



The American Legion

ONTARIO COUNTY COMMITTEE

THOMAS L. BAKER
COMMANDER

FRANK SOLOME, JR.
TREASURER

NORMA E. WEISSEND
ADJUTANT

03 January 2020

Subject: **Department Visitation to Ontario County**

Dear American Legion Family Member and Friends:

You and your members are cordially invited to attend the Ontario County American Legion's Joint Testimonial Dinner on Tuesday **04 February 2020**, as we honor our Department Commander Mike McDermott; Department President Linda Tome; and SAL Detachment Commander Dennis George. The event will be held at **Seeley B. Parish Post 457, 1346 NY Route 96, Phelps, NY 14532**.

The festivities will begin at 5:30 p.m. with a social hour (cash bar) and appetizers, followed by dinner at 6:30 p.m. Dinner choices are: Strip Steak or Chicken French (includes side dishes, rolls, salad, coffee, and dessert). The cost is \$25 per person. Please make your check out to "**Ontario County Committee**" and send your reservation form to:

Norma Weissend, 4587 Ridge Rd, Canandaigua, NY 14424
Questions - email: normaweis@roadrunner.com Phone: 585.727.6190

RESERVATIONS ARE REQUIRED. DEADLINE: 25 JANUARY 2020
No tickets will be sold at the door. All tickets will be distributed upon arrival at the Post Home.

You are also cordially invited to a complimentary soup and sandwich LUNCHEON at Post 457 at 11:00 AM on 2/4/2020, sponsored by the Ontario County Auxiliary and Unit 457.

Overnight accommodations can be secured at The Ramada Inn, 41 Lake Front Drive, Geneva, NY 14456 (315-789-0400) for \$89 per night. Call the hotel directly by 21 January 2020 to book a room. A block of rooms has been set aside under the American Legion, Department of NY. Each guest must provide a tax exempt form.

We look forward to your members and friends joining us on this very special occasion to meet our Department Leadership.

Yours for the American Legion,

Thomas L. Baker
Commander

----- **CLIP AND RETURN IN MAIL** -----

ALL NAMES: _____ **POST/UNIT/SQ:** _____

PHONE: _____ **DISTRICT/COUNTY/POST/POSITION:** _____

<u>MEAL CHOICE:</u>	<u># of Meals</u>		<u>Cost</u>	<u>Sub-total</u>
STRIP STEAK	_____	X	\$25	_____
CHICKEN FRENCH	_____	X	\$25	_____
		Grand Total:		_____