

Sunday, September 19, 2021
Seventeenth Sunday after Pentecost
Holy Communion

* stand +kneel

GATHERING

The Holy Spirit calls us together as people of God.

ANNOUNCEMENTS

PRELUDE Largo From The New World Symphony

Antonin Dvorák

***CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the leader begins.

In the name of the Father, and of the + Son,
and of the Holy Spirit. **Amen.**

The leader leads the following prayer of preparation.

God of all mercy and consolation,
come to the help of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

The presiding minister announces God's forgiveness with these words.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray.

A brief silence is kept before the prayer.

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST READING: Jeremiah 11:18–20

Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.
And I did not know it was against me
that they devised schemes, saying,
"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,

so that his name will no longer be remembered!"
²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

PSALM: Psalm 54

¹Save me, O God, | by your name;
in your might, de- | fend my cause.
²Hear my | prayer, O God;
give ear to the words | of my mouth.
³For strangers have risen up against me,
and the ruthless have | sought my life,
those who have no re- | gard for God.
⁴Behold, God | is my helper;
it is the Lord who sus- | tains my life.
⁵Render evil to those who | spy on me;
in your faithful- | ness, destroy them.
⁶I will offer you a | freewill sacrifice
and praise your name, O LORD, for | it is good.
⁷For you have rescued me from | every trouble,
and my eye looks down | on my enemies.

SECOND READING: James 3:13—4:3; 4:7–8a

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.

Chapter 3

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.

Chapter 4

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you.

***GOSPEL: Mark 9:30-37**

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

The gospel is announced.

The holy gospel according to Mark, the 9th chapter.

Glory to you, O Lord.

³⁰They went on from there and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

HYMN OF THE DAY - *We invite you to reflect on the words as the organist plays the hymn.*

"Children of the Heavenly Father"

ELW#781

*** SACRAMENT OF HOLY BAPTISM**

PRESENTATION

The presiding minister addresses the assembly in these words.

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors present the candidate.

We present Delilah Grace Skripko for baptism.

The presiding minister addresses parents.

Called by the Holy Spirit, trusting in the grace and love of God,
do you desire to have your child baptized into Christ?

Response: We do.

As you bring your child to receive the gift of baptism,
you are entrusted with responsibilities:
to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors.

Sponsors, do you promise to nurture Delilah Grace in the Christian faith
as you are empowered by God's Spirit,
and to help her live in the covenant of baptism
and in communion with the church?

Response: We do.

The presiding minister addresses the assembly.

People of God, do you promise to support this child
and pray for her in her new life in Christ? **We do.**

The assembly stands.

***PROFESSION OF FAITH**

The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus,
reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the baptismal group and the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty,

creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

***THANKSGIVING AT THE FONT**

The presiding minister leads the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you set us free from the power of sin and death
and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word,
that those who are washed in the waters of baptism may be given new life.
To you be given honor and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever. **Amen.**

BAPTISM

The assembly may be seated. Water is poured on the candidate's head, as the presiding minister says:
Delilah Grace Skripko, I baptize you in the name of the Father,

Water is poured on the candidate's head a second time:
and of the Son,

Water is poured on the candidate's head a third time:
and of the Holy Spirit. **Amen.**

After the baptism, the assembly responds with the following,

**Blessed be God, the source of all life,
the word of salvation, the spirit of mercy.**

The presiding minister continues:

Let us pray. We give you thanks, O God,
that through water and the Holy Spirit
you give your daughters and sons new birth,
cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

Sustain Delilah Grace Skripko with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever. **Amen.**

The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:

Delilah Grace Skripko, child of God,
you have been sealed by the Holy Spirit
and marked with the cross of Christ forever. **Amen.**

WELCOME

A lighted candle may be given to the newly baptized (to a sponsor of a young child)

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

The assembly kneels or sits.

+ PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.
Let us pray.

A brief silence.

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy, **hear our prayer.**

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy, **hear our prayer.**

God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy, **hear our prayer.**

God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. We pray especially for ... Lord, in your mercy, **hear our prayer.**

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy, **hear our prayer.**

God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today. Shine your grace on all your saints. Lord, in your mercy, **hear our prayer.**

The presiding minister concludes.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

*PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is received at the entrance of the sanctuary for the mission of the church, including the care of those in need. During this time, the table is set.

After the offering is gathered, the assembly stands.

***PRESENTATION OF OFFERING**

***OFFERING PRAYER**

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

***DIALOGUE**

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord

Let us give thank for the Lord our God

It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY - Spoken**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na, Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

***EUCCHARISTIC PRAYER**

The presiding minister continues.

