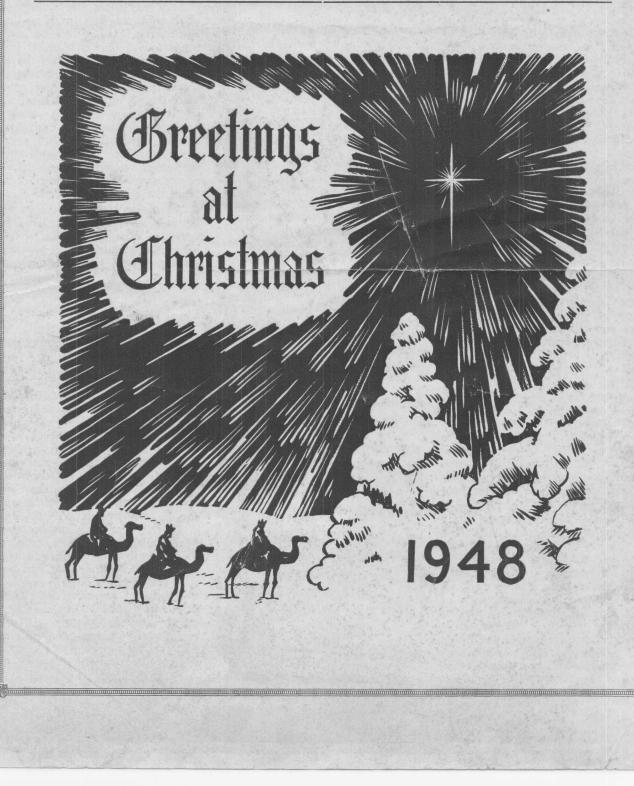
# The Apostolic Faith

**OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT** 

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas. 1900

Volumes XXV—XXVI DECEMBER, 1948—JANUARY, 1949

No. 12-1



### "A Savior Js Born--" The Wonderous Story

By Rev. Vera Scott

At this season of the year our minds go back almost two thousand years ago when the most unusual thing happened in a little town by the name of Bethlehem of Judea.

Prophecy was being fulfilled which was spoken by holy men of God as they were moved upon by the Holy Ghost. "For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Councillor, The Mighty God, The Everlasting Father, The Prince of Peace." Isa. 9:6. Therefore the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Emmanuel. Isa. 7:14. There shall come a star out of Jacob, and a Sceptre shall rise out of Israel. Num. 24:17.

God sent the angel Gabriel unto a city named Nazareth, to the virgin Mary, espoused to a man whose name was Joseph, of the house of David. The angel said unto her, "Fear not, Mary: for thou hath found favor with God. And, shall bring forth a son, and shall call his name JESUS."

While Joseph thought on these things the angel of the Lord appeared unto him in a dream, saying, "Joseph, fear not to take unto thee thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS, for he shall save his people from their sins."

In those days there went out a decree from Caesar Augustus, that the people should be taxed. And all went to be taxed, every one into his own city. Joseph, with his espoused wife, Mary, went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; because he was of the house and linage of David. While they were there the days were accomplished that she should be delivered. She brought forth her first born son, and wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the Inn.

Never before had there been such a babe born into the world. This was God's only begotten son that shared the glory with the Father from the beginning. "The word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth." Jhn. 1:14. "Who, being in the form of God, thought it not robbery to be equal with God. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven and things in the earth, and confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2:7.11.

On that wonderful night there were shepherds out on the hills tending their sheep. And, Lo, the angel of the Lord came upon them, and the glory of the Lord shone



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round about them: and they were sore afraid. The angel said unto them, "Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign given unto you; Ye shall find the babe wrapped in swaddling clothes lying in a manger."

Suddenly there was a multitude of the heavenly host praising God, and saying, "Glory to God in the highest, and on earth peace, good will toward men." After the angels had gone away into heaven the shepherds said one to the other, "Let us go unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." What a privilege it was for these humble shepherd men to receive a special announcement of the Saviour's birth from the angels of heaven.

The wise men of the East saw his star and came into Jerusalem saying, "Where is he that is born King of the Jews? for we have seen his star in the East and are come to worship him." Herod gathered the chief priest and scribes together and demanded of them where Christ should be born. They said unto him, "In Bethlehem of Judea: for thus it is written by the prophets."

As the wise men departed, lo, the star, which they saw in the East went before them till it came and stood over where the young child was. And when they were come into the house, they saw the young child with his mother, Mary, and fell down and worshipped him. When they had opened their treasures, they presented unto him gifts; gold, frankincense, and myrth.

