

**MAPLE CREEK TOWN BOARD MEETING
TOWN HALL W10388 COUNTY ROAD W
NOVEMBER 9, 2020 6:30 PM**

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258. Social Distancing Rules Apply.

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Korth
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of October 8 Public Hearing, October 12 Town Board, October 26 Town Board budget, 2020 minutes
- 4) Treasurer Monthly Report
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Minimum Lot Size Ordinance-New information-Possible meeting with County Dec 7th
 - B. Plan Commission—Call a meeting the week of Dec 7th
 - Hintzke Brothers proposed variance
 - Scott Thomas rezone of 2 acres from Exclusive Ag to General Ag-Preliminary comments
 - Martin/Ethel Young Land Division Certified Survey Map
 - County Assistance with Town Comprehensive Plan Updates
 - C. Mike Miller-Building Inspector
 - Contract
 - Building permits
 - D. Roads:
 - Hintz Road Shouldering
 - E. Budget
 - Resolutions
 - Special Charges Resolution
 - F. Clerk:
 - Ballot error; Supreme Court decision
 - Election Overview
- 8) Report of officers:
Raft -----Plan Commission-----Constable-----Cemetery Commission/Cemetery Meeting/Oct 19th
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence--No action taken
 - Notice of Action—Pat White conditional use permit—approved by County Zoning
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Public Budget Hearing, Special Town Elector, Special Town Board meeting November 16th 6:30 p.m., December 14th Town Board meeting 6:30p.m.

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, November 6, 2020, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

_____Clerk Subscribed and sworn to before me this 9th day of November, 2020.

_____Chairman