

The Apostolic Faith

Official Organ of the Original Apostolic Faith Movements

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Discerning the Lord's Body

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I Cor. 12: 12
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Let me discern by living faith
The Christ who died for me;
Behold His precious body crushed
And bleeding on the Tree.

Then let me still discern by faith
That dear ascended Lord,
His body in the glory heights,
Yet here in power and word.

Let me discern Him yet again
In all His members here,
And e'er be closely knit in love
To all His followers dear.

And as I show His precious death
Until my Lord doth come
Let me discern the coming Christ
To take me to my Home.

Thus shall I never fail to see
In all His fulness blest
The Christ who died and rose for me,
And in whose word I rest.

His broken body is my plea,
His body now my life,
The love between His members here
Shall put an end to strife.

And when in glory from the skies
I see Him as He is,
My body shall be glorified
And shall be made like His.

—By Carrie Judd Montgomery

THE JEW

Centuries of Persecution

From earliest days, the Jew has been a wanderer.

First heard of as a member of the Twelve Tribes of Israel. He settled in Palestine between 1000 and 2000 B. C. and established a monotheistic (Jehovah) code and civilization which marked him apart from the people of other gentile tribes.

The sufferings of the Jew began many years before the Crucifixion. Once was the Jewish nation in Palestine scattered by the might of Babylonia and rose again through the sheer forces of racial and religious solidarity.

Jewish independence was ended by the Roman Pompey in 63 B. C. Nearly 200 years later (in 135 A. D.) Jerusalem was completely destroyed by the Romans, and its Jewish inhabitants scattered over the earth.

Even before the destruction of Jerusalem, the Jew's career as an international trader and business man had taken him into Northern Europe and the Far East. Now he redoubled his efforts in those fields.

With the rise of Christianity, the Jew was made to feel that he was unwanted. During the middle ages, dislike turned into hatred and distrust as the Jew took up money lending at interest, a practice forbidden to Christians.

Prejudiced citizens of different countries never stopped to consider that the Jew took up money lending because he was forced into it by discrimination in other lines.

In 1209 the Jew was barred from England; in 1306 from France; in 1492 from Spain. Throughout Europe he was restricted to Ghetto districts and forbidden to live among Christians. Only in Poland and a few neighboring districts was the Jew tolerated; and even that tolerance was not to last.

The Netherlands, freed of Spanish rule, was the first European country to guarantee the Jew complete tolerance in 1579.

The Jew was formally readmitted to England by the hard-headed puritan dictator Oliver Cromwell, and has remained there since.

Meanwhile France, under Napoleon I, had already let down the barrier to Jews. The breaking of the Dreyfus Case (1895-99), a plot on the part of corrupt French Army officials to cover up espionage activities by pinning blame

upon a Jew, Dreyfus, removed opposition to Jewish penetration of French life.

The principles of modern anti-Semitism were formulated first in Germany in the 1880's, but practiced most actively in Tsarist Russia and Russia-controlled Poland. With the purpose of taking Russian citizens' minds off their troubles, pogroms, bloody massacres of Jews, were carried out under government sanction.

Under such circumstances, it is not surprising that large numbers of Jews migrated to the United States, where they have always been assured of physical safety. Migration began in 1818, at which time there was 3,000 Jews in the U. S. Today there are 4,500,000, constituting 3.58 per cent of the country's total population.

The rise of fascism in Europe, especially Germany, has resulted in new hardships and terrors for the Jews of today. In Germany and Austria he is beaten, deprived of citizenship, hopelessly exiled without funds.

Thus, 1800 years after being driven out of his native land, the Jew is still an exile in many parts of the world, unwanted, despised and abused.

Germany has repudiated the Jew and his countless contributions to her civilization. But she cannot repudiate her debt to him, and many thinking people wonder whether she, or any nation, can be as great without him.

Wasserman, Heine, Mendelssohn, Reinhardt, Meyerbeer, Schnitzler, Kreisler, Ehrlich, Lewi-son, Freud, and Einstein; these are but a few of the outstanding German or Austrian Jews whose contributions have helped make German culture renowned among nations.