In that day the humble shepherd men, the wise men, people of all walks of life came and worshipped the Saviour that was born into the world. Today, people of every social standing will again bow and worship this same Christ. Jesus was the greatest gift that could ever be given. No other one had ever been given that could save the people from their sins.

(CONTINUED ON PAGE 15)

## "Peace On Earth"

#### Wilsey J. McNight

Shepherds were camped with their flocks in the hills of Palestine, not far from the little town of Bethlehem. Suddenly one night they were awakened by a Heavenly Host above who heralded the birth of Christ and said, "Glory to God in the highest and on earth peace ...." Peace !!!

The birth of Christ did mean peace. It has meant peace for nearly two thousand years and will continue to mean peace.

It meant peace to many in that day, not to nations, but in individuals. Old Simeon, a priest in the temple, when he saw the Babe Jesus said, "Lord, now lettest thou thy servant depart in peace . . . for mine eyes have seen thy salvation." It meant peace to Mary Magdalene, out of whom Jesus had cast "seven devils"; also to the woman who dared to touch His garment. Not only had He healed her body, but He had also given peace to her soul. To countless others, peace came to them because they had found their Saviour.

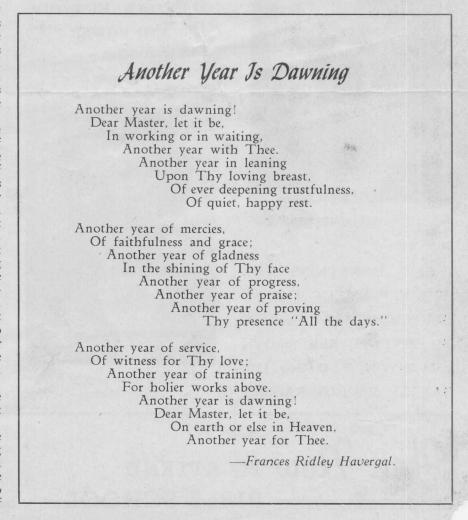
Today, Christ still brings peace to the hearts of men and women of the whole world. No greater peace can man have, than the peace of Christ dwelling within. It means peace with themselves, with their neighbors and with God. A Korean woman emphasized it thus: "Before I was a Christian, I never slept through the night without starting up and lying awake, sweating for fear lest the evil spirits were bringing some disaster on our family or property. Now when the sun sets I commit my family and possessions all to God, lie down and sleep clear through till morning." We have no superstitutions to overcome, but we do have worries, sorrows, and discouragements, besides the realization that we are not right with God.

"Peace on earth" will be brought into its fullest meaning when Christ returns. It will then be complete peace, not just in the hearts of some individuals who vill accept it but in the hearts of all and in the world in its entirety. That is when He will set up His kingdom. "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.' This kingdom will take in the whole world and will take in every individual. Then there will be no more war, no quarrels, no thievery, and no deceit. First, because Christ will rule and none would dare disobey, but also because peace of God has entered the hearts of all men and they will not want to cause war or to make trouble.

Then will be fulfilled the prophecy of "peace on earth." It will be as Micah the Prophet said (4:2-5): "And many nations shall come and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people and rebuke strong nations afar off; and they shall beat their swords into plow shares, and their spears into pruning-hooks; nation shall not lift up a sword against nation, neither shall they learn war anymore.

"But they shall sit every man under his vine and his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. For all people will walk everyone in the name of his God, and we will walk in the

(CONTINUED ON PAGE 15)



DECEMBER, 1948-JANUARY, 1949

# Your Opportunity for CHRISTIAN TRAINING

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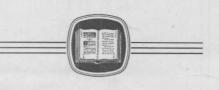


J. M. SCOTT Asst. Dean

ALL DONATIONS FOR THE WORK, REPAIR AND UPKEEP OF THE BIBLE SCHOOL BUILDING AT BAXTER SPRINGS, KANSAS, SHOULD BE SENT TO THE CHAIRMAN OF THE TRUS-TEES, REV. BEN BARKER, LAVERNE, OKLA.

Plan Now TO ATTEND January 4 - March 13 BIBLE SCHOOL ... BAXTER SPRINGS, KANSAF DECEMBER, 1948—JANUARY, 1949

ROBERT GIROUARD Prophecy





BENTSON BOWEN English

TEACHING A LIVING FAITH IN GOD

THE APOSTOLIC FAITH



MRS. FLOYD LaMUNYON Music

### PIANO

Private instruction will be given in piano by Paul Harbin.

