

☞ Blessed is the one whose transgression is for- | given, *
whose sin is | covered.

Blessed is the man against whom the Lord counts no in- | iquity,
and in whose spirit there is | no deceit.

☩ **I acknowledged my sin to you, I did not cover my in- | iquity; *
I said, "I will confess my transgressions to the LORD," and you
forgave the iniquity | of my sin.**

You are a hiding place | for me; *

**you preserve me from trouble; you surround me with shouts
of de- | liverance.**

☞ I will instruct you and teach you in the way | you should go; *
I will counsel you with my eye up- | on you.

Many are the sorrows of the | wicked, *
but steadfast love surrounds the one who trusts | in the LORD.

☩ **Because you have made the LORD your | dwelling place, *
the Most High, who is my | refuge.**

**For he will command his angels con- | cerning you, *
to guard you in | all your ways.**

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

☞ O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world, toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ *Continued with sung "Amen", p. 189*

OLD TESTAMENT Genesis 22:1-18 *Abraham and Isaac*

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son.

But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." And the angel of the LORD called to Abraham a second time from heaven and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

Hebrews 12

☩ **Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
who for the joy set before Him endured the cross,
scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.**

EPISTLE James 1:12-15 *God leads His people in His love*

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

HOLY GOSPEL Matthew 4:1-11 *The temptation of Christ*

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written," 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written," 'He will command his angels concerning you,' and " 'On their hands they will bear you up, lest you strike your foot against a stone.' "Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.' "

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written," 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and were ministering to him.

Prayers before worship, Holy Communion may be found on the card in the hymnal rack, or the inside front cover of the hymnal, or pgs. 305-18.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

HYMN OF INVOCATION 656

A Mighty Fortress Is Our God

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin

Continued with the *Gloria Patri* p. 186

KYRIE p. 186

GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

GRADUAL bulletin

EPISTLE p. 190

ALLELUIA VERSE - omitted in Lent

HOLY GOSPEL p. 190

APOSTLES' CREED p. 192

HYMN OF THE DAY 424

O Christ, You Walked the Road

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH

after ea. petition, ☞ Let us pray to the Lord.

☩ **Lord have mercy.**

ends, ☞... through Jesus Christ, our Lord.

☩ **Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

**WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI** p. 197

DISTRIBUTION HYMNS

Jesus Grant That Balm and Healing **421**

The God of Abraham Praise **798**

On Eagles' Wings **727**

NUNC DIMITTIS - BENEDICTION p. 199

CLOSING HYMN 454

Sing, My Tongue of the Glorious Battle

Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

Prayer List – those who mourn:

the family of Linda Hailey, whose was funeral here on Friday.

– members:

Esther Kalebaugh (stroke), Erika Colacicco (cancer), Cathy York (cancer), Rae Ann Evans (cancer),

– family & friends:

Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Abright's, illness)
Willard Wiley (friend of the Abright's, illness)
Joseph Patch (brother of Mary Lingo, hospice)
Larry & Donna Sligar (Scharnhorst's friends, health issues)
Don Mars (father of Brad Mars, cancer, hospice)
Kody Daniels (colon cancer)
Bob Jackson (friend of Tim Fincham, bone disease)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Dean Landman (father of Deb Glaum, health issues)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)
Evan Rayl (in-law, Chyleen Pausick, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Acolyte young men & Ushers resume 3/28

Saturday 6:00 pm Divine Service as long as necessary.

Blood Drive, Feb. 22, Monday, 2:30-6:30 pm. Sign-up in Narthex. Please consider giving as the need is great.

Men's Gamenight, Friday, 7 pm. All men, friends over 18 invited.

Congregation Potluck/Quarterly Voter's Assembly, today, after 10:30 Service, our usual Potluck resumes, followed by the Voter's Assembly that begins about 12:20 am. Come for the meal, meeting, or both.

40 Days of Life Vigil, Friday March 19, 7 am-7 pm, all welcome, stop by for any time. 4840 College Blvd, Overland Park. Risen Savior joins other churches that sign-up for a day; this is our day! We stand on a sidewalk, Pastor has some signs, as we peacefully contend for life God creates.

Men's Retreat, April 16-17, Herrington, KS, see flyers, March newsletter. All men 15 and over. Carpooling, camping options available. Guest Dr. Grobien, Seminary professor will lead. He will preach, teach at Risen Savior on 4/18, 500th Anniversary of Martin Luther's "Here I Stand" at the Diet of Worms.

Book Club? Interested? All welcome to come Thursday, March 4, 6:30 pm for discussion.

Men's Basketball, Sundays thru 4/25, 8pm, friends welcome.

Sports Camp, Thursdays until 5/27; 4-5:30 pm, ages 13-18, see Vicar or Pastor.

Trail Life, ages 5-18 has resumed, see Pastor if questions.

Calendar

Today	8:00 a 9:15 a 10:30 a 11:40 a 12:20 p 5:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Congregation Potluck Quarterly Voter's Assembly New Member/Adult Catechism Class Men's basketball
Monday	8:30 a 2:30 p	Risen Savior Academy until 3:30 pm Blood Drive until 6:30 p
Weds.	8:30 a 9:00 p 6:00 p 7:00 p 7:45 p 7:45 p	Midweek Service Bible Class for all Meal served until 6:34 pm Midweek Service Confirmation Bell Choir
Thursday	4-5:30 p 6:30 p	Sports Camp Trail Life
Friday	7:00 p	Men's Gamenight
Saturday	10-11 a 6:00 p	Private Confession & Absolution Divine Service
Sunday	8:00 a 9:15 a 10:30 a 11:40 a 5:00 p 6:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Divine Service Choir New Member/Adult Catechism Class Book of Concord study for all Men's basketball

Upcoming Events

March 19 40 Days of Life vigil
March 27 Spring cleaning
March 28 Palm Sunday, Confirmation, Holy Week begins
April 1,2,3 Thursday, Friday, Saturday - 7 pm Services
April 4 Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17 Men's Retreat, Herrington, KS
April 18 500th Anniversary of "Here I Stand;"
Guest Seminary Professor preaching, teaching

Stewardship ^{\$6517/wkly. budget}

Date	Attendance	Offering	+	Special Funds
2/14	210	\$4394		\$150
2/7	171	\$6674		\$590
1/31	241	\$6452		\$675

Altar Flowers: No flowers in Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



1st Sunday in Lent

February 21, 2021

Jesus Defeats Our Temptation and Saves Us by His Faithfulness. Abraham prepared to sacrifice his beloved son, Isaac; at the Word of the Lord, he "took the wood of the burnt offering and laid it on Isaac his son." And "when they came to the place of which God had told him," Abraham bound Isaac "and laid him on the altar." Then God stayed Abraham's hand and provided "for himself the lamb for a burnt offering" (Gen. 22:6-9). That Lamb is God's own beloved Son, Jesus, in whom "all the nations of the earth" are blessed (Gen. 22:18). Following His Baptism, Jesus is "led up by the Spirit into the wilderness to be tempted by the devil" (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father's voice and waits upon His Father's hand for all things. The devil questions Him, but the beloved, well-pleasing Son remains faithful and lives "by every Word that comes from the mouth of God" (Matt. 4:4). We are tempted by our own desire, which conceives and "gives birth to sin" (James 1:14-15). But this blessed Man, Christ Jesus, remained "steadfast under trial," and He has received "the crown of life, which God has promised to those who love him" (James 1:12). **May the Lord bless this Divine Service.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.



God will provide for himself the lamb for a burnt offering, my son." ...

"The LORD will provide" as it is said to this day, "on the mount of the LORD it shall be provided."

Genesis 22

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**