Kansas and Texas Camp Meetings and expects to be in evangelistic work this winter.

Evangelist Irene Dilworth of Skiatook, Okla., has been a minister of the Gospel preaching continually for the past 40 years and has recently returned from an evangelistic trip in the East. Sister Dilworth is assisted in the work by Bertha Turner, they plan to be in revival work throughout the fall and winter.



CHILDREN'S PAGE



In God's Keeping

When Daniel was just a young lad, probably about fifteen years old, there was war in his home country. He did not have the privilege of hearing shouts of victory like you children did, when it was announced that our war was over.

Worse than that, he was taken prisoner. Now that is about the worst thing that could happen to a soldier, much less just a young boy. But Daniel had wonderful parents. They knew how to pray, and had taught Daniel about the true God.

I wonder how many of you boys and girls would do the right thing when you are away from home and those you know? Daniel made up his mind right from the start that he would be true to God. The Bible says he "purposed in his heart to not defile himself."

When Daniel and others were taken captive they were not treated like our prisoners today. They were taken to the king's palace and well cared for, so that they could be servants to the king.

There was a kind of meat these people ate that had been offered to idols. The Bible is strictly against Christians eating meat offered to idols, and also against drinking of wine. Nebuchadnezzar, the king, commanded his chief servant to feed the boys well for three years, so that they might wait upon him.

Daniel persuaded the chief servant to let him eat other things besides this meat offered to idols, and to not drink wine. He choose to drink water and eat vegetables. After a ten day's trial Daniel was fairer, and fatter in flesh than those who ate of the king's meat. Thus we see God proved to Daniel early in life, that it paid to follow the Bible, and not partake of sin.

Later in Daniel's life, a new king ruled over this country. Daniel behaved himself so well, that he was given a high place in



the kingdom. Daniel was a prisoner taken from another country. The other princes were jealous, and did not like to have Daniel ruling over them.

These wicked men got together and went before the king, persuading him to make a law they thought would bring an end to Daniel's life. The king and these people did not worship the true God, but had great images, or idols set up to worship. They were something like our statues of men today, only people prayed to them instead of God. Daniel had been very true to God and prayed to Him three times a day.

The wicked men succeeded in passing a law that anyone would be put in the lions' den if he did not worship these idols. Daniel was not afraid of what would happen to him, but continued to pray to the true God.

Because he prayed to the true God, Daniel was put into the den of lions. This must have been a dreadful thing to do to anyone, for one lion could kill a man, and this den was full of them.

When the king found out that the men had him make this law to get rid of Daniel he was very sorry, but since the law was passed there was nothing he could do about it. He was not able to sleep all night. Early the next morning he went to the cave. There he found Daniel still alive and unharmed. Daniel told the king that God had sent His angel

and shut the lion's mouths.

It is a wonderful thing to live for God, and be true to him each day, so that when trouble comes, God will keep us from harm and danger.

Daniel was not only kept from the lions' mouths, but he prospered in the kingdom, and found favor with the king.

A terrible thing happened to the men who threw Daniel in. They and their children and their wives were put in the den, and the Bible says that the lions crushed their bones before they hit the bottom of the den.

Viola Modrick.

*"Dare to be a Daniel,
Dare to stand alone;
Dare to have a purpose true—
Dare to make it known."*

Here is a song which I have known a long time. I think it would be nice for you to learn.

Sung to tune of
JESUS LOVES ME

JESUS CALLED THEM

Jesus called them one by one,
PETER, ANDREW, JAMES and
JOHN;

Then comes PHILLIP, THOMAS
too,

MATTHEW and BARTHO-
LOMEW.

Yes, Jesus called them,
Yes, Jesus called them,
Yes, Jesus called them,
The Bible tells me so.

JAMES the one they call "the
less,"

SIMON also THADDEUS;
The twelfth apostle JUDAS
made,

Jesus was by him betrayed.

Viola Modrick.