(Sorry, we could not obtain Paul Harbin's picture for this page.)



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AMOS WATKINS Doctrine





JACOB REGIER Evangelism

**Pray Bible School \* Talk Bible School \* Come Bible School** 

DECEMBER, 1948-JANUARY, 1949



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ITEMS OF INTEREST

### STRANGE NAMES IN MEXICO

One of the oldest customs of Mexico is the common use of sacred names. One meets many men whose names are: Jesus, Trinity, Holy Ghost, etc. Here is also a few of the names we have noticed over business places:

Saloon of Divine Fellowship; Pharmacy of the Saviour; Door the Angel Grocery; Bakery of St. John of God; Blood of Jesus Saloon; Pharmacy of Jesus; Lumber yard of the Angels: St. John the Baptist Bath-house; Hidden Glory Grocery, etc.

### PRAYER LIST

Mrs. J. L. Shuping Mrs. Mitchel Ella Gaither J. H. Anderson

CHENEY, KANS. The Cheney Church is being remodeled, a new roof has been put on and the attic insulated, and a 12 foot addition has been put on the front, for a vestibule and two class rooms on each side. James Hosler, Pastor.

HARDESTY, OKLA. A splendid spirit of evangelism prevails in the Hardesty Church. God is blessing and all the people are working for the Lord. Every Sunday evening preceding the regular service, a Children's church is conducted by Sister Dibbens, also a Young People's service is held with Robert Graves in charge, and Brother Dibbens gives a Bible lesson to the adult class. Rev. and Mrs. Donald Dibbens, Pastors.

**Remember Your Missionaries** 

### **THANKS TO CHURCHES**

An appreciative thanks to the following churches for their offering the past month to the Apostolic Faith Paper:

BALKO. OKLA. KATY, TEXAS RALLS. TEXAS ROSWELL, N. M. HARDESTY, OKLA. LOGAN, OKLA. LAVERNE, OKLA. CHENEY, KANSAS WICHITA. KANSAS Hoover Orchard GRANBY, MO. WEBB CITY, MO. JOPLIN, MO. JOPLIN. MO. Bible Class BIG SPRING, TEXAS

### ANNOUNCEMENT

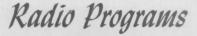
Rev. and Mrs. Amos Watkins, pastors of the church at Balko, Okla., announce the arrival of a son, Bruce Kirby, on October 22.

### NOTE

Send orders for the song, "I've Had a Vision of Jesus," to Hattie Boulware Jones, Center Point, Texas, or to The Apostolic Faith, Box 300, Baxter Springs, Kansas. All songs are sent on the free-will offering plan.

Word has been received of the passing of our dear brother in the Lord, W. L. Spiers of Houston, Texas on September 18, 1948. We extend our sympathy and understanding to our dear Sister Spiers.





TUNE IN

**"SUNLIGHT OF LOVE"** 

Over

KSCB DIAL 1270

LIBERAL, KANSAS

Tuesday and Thursday 1:00 to 1:30 p.m.

REV. MARCUS L. ADAIR "The Country Preacher" Box 97 Logan, Okla.

### **GOSPEL BROADCAST**

KWHI

1280 on Dial

Brenham, Texas

3:00 p. m.—3:30 p. m. SUNDAY MR. and MRS. ED STORK Ministers

### ANNOUNCEMENT

Mr. and Mrs. Marcus Roland Stowe of Waka, Texas, announce the marriage of their daughter, Imogene, to Mr. Loman A. Ballard, Jr., on Sunday the 14th of November, 1948, at 8:30 o'clock in the morning at the Stowe home. A reception followed immediately after the ceremony. Rev. Tica L. Tabor officiated. The bridal couple will be at home at 2302 Tyler Avenue, Lubbock, Texas.

### THANKS FOR PRAYERS

Rev. and Mrs. Sol Getz of Arlington, Kansas, were recently in a car wreck and wish to express their appreciation to everyone for their cards and letters and especially the prayers in their behalf. They are recovering as rapidly as can be expected at the present time. DECEMBER, 1948—JANUARY, 1949

THE APOSTOLIC FAITH

## Beulah Land

On the A. & M. Campus at Stillwater, Oklahoma, a slender, dark skinned 91-pound dynamo is generating enough brotherly love to convert an entire nation — and that's just what Beulah Mall, 23, intends to do when she completes her education and returns to her native India.