HERE IS WHAT HAS HAPPENED TO THE GERMAN JEW

1. He has lost all rights and privileges of citizenship.

2. He cannot be a lawyer, doctor, judge, juror, executor, school teacher, journalist, or movie actor.

3. He cannot work for any mercantile or retail organizations.

4. He cannot start or expand any business.

5. He cannot inherit land, deal in cattle and grain, advertise in newspapers or by radio.

6. He cannot join a labor union.

7. He cannot join a sports organization; in some localities he cannot even fish, use public buildings, enter towns.

8. He cannot marry an "Aryan." Civil inter-marriages already made have been nullified. One Jewish grandparent is legal proof of non-Aryanism.

9. He cannot keep company with an Aryan German girl. If seen with a Jew, the girl is also punished.

10. In schools and universities Jewish students are limited to 1.5 per cent of the enrollment. If a would-be student can stand firm against active hostility, he must carry a yellow admission card.

11. Every Jew, resident or foreign, having assets in Germany, must list all his possessions with the Nazi Government.

12. He cannot take any money from the country, consequently escape is practically impossible. Present plans indicate a confiscation of property for which he will be "recompensed" at a low valuation by non-transferable 3 per cent bonds.

In other words, Jews are not permitted to exist as human beings. Hounded, beaten, killed, they and their children are victims of a New Dark Age.

IT CAN HAPPEN IN AMERICA

Discrimination against Jews in the United States has reached the violent stage in only a few cases. But the American Jew is unwanted in many business concerns, hotels, country clubs, resorts and colleges.

Anti-Jewish propaganda is being spread countrywide via magazines, circulars, lectures and radio, while well organized groups like the Nazi Bund and Silver Shirts are stirring up race hatred.

Hard times may breed more serious resentment against the Jews. It has happened in other countries and can happen here!

Today the Jew still finds relative security in a few such countries as England, France, the U.S. and U.S.S.R., although there are forms of Jewish prejudice in all these countries.

In Soviet Russia the Government specifically combats anti-Semitism, but even there the Jew is persecuted for his religious belief and Zionist ideals.

JEW LOOKS TO PALESTINE AS A HOME LAND

Yet for centuries the Zionists, an intensely Jewish group, have advocated the return of the Jew to his native land. Little more than a

dream at first, this movement became a reality when Britain, to gain the support of Jewry during the World War, issued the Balfour Declaration setting up in Palestine a national home for Jews.

To Palestine the hopes of many refugee Jews are turning today.

Jews from all nations have begun to return to their ancestral home, bringing with them the civilization and culture of the countries in which they have been living. Modern cities, irrigation, schools, a university, a seaport, and organized sports have made their appearance in this ancient land.

The Jews have long hoped that Britain would eventually relinquish the mandate which she now holds over Palestine, that the latter will some day become a Jewish state. However, Britain is bound by treaties to respect the rights of the 700,000 Arabs in Palestine, and the Arabs, despite the increased wealth which the Jews have brought, resent their intrusion.

Riots and bloodshed have resulted, and with each new arrival the situation becomes more strained. Even in his national home, the Jew is not free from persecution.

At present there are only about 400,000 Jews in Palestine, and Britain, to pacify the Arabs, has greatly reduced the immigration quotas. In 1935, the peak year, 61,000 Jews entered Palestine; between April and October of 1938 only 2000 capitalists (Jews with \$5,000 cash) and 1,000 laborers will be admitted. These immigrants will be permitted to take their immediate dependents.

Selections from long waiting lists are made by Zionist organizations in various countries, labor permits (permission to settle there) secured from a British consul. At the present time, immigrants retain their citizenship of the country from which they come, with Jewish citizenship a future hope.

But there are more than 16,000,000 Jews in the world; this year not more than 12,000 will be admitted to Palestine.