CAMP MEETING REPORTS

The Tri-State Camp Meeting of the Apostolic Faith convened at the City Park in Baxter Springs, Kansas, August 2 to 12, with splendid attendance and interest, and several hundred out of town visitors were hospitably received by the City of Baxter.

The wonderful songs of Zion, the victorious testimonies and Holy Ghost messages anointed from on high inspired and blessed and lifted the vast audience above the things of this world.

A fine assembly gathered each morning for the 9 o'clock prayer hour, and a fine audience attended throughout the day with Bible Lesson at 10:30; Children's Church at 1:30; Afternoon Service, with the different pastors in charge at 2:30; Young People's Service at 7:15 with Bob Palmer and Hap Watkins in charge. The evangelistic service at night proved outstanding in every way with timely messages delivered by Evangelists of the Apostolic Faith.

A great number were saved and sanctified and many received the Baptism of the Holy Spirit.

Many states were represented and God blessed the coming together of His people. Delegates from the following states attended: Michigan, Mississippi, Illinois, Missouri, Nebraska, Oklahoma, Texas, Arkansas, California and Oregon.

Mr. and Mrs. T. B. Tucker were music directors of the Camp Meeting, and a large choir was ably directed each night by T. B. Tucker. Outstanding singers and musicians participated in every service adding greatly to the success of the encampment.

Tica Tabor, Olen Bachler, Audley Hervey, the directors of the encampment are to be highly commended for their untiring efforts and success in the direction of this great encampment.

The following is a list of Ministers who attended the Camp Meeting: Amos Watkins, A. B. Stanberry, Benny Stanberry, Gail W. Schultz, Edna Schultz, Darrel Sutton, Audley Hervey, Lee Brock, Ethel Fullbright, Myrtle Full-

bright, Wilbur Fullbright, Jack Pearson, Jake Regier, Robert Denton, Ben Barker, Jack Barker, Wm. Yeakel, J. M. Barnes, Sister E. A. Greever, Irene Dilworth, Ralph Durham, Opal Ferry, Lyle West, Gladys Ferry, Leota Chitwood, E. H. Miller, James Hosler, Alford Whiteley, Leonard Turner, Oma Macy, John Hockersmith, Fred Peters, Grady Adcock, Olen Bachler, Harold Cooper, Etta Mae Peters, Odessa Summerford, Joe DeWees, Walter Michener, C. O. Bard, Roy Wooster, John Modrick, Bill Patterson, Gladys Nichols, Lonnie Dotson, Vera Scott, Eugene Cornell, Neola Moore, Madge Robinson, Earl Sherwood, George Bollinger, George Vassar, Bobby Gordon, Charles Dale, Dove Dale, Ted Jackson, Grace LaMunyon, Hap Watkins, Tica Tabor, Lula Parham, Pauline Parham, Edna Pryor, Francis Sutton, Lindy Lee, Bob Palmer, Carroll Heller, E. W. Dickson, Reuben Busch, John Benson, Marcus Adair, James Ahrens, Otto Busch, Frank Stimson, Wilford C. Parham, Joe Faries, Joe Hampton, C. E. Orendorff, Imogene Orendorff, M. Trumps, Glayron Rees, Elmira McDonough, Wm. Marcus, Zeda Morris, Albert Durham, Ava Durham, Earl Neilson.

TEXAS CAMP MEETING

The Texas Camp Meeting convening at the Christian Encampment in Center Point, Texas, August 16-26, with the blessing and power of God resting heavily upon each service.

Many attended from all parts of Texas as well as a number from many different states of the Midwest.

Splendid music and special singing played a great part in the success of the encampment, and each service special messages were given by the different ministers.

Paul Bailey, Sidney Rees and Glayron Rees directors of the Camp Meeting competently handled all details and did everything possible to make the Camp Meeting the great success it was.

It is hoped a more detailed report will be given of this Camp

Meeting in the next issue of Apostolic Faith.

Rev. and Mrs. Roy Wooster have attended the Kansas and Texas Camp Meetings and are now back in Meade, Kansas to take up their work in the new church there.

