



## LIBRARY SPORTSMEN'S SCHOLARSHIP APPLICATION

Last Name: \_\_\_\_\_ Date: \_\_\_\_\_

First Name: \_\_\_\_\_ Gender: M / F

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Current School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

Most Recent Transcript Provided: \_\_\_\_\_ Yes \_\_\_\_\_ No (explain why on separate page)

School You Plan to Attend: \_\_\_\_\_

School's Location: \_\_\_\_\_

Have You Been Accepted: \_\_\_\_\_ Yes \_\_\_\_\_ No (please explain on separate page)

Anticipated College/Trade School Major: \_\_\_\_\_

Member of the Library Sportsmen's Association to whom you are related:

\_\_\_\_\_

Your relationship to this member\*: \_\_\_\_\_

\*Children, grandchildren and great-grandchildren are eligible.

Please list school related activities (sports, band, etc.) in which you have been or are presently involved. Indicate the dates of your participation:

List community organizations (Scouts, church, etc.) in which you have been or are presently involved. Indicate the dates of your participation:

List any honors or awards you have received. Please indicate dates of receipt:

List your hobbies and/or pastimes:

Reference:

Please list one person, not related to you, whom the Association could contact:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Occupation: \_\_\_\_\_

Essay:

Please answer the following question in 500 words or less:

- If you could spend an afternoon with one famous historical figure, who would it be and why?

**Please attach a copy of your high school transcript.**

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Entries must be postmarked no later than June 1.

Mail to:  
Library Sportsmen's Scholarship Committee  
PO Box 1364  
McMurray, PA 15317

Incomplete Applications Will Not Be Accepted.  
Plagiarism will result in automatic disqualification.