

5. How is it possible to practice *forbearance* but still hold Christians to Biblical godliness (e.g. 1 TIMOTHY 5:20)? Defend your answer.

Series: "Our Identity in Christ" — Ephesians #61

Walk with Loving Forbearance

Introduction: EPHESIANS 4:1-3

Bearing with one another means to:

I. _____ one another.
A. _____ does not mean _____.

ROMANS 2:4-5

B. You should _____ in unbelievers because _____.

2 TIMOTHY 4:2-4

C. You should _____ in believers because they _____.

ROMANS 15:1-3

II. _____ in reference to one another.

A. _____ yourself by _____.

PSALM 34:13-14; JAMES 3:5-10

B. _____ yourself by _____.

MATTHEW 7:1-3; HEBREWS 5:14

PERSONAL APPLICATION

1. What came to your mind as we read what the Bible says about holding your tongue?

2. How might you be able to show *loving forbearance* by *bearing the burdens of another* this week?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

C. _____ yourself by
being _____. COLOSSIANS 3:12-13

III. _____ one another _____.

A. _____ one another _____ by
_____ the _____ of others.
GALATIANS 6:1-2

B. _____ one another _____ by
_____ to those who _____.
1 THESSALONIANS 5:11-15

C. _____ one another _____ by
_____ at _____.
EPHESIANS 4:2

Conclusion: Are you _____ in a _____
_____ of the name “_____”?

STUDY & DISCUSSION QUESTIONS

1. How is our culture's use of the term *tolerance*
different from Biblical tolerance? Defend your answer.

2. What is the difference between *judgment* and *discernment*?

3. Give some examples of what *holding someone up*
in *loving forbearance* might look like today?

4. Explain why your speech is so important to *loving forbearance*.
Defend your answer.