Evangelist and Mrs. E. W. Dickson and family of Magnolia, Ark., have attended the two Camp Meetings and are now in evangelistic work.

Mrs. L. E. Smith, a gospel worker, is doing personal work in Goodman, Mo.

Sister Maggie Williams of Meade, Kansas, is doing personal work and expects to be active in the work of the Lord.

"Smile brother, smile;
When you smile, another smiles,
And soon there are miles and
miles of smiles,
And life's worth while because
you smile,
So smile, brother, smile."

"There is not much practical Christianity in the man who lives on better terms with angels than with his wife, children, servants and neighbors." — Henry Ward Beecher.

PRAYER

All things are possible to prayer. The infinite is at the command of the soul that can pray. Peace unspeakable, wisdom unsearchable, and power invincible, come to those who seek the heights. The soul loses its wrinkle and the mind its cares, fretfulness gives place to tranquility, and fever to calm; weakness becomes power and fear is swallowed up in love; the reproach of defeat is rolled away, and the cry of shame is turned into a song of victory, when we learn to pray. God calls us to the Holy Mount. It is a steep climb, but the air braces as we rise, and at the top of the road is mightier than the sword.—*Publisher Unknown.*

OUR BOYS IN SERVICE

PACIFIC

Dear Sister in Christ:

Greetings in His precious name. I truly appreciate the interest you are taking in me and the rest of the boys in the service of our country by your letters and your fine Christian paper which I enjoy very much.

It is good to know that you folks are praying for us as I am sure your prayers have helped us many times when we were going through some severe trials.

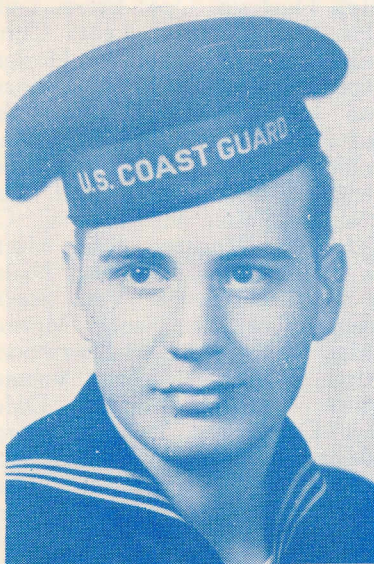
I am truly thankful for the saving and keeping power in the blood of Jesus and the peace and joy He gives us when we completely trust Him in our everyday living.

We as Christians in the army have a great responsibility as the average unit in the army has only two or three consecrated Christians according to the census I have taken which may not be true in all cases. I believe God purposely put a couple of His children in each unit so that He will have someone to represent Him all over the world.

This saying that there isn't any atheists in the foxholes is very glibly spoken according to what I have seen.

They are not atheists when they come out of the foxhole but hypocrites instead. I believe the atheist is better off than the hypocrite as the hypocrite knows what is right and does it not. It seems to me that it is mockery to God when people call on Him only when in distress and then forget all about Him after He has delivered them. My prayer is that I will always be true to my Lord and Savior Jesus Christ no matter what comes to pass.

Christ has truly been a friend that sticketh closer than a brother. I have found that a life lived for Jesus is the only life worth living. I tried everything the devil had to offer before I was converted and the devil had me believing that I was having a good time but now with Christ dwelling in my heart



*Gilford W. Ring
Son of Mr. and Mrs. Fred Ring
4357 Elmhurst, Royal Oak, Mich.*

by faith I find that Jesus is the only one that can give us real peace and joy. Everyone has a longing in their heart and Christ is the only one that can satisfy that longing.

The Lord put upon my heart to send you an offering to help towards the expense of publishing your paper.

My prayer is that many will accept Christ as they read the messages in your paper.

May God bless you in your service for Him is my prayer.

A brother in Christ.

Kenneth Modin.

CAMP SHELBY, MISS.

