



🏠 Location: MMR  
📅 October 8, 2019  
🕒 Time: 7:00-8:00 PM

**I. Call to order**

**II. Secretary's Recap-Approval of minutes from last meeting**

**III. Treasurer's Report**

- a) Financials/Balance
- b) Reimbursement procedure using treasurer email

**IV. Communications Coordinator Recap**

**V. Director Reports/Requests**

- a) Dave Jensen-Concert/Symphony Bands, Wind Ensemble, Jazz Bands
- b) Kyrsten Jensen-Marching Band
- c) Albin Rose-Orchestras

**VI. September Committee Recaps**

- a) Tag Days
- b) Golf Outing
- c) Gameday
- d) Arts Beats and Eats

**VII. Glow Show Status**

**VIII. Halloween Parade Status**

**IX. Christmas Parade Decision**



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**X. Jingle Bell Jazz Status**

**XI. Disney 2020 Status**

**XII. Walk In Items**

**XIII. Adjourn**