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

We welcome to the Lord's Table all visitors who are eligible to receive the Sacrament in their home congregation. Please come forward using the center aisle. At the table sanitize your hands, take a glass and proceed to the pastor to receive the wafer. Move to the communion assistant to receive the wine. Return to your pew by the side aisle, placing your glass in the tray provided. Children and those not receiving Holy Communion may come forward for a blessing. Remember to abide by social distancing.

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.*

***TABLE BLESSING**

*The presiding minister says a table blessing, and the assembly responds
The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.
Amen.*

***PRAYER AFTER COMMUNION**

Let us pray.
God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life
of Jesus Christ, our Lord. **Amen.**

Congregation is seated

SENDING

God blesses us and sends us in mission to the world.

FAREWELL AND GODSPEED FOR PASTOR KATHY

Hear the words addressed to the Philippians: "Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you." (Phil. 4:4-9)

Pastor:

On September 18, 2005, you extended a call to me as your pastor in this congregation. I began that ministry November 1, 2005. I have, with God's help and to the best of my abilities exercised this trust to proclaim God's Word, to baptize and teach, to announce God's forgiveness, and to preside at the Lord's Table. We have shared our joys and sorrows, and you and your families have been an important part of our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As I leave this community of faith, we say farewell and pray for God's blessings. After prayer and careful consideration, I am retiring from this call, and I publicly state that my tenure as pastor of St. Paul's Lutheran Church officially ends September 30, 2021, although this our last worship service together.

Representative of the Congregation:

Do you, the people of St. Paul's Evangelical Lutheran Church, recognize and accept the conclusion of this pastoral relationship?

C: We do.

Let us pray. Almighty God, through your Son, Jesus Christ, you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given them, and you call them to various avenues of service. We give you thanks for the ministry of Pastor Kathy among the people of God in this place. Help Pastor Kathy and all of us to live with courage and gladness in the future you give to us.

Signs of the office are returned to the Mutual Ministry Committee, serving as representatives of the church.

Pastor:

Dear friends, through your call I have shared the responsibilities of ordained ministry in your midst. At my installation, you presented me with symbols expressing my role among you. It is time to relinquish these symbols.

At the font: I have been among you to baptize, teach, and to forgive sins. I now relinquish the sign of this office.

C: There is one Body and one Spirit, there is one hope in God's call to us.

At the pulpit: I have been among you to proclaim the good news of Jesus Christ. I now relinquish the sign of this office.

C: The grass withers, the flower fades; but the word of our God will stand forever.

At the altar: I have been among you to lead worship and preside at the Holy Communion. I now relinquish the sign of this office.

C: Taste and see that the Lord is good; happy are they who trust in God.

Pastor: It is time for me to go forth, having restored to you the signs of this pastoral office, which you presented to me. I ask that you send me forth in your love.

C: May God's blessings be with you as you go forth from us to continue the ministry of Christ.

***BLESSING**

The Lord bless you and keep you, the Lord make his face shine upon you and be gracious to you, the Lord look upon you with favor and + give you peace. **Amen.**

***DISMISSAL**

The minister may send the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Choral Prelude on Nun Danket Alle Gott "Now Thank We All Our God"
Sigfrid Karg-Elert

From Sundays and Seasons.com. Copyright 2014 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #47229.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Bulletins have been dedicated in honor of Pastor Kathy by the staff.

One vase of altar flowers has been placed in honor of Pastor Kathy by the staff.

One vase of altar flowers has been placed in honor of Pastor Kathy and Best Wishes to Retirement by Elizabeth Thomas.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. Please direct Pastoral care requests in the same way.

UPDATES! With the COVID rates increasing (Schuylkill County metrics sit in the high risk and still climbing), we are not singing in our service. While Pennsylvania has no mask mandate, we encourage you to wear a mask if you are unvaccinated or are more comfortable doing so. The offering plate will not be passed along the pews but placed at the entrance to the sanctuary to receive the offering. Holy Communion will be distributed with the same sanitizing guidelines. At the appropriate time in the service, the offering will be brought forward to the altar. Please remember to sign in.

Crop Walk – The Schuylkill Haven Council of Churches will hold its annual Crop Walk on Sunday, October 3rd starting at the Schuylkill Haven Food Pantry (at the back of the Evans building and Walk-In Art Center) at 12:30 pm. Sponsor forms are available on the table in the Narthex for those who wish to walk. Donations for the Crop Walk will be received during the month of September.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

Weekly Bulk Mailing of the Bulletin has stopped. The bulletin will continue to be posted on the website and sent via an email blast. If you wish to continue to receive a paper copy of the bulletin, please call the church office. We'd be more than happy to mail you a copy.

Attendance for September 12, 2021 63 physically present; 389 livestream views; 3 shares as of 9/14/21.

Sponsoring bulletins and flowers is a great way to honor a special event in your loved ones' lives or to remember a loved one who has died. (Please only two vases of flowers per week.) If flowers are not sponsored, this is an added cost to the church. Many dates are available in 2021

In order that we are able to produce a list of people who were in the church during a certain service, if we are requested to produce one, please remember to sign in upon entering the church prior to a service. Thank you.