Dear Sister Parham:

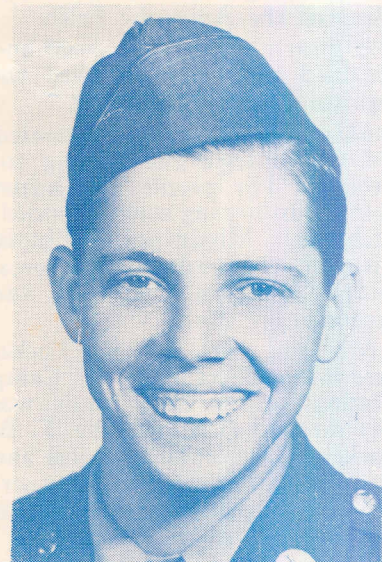
Greetings in the precious name of Jesus. I trust this letter finds you and all your workers on the staff well in health and happy in our blessed Savior. I am well at present but have somehow drifted away from the Lord Jesus; and now desire to get back closer to His precious side and ever walk closer to Him that I may be a real soul winner for His glory and be accounted worthy to escape the

awful things that must soon come on this old world of sin; according to His word. I have received all of your latest papers and thank you so much for them, truly they have been a blessing to me and they have inspired me to try to press on regardless of all the discouragements and difficulties all around me. I ask for special prayer this time as I have failed the Lord. Pray that the Lord will lead the way for me and draw me ever closer to Him and through all I have to endure for His name I may be fully consecrated to His service, for I have a burden to work for Jesus as best I know how while I am here in the army, that I may lead others to His great love. I pray you may be richly blessed by our blessed Jesus in all you undertake for His glory.

Thanks again for your prayers and paper.

Your brother in the faith,

Private John Lyle Carmany.



*Pvt. Glenn A. Wiles
Son of Mr. and Mrs. Lonzo Wiles
Laverne, Okla.*

LIEGE, BELGIUM

Dear Sister Parham:

Greetings in Jesus' name.

Will drop you a few lines to let you know that God is blessing my life. I'm glad that wherever we go we can take God with us.

I received your letter and also

the Apostolic Faith paper. I want to take this opportunity to thank you for the paper each month. I appreciate it very much.

I have a new address now. I was transferred to another hospital, in the 298th General Hospital still in Liege, Belgium.

I am very glad for the good letters I have received from friends of the Faith. They are an encouragement to me. I feel very encouraged in the Lord. I have some trials sometimes but God is always ready to help.

May God bless you.

With Christian Love,

Cpl. Jona Janzen.

GERMANY

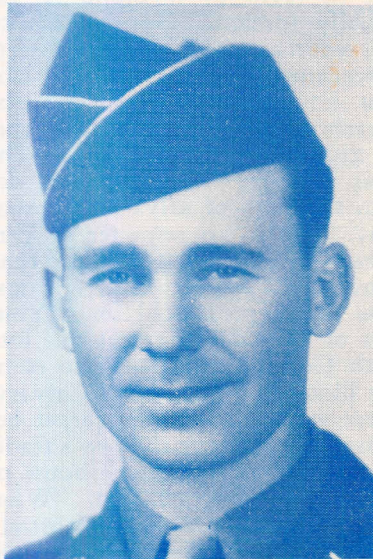
Dear Mrs. Parham:

I received your letter and more than glad to hear from you. I've also read my copy of your Apostolic Faith paper and want you to know how much I appreciate it. My mother says its grand and now I agree with her since I've read my copy.

I appreciate all your prayers and know they're not in vain, for I know the Lord has helped me in many ways. Please keep praying for me and all the boys in service.

May God bless you.

Pfc. William Hollis.



Pfc. Virgil Brillhart
Son of Mr. and Mrs. Walter Brillhart
of Laverne, Okla.