With the above information concerning the Jew and the latest word over the Associated Press, that they are being driven from Italy, we of course believe that the return of the Jews to Palestine means the close of the Gentile Age, the door of opportunity on Christians, the door of mercy on sinners, the beginning of the

tribulation, the time of Jacob's trouble, the near reign of the Anti-Christ, climaxing with the great tribulation and the Battle of Armageddon, with Jesus Christ coming as King of Kings and Lord of Lords to destroy the armies of the world. With all these things before us our treasures should be in Heaven and our conversation should be pleasing to the Lord. We should strive to please the Master in all things. Let us not lift our consecration but make a deeper consecration to do the whole will of God. May God bless you.

Your Servant,
ROBERT L. PARHAM

BRIEF MENTION

Evangelist Ben Barker assisted by Mr. and Mrs. Floyd LaMunyon of Laverne, Oklahoma, are planning a meeting to be held in Katy, Texas, in October.

Sister Beulah Clay and family are having a very successful revival in Pineville, Missouri. Good crowds are attending the meeting and God is blessing their labors.

Brother Sol Getz writes that God is blessing in the meeting south of Vici, Oklahoma. Eight have been saved, five sanctified and two received the Holy Spirit, many others are under conviction.

Brother Ralph Durham and wife who attended both Camp Meetings will continue to pastor at Granby, Missouri.

Evangelist Virgil Nations is laboring for the Lord in the northern part of Missouri, in and near Branch, Missouri.

Brother Alfred Whitley and wife are in a meeting in Haskell, New Mexico. The Lord has blessed his labors and a splendid work has been done in the past year in New Mexico.

Brother and Sister J. M. Scott who have been pastoring at the Bethel Community Church in Baxter Springs are now in evangelistic work. They are now in a meeting at Keelville, Kansas. Those desiring to get in touch with them for services may write them at Box 6, Baxter Springs, Kansas.

OBITUARY

Reverend Lou Love departed this life June 15, 1938, at the age of 61 years, five months and twenty-four days. Sister Love was pastor of the Frisco Mission in Webb City, Missouri, for the past eight years. She was dearly beloved by all the Tri-State District because of her unique service for the Lord in that her calling seemed to be for funeral services.

Sister Lou Love was born December 22, 1876, at Fort Scott, Kansas. When a child 10 years of age the family moved to Joplin, Missouri, and the remainder of her life was spent in the Tri-State District. She was converted thirty-seven years ago and her life was fully consecrated to the work of her Lord. On March 5, 1898, she was united in marriage to Lon Love. After his passing a few years later she entered the ministry, holding her first revival at Narcissa, Oklahoma.

Brother A. B. Stansberry of Houston, Texas, and Brother Harold Mills of Joplin, Missouri, conducted the funeral service for her at the Frisco Mission in Webb City, Sunday morning.

Rev. R. L. Parham of Baxter Springs, Kansas, conducted the funeral services for her at her home church in Galena, Kansas, on Sunday afternoon.

As Paul of old said in 2 Tim. 4: 7, I have fought a good fight, I have finished my course, I have kept the faith: so it could rightly be applied to the life of Sister Lou Love.

Only eternity will reveal the hundreds of souls saved and blessed through her ministry.

Emma Darlene Davis was born July 4, 1938, and passed away on July 7. She is survived by her parents, Mr. and Mrs. Reuben Davis of Rosemead, California, and a twin sister, Edna Delores. Funeral services were conducted by Mr. and Mrs. W. C. Parham and Mrs. Hattie Ostrander.

Brother Olen Bachelor is in a tent meeting at Carl Junction, Mo. He is being assisted by Mr. and Mrs. Lee Brock and Brother Ed Durbin.

Brother Jacob Regier and wife returned to Curtis, Oklahoma, where they are pastoring. May God bless them as they labor for Him in that place.

ANNOUNCEMENTS OF MARRIAGES

Evangelist Jacob C. Regier of Perryton, Texas, and Rosalie Chitwood of Adrian, Mo.

Evangelist Murphy Barnes of Perryton, Texas, and Marguerite Merritt of Campwood, Texas.

Allen A. Broyles, Gospel Singer, of Houston, Texas, and Pauline Clanton, Gospel Singer, of Vealmore, Texas.

Sidney Reese of Center Point, Texas, and Mildred Thomas, Knowles, Oklahoma, both are Gospel Workers.

