



## **GATEWAY GROUNDWATER CONSERVATION DISTRICT**

**PO BOX 338, 223 South Main Street  
QUANAHA, TEXAS 79252**

**OFFICE: 940-663-5722 FAX: 940-663-2577**

**Directors: W.W. Tabor, Jason Poole, Heath Burns,  
H.L. Ayers, Brent Whitaker, Harvey Truelock,  
James Sweeney, William Lockett, Delton Brown,  
James Gillespie, Gage Moorhouse, Zach Shadowheart**

### **Board of Directors Meeting and Public Hearing**

**July 14, 2023**

**8:00 am**

**USDA Service Center**

**920 Bray Avenue**

**Paducah, Texas 79248**

1. Call to order by President.

**If during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Board will conduct a closed meeting.**

2. Determination of Quorum by Secretary.

#### ***Recess to Public Hearing***

**Public Hearing**: Amendment to the District Management Plan to include information related to the applicable desired future conditions for the Gateway GCD adopted by Groundwater Management Area 6 and the Gateway GCD.

- a. Call to Order.
- b. Public Comments.
- c. Consider and possible action to adopt the proposed amendments to the District's Management Plan to include the newly adopted desired future conditions and related information; submit the amendments to the Texas Water Development Board.

#### ***Reconvene to Regular Meeting***

3. Consider and act on Minutes of May 4, 2023 meeting.
4. Public Comment – Only persons that complete a registration form indicating their desire to comment will be recognized. Comments will be limited to three (3) minutes regarding agenda items only.
5. Consider and act on well permits and registrations.
6. Consider and act on Tax Deeds.
7. Consider and act on Financial Report.

8. Consider and possible action to add debit card.
9. Consider and possible action to enter Interlocal agreement with Hardeman County and new law firm Perdue Brandon. (Formerly with Velseka Law Firm.)
10. Hydrogeologist report – Ray Brady/Amy Bush.
11. Manager’s Report.
12. Other Business.
13. Set Date and Time for next Board Meeting.
14. Adjournment.

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at anytime. At anytime during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon’s Texas Codes. Annotated, the Gateway Groundwater Conservation District Board may meet in executive session on any of the above agenda items for consultation concerning attorney-client matter (551.071); deliberation regarding real property (551.072); deliberation regarding prospective gift (551.073); personal matters (551.074); and deliberation regarding security devices (551.075). Any subject discussed in executive session may be subject to action during an open meeting. THE AGENDA, IN DETAIL AND IN THE ABOVE LISTED ORDER IS ON THE BULLETIN BOARD ANY MAY BE OBTAINED IN THE COUNTY CLERK’S OFFICE OF THE HARDEMAN, FOARD, CHILDRESS, COTTLE, King, and MOTLEY COUNTY, COURTHOUSES.

Ken Wittekiend	Brent Whitaker	Cottle	Domestic
Hedge Martin	Oasis Drilling	Motley	Livestock
Walker Meadows	Rockin S7	Cottle	Domestic
Walker Meadows	Rockin S7	Cottle	Domestic
James Rickman	Walther Drilling	Hardeman	Livestock
Ray Reaves	Leonard Drilling	King	Livestock
Gary Hurse	Walther Drilling	Childress	Livestock
Diamond H LLC	Rocking S7	Childress	Test
Diamond H LLC	Rockin S7	Childress	Test
Todd Hill	Rockin S7	Childress	Test
Todd Hill	Rocking S7	Childress	Test
Todd Stroud	Jeff Bradford	Chillicothe	Domestic
Kyle Dodson	Allen O’Neal	Hardeman	Domestic
Kyle Dodson	Allen O’Neal	Hardeman	Domestic
John Teichroeb	Jakob Knelson	Hardeman	Test
John Teichroeb	Jakob Knelson	Hardeman	Test
Chillicothe ISD	Jeff Bradford	Hardeman	Replacement