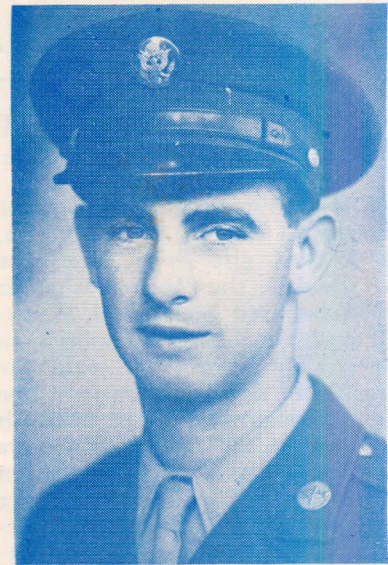
GUAM

Dear Sister Parham:

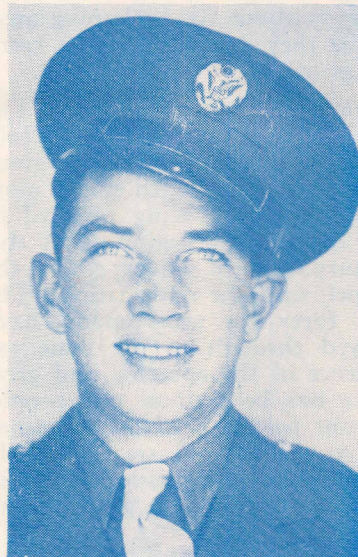
The paper was here when I arrived, and I enjoyed and appreciated it as I always do.

I have very much to thank the Lord for and enjoy this salvation. Even though I am unable to attend the kind of services I would like I find God's grace equal to the circumstances, and get much strength and inspiration from His word. The articles in the paper are always very welcome, and also the news of the work of the gospel at home. The prayers and thoughtfulness of the Christians at home has made me appreciate them more than ever before since I have been overseas. May the Lord prosper your work for Him.

Wayne H. Huff.



Pfc. Vernon Hickman
Son of Mr. and Mrs. John Hickman
of Laverne, Okla.



Cpl. Kenneth Cornell
Son of Mr. and Mrs. Emmett Cornell
of Laverne, Okla.

SEATTLE, WASH.

Dear Sister Parham:

I'm very sorry that I haven't written to you any sooner than I have. I was expecting to be moved again and have a different A. P. O. number. I have a different one than the last time I wrote to you.

I do hope that the paper will follow me. That little book that

you send out is like reading letters from home. It gives me a great joy to read it. I brought one with me; I had read it several times and I let one of my buddies read it. He really did like it too.

I'm still praying to God for strength and that he will show me the way out of this sinful way. I'm living for Him no matter what the cost might be. Jesus is with us wherever we go and whatever we do. He is the only one that will help us in time of need. Sometimes I get so lonesome that it doesn't seem that I can stand it any longer, but I can get the Bible and read it and it is like starting another day. I do like to read it. I'm praying that I can be ready when He comes through the clouds to this old sinful earth to gather His children together and say "well done." If you don't know Him He will put you in some place you will think about Him.

I want everyone of you to pray for all of us over here. Well, as it is getting late now, I will close for now and will send you my new address.

I want all of you people to pray for me that I might be able to be ready when He comes.

As ever,

Pfc. Marvin Thomason.



MISSIONARY PAGE



MISSIONARIES ARE GREATLY RESPONSIBLE

By Albert L. Durham

The first missionaries were not Protestant, that came to America. By deed of gift Pope Alexander VI divided the entire Western world between Spain and Portugal, and the first missionaries to traverse our continent, were the French and Spanish Jesuits. The first Protestants to try to establish a colony in the new world were the Huguenots, who landed in Florida in 1562. They were later butchered in cold blood by a representative of the Spanish government. A little over a half century later the Pilgrims landed at Plymouth Rock, where their first gesture was to kneel and thank God that He had led them to a land where they could worship Him with freedom. There were many others that came to this new land. Among them all: the ones that stayed and established colonies in the early part of American history; were people that had faith in God. They were the ones that had found Justification by faith under the teaching of the reformers in Europe, and they brought with them the truths of God's word principally at that time, salvation from sin. A truth, that God was establishing in Europe under the iron hand of persecution. The blood of many a Christian martyr had been spilled on European soil as well as some in America: But that did not change the faith of these people that believed in God.