Evangelist Harold Cooper of Stella, Missouri, and Cleo Johnson of Vanderpool, Texas.

It is the earnest prayer of everyone that God shall bless the lives of these young folks and make them a blessing as they are all in active service for God.

After laboring in the Tri-State District a short time Brother and Sister Bennie Stansberry have returned to Alief, Texas, to resume their pastorate there.

Evangelist Glayron Reese assisted by Mr. and Mrs. Sidney Reese are having a brush-arbor meeting in Hunt, Texas.

BRIEF MENTIONS

Evangelist Gail W. Shultz who attended both Camp Meetings this year plans to assist in the tent meeting in Joplin, Missouri, conducted by Robert L. Parham, after which he plans to hold a revival meeting at Granby, Missouri. Sometime during the month of October he expects to be in Perryton, Texas, in a revival campaign there.

Sister Hattie Ostrander is carrying on a splendid weekly prayer meeting in various homes in Southern California, assisted by Brother and Sister Reuben Davis, Mr. and Mrs. Charles Mahan and Brother James Davis.

Sister Susie Page, Hugo, Colorado, has been doing a good work for God. We are glad to know that God is still on the giving hand in Colorado.

Brother and Sister Paul Bollinger are still pastoring at Booker, Texas. The Lord has blessed their ministry in a very special way.

Brother and Sister Virgil Peters who are pastors of the Union Rescue Work in Pontiac, Michigan, have enlarged their borders and have opened up a new work in Lansing, Michigan. May God bless them in this new undertaking.

LET'S GO!

Parham Revival

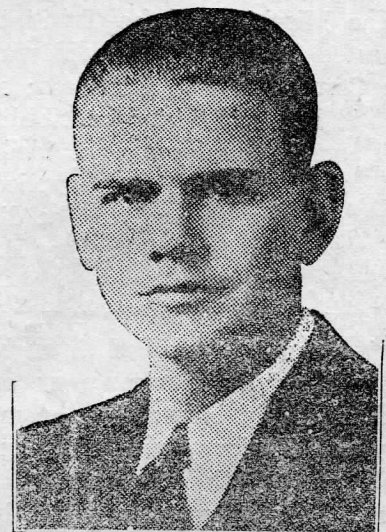
A Meeting of Apostolic Power and Blessing
at the

Big Kanvas Cathedral

Between 17th and 18th - S. Main St. - Joplin, Mo.

September 11 to October 2

U R WELCOME!



ROBERT L. PARHAM
Evangelist

CAMP MEETINGS A GREAT SUCCESS

The annual Mid-West Camp Meeting conducted by the Barker Brothers was a great success.

It was well attended by the people of the Panhandle of Kansas, Oklahoma and Texas, as well as many other states. Sixty ministers and approximately sixty special singers took part in the various meetings.

There were five sessions held daily. The morning prayer service began at 9 o'clock and lasted until the 10:30 Bible Lesson. Children's meeting was held at 1:30. The afternoon service was held at 2:30 with various ministers preaching. The Young People's meeting was at 6:30 followed by evangelistic services each night, various ministers and evangelists speaking.

Mr. and Mrs. T. B. Tucker of Katy, Texas, were in charge of the music. Brother Tucker directed the choir and Sister Tucker arranged the special music for each service.

God blessed in a wonderful way and much and lasting good was accomplished in the Camp Meeting; it will be long remembered by those who had the privilege of attending it. The Barker Brothers are worthy of much honor for their faithful labors in making the Camp Meeting a success.

The Baxter Springs Camp Meeting which was from August 18 to 28, conducted by Robert L. Parham and assisted by many ministers and singers.

The Missions of the Tri-State District co-operated in a very splendid manner to make the Camp Meeting a success; all doing their part to help lift the responsibility.

A common table was provided for ministers and delegates which God supplied the need for in a very gracious way. The dining tent was under the direction of Brother E. W. Durbin of Gravette, Arkansas.