Today we welcome into the Fellowship of the Christian Church by the Sacrament of Holy Baptism, Delilah Grace Skripko, daughter of Marna and George Skripko. IV Baptismal sponsors are Melissa and Clayton Bubeck.

All are welcome to join us for a farewell lunch for Pastor Kathy at the pavilion (outside weather permitting) following the 10:30 AM service today. Please join us as we thank Pastor Kathy for her many years of service, dedication and leadership, and to wish her well in her best years to come! A light lunch will be provided (served in a safe manner).

The Social Ministry Committee is seeking the names and addresses of our young people who are college students. Each year, except the past year because of Covid, care packages of items donated by our members are sent to the college students twice a year, at mid-terms and finals. Parents and/or grandparents, please give this information to the church office or to Harry Schwenk, Social Ministry Chairperson, so your student will be able to receive their care package.

STATISTICAL SUMMARY FROM LAST WEEK:

Synod/ELCA Benevolence	\$98.00
Local Benevolence	\$120.25
Current	\$2501.58
Capital Building Fund	\$29.00
Plate Offering	\$16.00
<u>Total Received</u>	<u>\$2764.83</u>
Sunday School Attendance: 17	\$13.00

QR CODE ONLINE GIVING



"THE WEEK AT A GLANCE"

Today: 8 and 10:30 am Holy Communion Service

Monday: 10 am Prayer Shawl Group

Tuesday: 12:30 pm Jolly Quilters

Thursday: Pastor Kathy's last day in the office.

Friday: Office Closed

Saturday: 5 pm Holy Communion

Next Sunday: 8 and 10:30 am Holy Communion Service

Sunday School 9:15 am

DAILY BIBLE READINGS

Mon: Psalm 139:1-18; 2 Kings 5:1-14; James 4:8-17

Tues: Psalm 139:1-18; 2 Kings 11:21—12:16; James 5:1-6

Wed: Psalm 139:1-18; Jeremiah 1:4-10; John 8:21-38

Thu: Psalm 19:7-14; Exodus 18:13-27; Acts 4:13-31

Fri: Psalm 19:7-14; Deuteronomy 1:1-18; Acts 12:20-25

Sat: Psalm 19:7-14; Deuteronomy 27:1-10; Matthew 5:13-20

ASSISTING AT WORSHIP

Greeter: 8 am Pegi Staller

10:30 am Holly Maldonado, Charlene Egan

Lector: 5pm Marlene Troxell

8 am Brian Staller

10:30 am Troy Hollenbach

Ushers: 8 am Mike Troxell

10:30 am Charlene Egan, Helen Miller

Counting Team: Karen Curtis, Troy Hollenbach

Council Greeter: 5 pm Janet Pavlick **8:00 am** Mary Lord **10:30 am** Jennie Raudenbush

Communion Assistants: 5 pm Janet Pavlick **8:00 am** Mary Lord **10:30 am** Jennie Raudenbush **Live Streaming:** Troy Hollenbach

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm

Church Telephone 570-754-7350

www.SummerHillLutheran.org – Church's website

Facebook: St Paul Lutheran Church, Summer Hill

Student Loan Committee email:

stpaulsummerhill.studentloan@gmail.com

The Rev. Kathleen Ash-Flashner, Pastor 570-977-4189

Email: stpaulsummerhill.pastor@gmail.com

Matthew Hayes, Director of Music 484-794-7902

Email: stpaulsummerhill.music@gmail.com

Linda Angstadt, Church Secretary 570-754-7350

Email: stpaulsummerhill@gmail.com

Cindy Brown, Pavilion Sexton 570-345-1279

Eva Waldman, Church Sexton/Treasurer 570-754-7350



Keep in your prayers: Richard Paxson, Dennis Ryan, Ron Boris, Jr., Gary & Shirley Krammes, Irene Peiffer, Arlene Lickman, Betty Freeman, Thelma Brensinger, Chester Johnson, Shirley Fessler, Barbara Pennypacker, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Eleanor Jamison, Adam Brink, Glenn & Linda Curtis, Arlene Moyer, Charles Wernert, Stephen Curtis, Brayden Crews, John Strauch, Jr., Dianna Curry, Fern Staller, Rosemary Meade, Tyler Boland, Ray Yeich, David Axtt, Greg

Phillips, Gaylene Ebling, Connie Klinger, Stacey Rao, Betty Strauch and John Strauch, Sr., Helen Miller, Nancy Vargas, Jerry Heffleger, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tom Leganza, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, and Brad Renninger.

Children of the Heavenly Father

Tryggare kan ingen vara

Tryg - ga - re kan ing - en va - ra än Guds lit - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.