The truth of sanctification was carried to this country by missionaries. The Wesley brothers, Francis Asbury and others laboured unceasingly to preach the gospel in America. Read the history of these men, and women that laboured. Their persecutions, fasting and prayer life, untiring labours. It should put twentieth century preachers to shame. It is told that George Whitefield preached a hundred and seventy-five sermons in seventy-five days, stirring the consciences of men by the thousands

from Maine to Georgia. Telling of a rest he one time took on the account of illness: Asbury states that his moderate daily schedule was to read about an hundred pages daily, pray five times in public, preach in the open every other day and lecture every night in prayer meeting. This is a busier life than most preachers lead now on full duty. I mention these few men from among the many that came to the Land that we call our own America. Came preaching truths that we hold dear: Through forest, swamp and over mountains; walking, swimming streams, riding horseback; being without food, sleeping anywhere they could: "Just to carry the gospel.

Now to close this article: The truth of the Baptism of the Holy Spirit in the latter days was given in this country, with much more of God's word being revealed in our land. The beginning of this century, opened a new era to the gospel, since the reformation. The last forty-five years many have prayed through to the same experience of the apostles, and great grace has been upon our people. I want to ask you this question: Do you think we are completely obeying the commission of Jesus to go and preach the gospel to all nations?

In today's world; war torn, yet modern: One would think; the prospects for missionary work more rare than at other times in church history. Yet let us remember, that as long as we have the gospel of Christ, the Holy Spirit to guide, and souls to be saved: the work of Missions is in no wise relaxed. Every child of God, whether layman or preacher, has a mission to fill. Our work must reach beyond the narrow confines of selfish experience, or the blessing of God that touches one's own soul. It must go beyond the

walls of our local church; it must reach beyond the immediate community where we live. Mark 13: 10 says: "Publish the Gospel among all nations: 16:15 Go ye into all the world, and preach it to every creature. Mat. 28:19, "Go ye therefore and teach all nations." Unless we are doing this, we are not obeying the great commission of our Lord, we are not filling the mission Jesus has sent us to complete. Your calling and commission from God is a trust till Jesus comes. By the Highest Law Giver you have been given legal authority from heaven itself to go into all the world, every nation and to every creature and preach the gospel. Do not minimize or esteem lightly the hand of Him that has called you: or feel the place you have is too small and not an important one. Not long ago, in our city, a small bolt came loose and dropped into the mechanical part of the landing gear in a big bomber. The plane had to land without the use of the gear; causing considerable damage, all because of one little bolt not being in its proper place. So don't feel that what you don't do isn't missed or was not important. It may be one of the things that is all important in promoting the gospel.

I am keenly aware, there are some in our movement, that are not in favor of missionaries, especially foreign. But I want to call your attention to a few facts concerning missionary work. The first is: You cannot limit the preaching of the gospel to any one, or group of nations; nor to one class or race. God did not design the plan of salvation in that way. He is no respecter of persons; in every nation; he that feareth God and worketh righteousness is accepted of Him. Your cast or class does not cut one iota with God. We all have to come the blood bought way of Calvary. Peter was called on the carpet because he broke over the Jew's tradition and preached to the house of Cornelius. But he said, "What was I that I could withstand God?" Has it ever dawned upon you that if we fail in missionary work, we could be withstanding God?

Let us look at another side: *America, a land of churches, is a product of missionaries.* It is said that there is now, (such as they are), a preacher to every five hundred people in the United States, not counting assistant pastors and gospel workers. Our city directory, lists a hundred and ninety churches. One in walking distance of nearly every person in town. I suppose this is a fair sample of our country. Do we appreciate this privilege? I say we do not as a whole; and yet what has given us this privilege?