Many states were represented and a sweet spirit of unity prevailed throughout the meeting. The daily services were enjoyed by all. God especially blessed in the morning prayer service. Various ministers and evangelists spoke at both the morning and afternoon services. The Young People's meeting was at 6:30 followed by the evening services, different ministers preaching.

Evangelist Claude Parham, who had been la-

boring in Texas and New Mexico, was a great help in the Camp Meeting.

The song service was under the direction of Brother Fred A. Campbell, of Wichita, Kansas. Special songs were arranged by Brother and Sister J. M. Scott.

The Camp Meeting was held as a memorial to the late Charles F. Parham and Sara E. Parham, co-founders of the Original Apostolic Faith Movement. Testimonies were given of their faithfulness to God and not of them only but also of the many others who have stood for the faith and been the means of spreading of this wonderful truth to so many hearts. Sweet memories will linger in the hearts of those that attended.

The last Sunday night many bid farewell as everyone sang, "God Be With You Till We Meet Again," going forth as soldiers to declare the Truths of this wonderful Gospel.

YOUNG PEOPLE'S WORK PROGRESSES

One thing we don't want to overlook is the great progress that is being made by the young people. Too much cannot be said concerning their work in the various localities. The young people of the Panhandle, South Texas, and the Tri-State District have all made splendid progress in the last year.

At the Laverne Camp Meeting one day was given over to the young people; and at the Baxter Springs Camp Meeting three days was given over to them and conducted by them.

God is going to use the Young People in the coming days.

SOUTH TEXAS CAMP

MEETING ANNOUNCED

Announcement has been made of a Camp Meeting in South Texas for next year.

There seems to be much interest on the part of many for a camp meeting somewhere in the South. The place, dates and details concerning the camp meeting will be announced later on. All interested in camp meeting should bear this in mind.

Reverend A. B. Stansberry also returned to his pastorate at Houston, Texas. Brother Stansberry attended both camp meetings. His years of faithful service have been a great blessing to many.

THIS PAPER

It might be of interest to you to know that we are mailing out more than 3,500 copies of this issue of the paper. It is the largest number that has been sent out in many an issue. The reason for it is because of an increase in circulation of the paper and a large number of sample copies being mailed out.

With 3,500 single wrapped copies mailed out, an average of about three people to reach each copy, that nearly 10,000 people will read this issue of the paper.

Do you realize that 10,000 people gathered together in one group would be a large number of people? Just think what one issue of this paper accomplishes in the way of reaching the multitudes of hungry hearts that appreciate the Gospel.

We appreciate the blessings of God upon the paper and those that support it from time to time. May God continually bless you as you support the paper with your tithes and offerings which makes it possible for a paper of this kind to go forward.

There is hardly another paper printed like this; that is, one that is sent free to everyone and also that goes without a subscription price. Another thing about the paper, you will find that half of the pages are not taken up with advertisements.

We have a vision of putting this Old-time Apostolic Faith Gospel in the printed pages. Can we depend on you to do your part? We feel sure that you will. May God bless you is our prayers for you and yours.

BROADCAST

The Full Gospel Church of Joplin, Missouri, 1314 South Main, will broadcast Sunday, September 25, from 8:30 to 9:30 a. m., over Station W.M.B.H. Evangelist Robert L. Parham will be in charge.

Evangelists Tica Tabor and E. W. Dickson and their wives are in a revival at Sublime, Texas. They are being assisted by Mr. and Mrs. Allen Broyles, gospel singers. The Tabor & Broyles evangelistic party plan a meeting at Center Point, Texas, in October.

Sisters Jennie Evans and Clara Jackson are now in a revival at Vealmore, Texas.

TENT MEETING AT CHENEY, KANSAS

Brother and Sister Claude Parham assisted by Eloise Arnce began a tent meeting in Cheney, Kansas, September 8. The people of Cheney are looking forward to a great refreshing from the hand of God, that many souls may be saved and every child of God encouraged. Mr. and Mrs. Charles Menke of Dallas, Oregon, will also help in the meeting there. Cheney was the home of the late Chas. F. Parham during his boyhood days.