NOTE

For some time we have felt the spirit of God would have us enlarge our borders and give to the people through the printed page a greater perspective of Missionary work. After prayerful consideration, Rev. Albert L. Durham, has consented to write a series of articles on Missionary Work. We believe Brother Durham is ably qualified for this work. I know you will enjoy this article and will be looking forward to a more far reaching vision and understanding of Jesus words, "Go ye into all the world and preach the Gospel to every creature."—*Editor.*

MANY Christians do not rejoice in the keeping power of God as they should, because they are looking at their own weakness instead of God's strength. When they let God's word bring to them the assurance that they are secure in the protection of God, then they have a new sense of abiding joy, and rejoice in the wonderful preserving race of Him who has made provision for His children in all the temptations, troubles, and trials of life.—Dr. O. A. Barber, Nashville, Tennessee.

If it is true that "absence makes the heart grow fonder," then some saints should love their places of worship ardently. They are "absent" so much of the time.

Bobby Jordan, of Mt. Gap, Ark., 9 year old boy preacher, gave some fine sermons to the children during the Camp Meeting at Baxter Springs, Kansas.

NEW HEAVEN AND EARTH

(CONTINUED FROM PAGE 3)

Let us notice the last seven words in Rev. 21:4. "For the former things are passed away." Death may overtake some of us before this old world passes away and the new one comes in, but Rev. 21:7 says, all overcomers shall inherit all things. So the difference between those that go and they that stay, is the former will rest with the Lord, while they wait for the new heaven and the new earth, and those that remain until it comes will have to endure until the end. Another wonderful fact is revealed in the 4th verse of the 21st chapter of Rev., (sorrow will cease). Mankind now is a prey to heartaches and griefs, in fact, he is tormented by them, regardless of the course one may have in life. One cannot escape heartaches. To some, the lives of others may seem bright, but each one of us have our own bitterness. Sorrow knows no man as Isaiah 53:3, "He is despised and rejected of men; (Christ) a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed Him not." This same Jesus who drank from the cup of sorrow will finally banish all sorrow and the coming new world will be free from sorrow. Again we can say, amen; praise the most high God, and rejoice in the promises of God, yet to be fulfilled. Please note in the same verse, there shall be no more crying. There will be a great hush. We come into this present world more or less with a cry and go out with a groan, and we endure plenty of both, while we are here. Yes, the cry of hope, the cry of pain and passion, the cry of weariness and disability, the cry of suffering and death, and the cries of hundreds of other disappointments. However, the praises and the hallelujahs in the new heaven and new earth will drown out the voices of woe forever more.

Yes, my friend, God has arranged, and all plans are made and will be executed in due season and the world will be so much better than this present and troublesome world. I am sure that many of you have stepped out of your

homes on a beautiful morning, with the sun shining in all its glory, and the air so brisk and fresh, and you, yourselves, feeling fine, you have said, "How wonderful it is to be alive." But you soon encountered some of the things that have been mentioned in this sermon which characterized this present world. Those who tread the carpet of this new heaven and new earth, will not only breathe the air of eternal life, but will never be molested with the things we are daily subject to now. There will be no symptoms of age or decay. Though centuries upon centuries, and cycle upon cycle, life shall go on. What a Heavenly Father we have to provide such things through His Son, (Christ), for unworthy humanity that has been rescued through the plan of salvation. Let us strive to live better every day, love each other, keep striving for the reward and the new home that is prepared for those that overcome. Even now, we rejoice for the new heaven and new earth that is coming. Praise His most wonderful name, our Lord and Saviour Jesus Christ.

YOUTH

(CONTINUED FROM PAGE 5)

gatherings are called "glorified Gospel meetings, geared up to double-time tempo" calculated to appeal to modern young America. The Rev. Hubert C. Mitchell, southern California representative of the Youth for Christ Movement, puts it this way:

"Now is the time, during this chaotic period of world history, to attract our quip-tongued modern youth to the Gospels, if our civilization is to live and flourish."

—*"The Defender."*

Evangelist and Mrs. Glayron Rees and Joe Lilly expect to be in revival meetings after the first of September in Twin Falls, Ida.

"It takes so little to make people happy. Just a touch, if we know how to give it, just a word fitly spoken, a slight readjustment of some bolt or pin or bearing in the delicate machinery of a soul."

—*Frank Crane.*

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Sometimes articles can't be printed at once but are saved for future use.

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OBITUARIES

Cozetta Wells of Kingman, Kansas, passed away at her home, June 21, 1945, at the age of 63 years, 10 months and 21 days. She was born in Woodford County, Illinois, July 25, 1881.

She was united in marriage to Harvey Wells, August 2, 1899. To this union were born nine children. Lola Frisbie, Hutchinson, Kansas; Laura Hoffman, Los Angeles, California; Oliver Wells, Denver, Colo.; Fern Lanham, Hutchinson, Kans.; Helen Terrell of Kingman; William, Leonard and Chestley Wells, all serving overseas in the European theater. Her husband and one son preceded her in death.

Besides the children who mourn her passing are six sisters and one brother. They are Mrs. Susie Wolfe, Murdock, Kansas; Sadie Moorhouse, Cheney; Myrtle Harris, Conway Springs; Anna Day and Harvey Fitzgerald, Kingman; Elsie Snyder, California and Goldie Oliver, Cheney, Kansas; also eleven grand children. Three of them are in the service in the South Pacific and one great grand son, and a host of relatives and friends.

Funeral services were held in the Livingston Chapel in Kingman. Brother John Peacock officiated, assisted by Sister Pearl Menke. A quartet composed of Albert Dur-

ham and Donald Dibbens of Wichita and Mariolyne Janzen and Sherman Sutton of Cheney sang. She was laid to rest in the Hoosier Cemetery by the side of her husband.

She was saved and made her peace with her Saviour at an early age in life, later coming into the light of the Apostolic Faith in which she continued faithful until death called her to her eternal reward.

Joe Lane Hyatt of 2406 Pennington, Houston, Texas, passed away at the age of 85, Sunday, July 15. He was a resident of Houston for 15 years. He is survived by his widow, Mrs. Habala Hyatt, 5 sons, M. B. Hyatt, Humble; W. W. Hyatt, Manvel; A. J. Hyatt, Houston; Gordon T. Hyatt, United States navy; Garvin T. Hyatt, United States army; 5 daughters, Mrs. Callie Gerbig, Mrs. Jewel Gerbig, both of Waller; Mrs. Alma Hammond, Houston; Mrs. Carmen Williams, Fairbanks; Mrs. Vera Cook, San Antonio; a brother, W. A. Hyatt, Henderson; 19 grandchildren and four great-grandchildren.

Services were held at the Heights funeral home. Reverend Russell Swanson was in charge, assisted by Reverend Calvin Cook. Burial was in the Rosewood Park cemetery.

V-J DAY

World War II has ended! Many prayers of Thanksgiving has been offered. The world over, multitudes have knelt in prayer before Almighty God, in reverence and humility, to thank Him for what He has done. While on the other hand a multitude has bowed before the god of this world, celebrating in a fashion that will continue to bring heartache and destruction to mankind.

The day of days has arrived. Peace has come to a war torn world, and in keeping with God's Word, a short peace it will be.

What does the future hold? To we who know Him, the Prince of Peace, it holds great hope and rejoicing. Just a short while and He will come again.

We are facing a future that will take all the power and grace of God obtainable to cope with. A mighty responsibility is upon us. By God's help let's meet the need of humanity, and help the returned soldiers find their way back into a normal life, and also find the comfort and help that can only come through the church of the living God.

A TRUE CHRISTIAN

He comes to Christ (Matt. 21:28).
He believes in Christ (John 3:16).
He receives life from Christ (John 3:36).

He confesses he owns Christ (Rom. 10:9).

He is in Christ (Rom. 8:1).

He lives for Christ (Phil. 1:21).

He will be with Christ (John 17:24).

PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God, He is ready and willing to hear and answer prayer for you.

Mrs. E. L. Sherrouse
Mrs. Edna M. Webb
Mrs. A. E. Breedlove
Mrs. E. B. Adrock
Mrs. Nancy Irwin
Mrs. Ray Blair
Jewel Whitever
Mrs. Vera Starling
Mrs. W. L. Wene