BRIEF MENTION

Sister Irene Dilworth is in a revival campaign in Washington, Iowa. Sister Dilworth attended the Baxter Camp Meeting and gave a very instructive Bible Lesson.

Reverend E. M. Pearson of Los Angeles, California, has been laboring nightly in the Tri-State District, giving special Bible Lessons from his many charts before returning to California.

Evangelist John Moderick and wife, assisted by Mr. and Mrs. Harold Cooper are now conducting a meeting in Wheaton, Missouri. The Lord is blessing and the interest is good.

Brother Elmer Russell and family of Laverne, Oklahoma, are now in a tent meeting in Wichita, Kansas. Remember this revival in prayer that much and lasting good shall be done. Brother William Yeakel and family are also helping in the meeting there.

The Sutton Brothers of Mannford, Oklahoma, assisted by Paul Harbin of Center Point, Texas, are now in a meeting at the Fifth Street church in Baxter Springs. They established a work in Mannford, Oklahoma, this summer and their brother, Homer Sutton, and wife are pastoring there.

Mother Lang of Detroit, Michigan, who is one of the oldest soldiers of the cross, is still laboring for the Lord. She has recently been on an evangelistic trip up into Canada.

Evangelist Eugene Cornell and wife are planning soon to be in Galena, Kansas, for a revival at the Spring Grove church.

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

Brother Otis Bailey who attended the Camp Meeting at Baxter Springs, has returned to Lovington, New Mexico.

Brother Paul Bailey who has been pastoring the Cheney Mission will assist in the tent meeting there.

Evangelists Joe Faries of Olathe, Colorado, and Lester Carmichael of Cloud-Troft, New Mexico, are in a revival at the Victory School House near Logan, Oklahoma.

Brother H. L. Watkins recently had a very successful meeting in Carthage, Missouri. After attending the Camp Meeting at Baxter Springs he left for Wichita, Kansas.

Mr. and Mrs. Jake Pletcher who attended the Laverne Camp Meeting have returned to New Mexico where they are laboring for the Lord.

Brother Jim Royce is pastoring the work at Anderson, Missouri. May the Lord bless in that place.

Brother and Sister Fred Campbell, who assisted in the Baxter Springs Camp Meeting are now laboring for a short time in Webb City, Missouri.

Brother and Sister Robert Girouard, who have been in evangelistic meetings this summer, have returned to their pastorate at Katy, Tex. They have just closed a meeting at Byron, Okla.

Evangelist Floyd Durham conducted a very successful Camp Meeting at Granby, Missouri, the latter part of July. This Camp Meeting has been an annual affair for the past several years. God's blessing rested upon the encampment this year. Brother Durham has been laboring for the Lord in Houston, Texas, also at Hamilton Chapel near Rockdale, Texas.

Brother and Sister Howard Updegrave are pastoring in the Christian church at Alba, Mo.

Brother John Hockersmith and party are now conducting a revival in Purcell, Missouri.

Brother and Sister Millard Brown are at present conducting a revival campaign in Greenland, Arkansas.

Sister Edna Mae Long will resume her pastorate at Perryton, Texas, after assisting a short time in the revival in Wichita.

Brother John Peacock of Cheney, Kansas, is beginning a meeting near Cassody, Kansas. May the Lord bless him as he labors in this place.

Brother Claude Pruitt, who is pastoring the Tabernacle at Rockdale, is doing a great work of evangelizing around Rockdale. A great Rally planned for September 18 at the Tabernacle.

Brother Harold Mills has been elected as pastor of the Frisco Mission at Webb City, Mo., for the coming year.

Evangelist Murphy Barnes and wife, assisted by the Janzen Brothers and Brother Joe Lilly, plan to begin a revival soon at Big Springs, Texas.

REPORT OF MEETING

Mr. and Mrs. James W. Hosler closed a five weeks' revival near Freedom, Okla. Brother Charlie Waits and Sister Eva Epley of Meade, Kansas, assisted in the meeting the last three weeks. There were 10 saved, 10 sanctified and 11 baptised in water. This is the second meeting held in this community so it is a new place for the Gospel and we need your prayers.