She's going right to the heart of things, geographically and spiritually, to establish a Christian orphanage in Allahabad, United Provinces, Central India — holy city of the Hindus. She's going to call it Beulah Land!

For the present, she completed work for her bachelor's degree during the summer session, and is now working on a master's degree in home economics education. She expects to receive it in recordbreaking time, by the end of the next summer session. In the spare moments she manages to extract from her crowded schedule, she's learning to play the piano and the accordion, to weave, and to ride horseback.

This frail, earnest Indian girl is taking on a more than man sized job in attempting to build an institution where she will not only house a few of India's millions of beggar children, but will attempt to teach self-respect and self support to her countrymen and women who for centuries have lived in abject poverty. However, it's a job she'd like to start tomorrow, with nothing, but her two hands to mold the native Indian clay into sun baked bricks.

Unity will be a key word in non-denominational Beulah Land. Beulah Mall does not presume to criticize the many-denominational systems of American Christianity, but explains that in India it would be a great stumbling block, difficult to explain.

Beulah expects the population of Beaulah Land to eventually reach 3,000. And if the founder has her own way, every Indian will someday sign his personal declaration of independence.

She is the protege of Mrs. Ethel Cody Higginbotham of Babson Park, Fla., a retired Presbyterian missionary. Mrs. Higginbotham's husband, Sam, was famous for his Christian agricultural program in India, and she was the first to establish a home economics program in India, in the agricultural institute at Allahabad.

Beulah Mall entered as a thin, ragged, spiritless young girl, who for 10 years had been "less than the lowest servant" in a home governed by a cruel step-mother and a father who had practically disowned his first-born daughter who had been happy and loved by her own mother. The child was given up for dead, as her mother tried to take her life, but recovered miraculously. Beulah credits her recovery to the unceasing prayers of her aunt and uncle, and to the fact that a missionary, Miss Bernice Lee, had dedicated the girl's life to the church to prevent any violence which might befall a first-born girl. After it was certain Beulah would live, the mother repented her attitude and took "the best of loving care" of her for the next nine years, until her death.

The fact that it was generally accepted that Beulah's life was to be dedicated to Christian work did not make the child more acceptable to her Hindu stepmother, who told the motherless 9 year old "if you're a child of the Lord, He'll supply you with food and clothing. I'm not responsible for you.' Beulah's refusal to marry into the Hindu faith at an early age added to the stepmother's vindictiveness, for at 23, Beulah is a spinster among her fellow Indians where the average life expectancy of a woman is only 16 years, of a man 23.

The story of Beulah's life from the time of her mother's death until she entered the mission school is a monotonously sordid saga of mistreatment, neglect, and abuse. With this background, is it any wonder that Beulah Mall can put so much feeling into a statement like, "I love your wonderful country and its kindness toward children. Here you have parents and teachers studying to care for chil-



#### BEULAH MALL

dren. Children in India are not so loved everywhere."

For Beulah, then, the invitation to attend Mrs. Higginbotham's school in central India was "a passport to heaven."

On July 1, 1947, she left India and started for the great unknown, unexplored mystery that was the United States to study home economics education on a Presbyterian scholarship. She arrived in San Francisco July 29, 1947, and experienced a typical Beulah-esque reaction when she first saw the city by night, its myriad lights twinkling across the bay. "It is the Holy Land," she breathed.

Starting by ox-cart in far off Dehra Dun, Beulah finished the last lap of her journey in an airliner. She is staying a year longer than she planned. She will leave Oklahoma next year, go to Ames, Iowa or Cornell, New York, to take her doctorate. "And then to India!"

> -From the Daily Oklahoman, October 31, 1948.

"FOR UNTO YOU IS BORN THIS DAY IN THE CITY OF DAVID A SAVIOUR, WHICH IS CHRIST THE LORD." Luke 2:11.

### **Brief Mentions**

ADRIAN, MO. Evangelist and Mrs. Albert Janzen and family recently held a good meeting at the Fairview church west of Adrian. Leota and Walter Jacobs, Pastors.

ROCKDALE, TEXAS. Evangelist Paul Bollinger recently closed a good revival in the Gospel tabernacle. Four souls were saved and the church greatly revived and blessed. A fine group of young people are in attendance and the young people's work is growing. Rev. Millard Brown, Pastor.

HEMPSTEAD, TEX. Evangelist Ed and Frances Stork report the blessing of the Lord in their radio broadcast every Sunday afternoon from 3:00 to 3:30 from KWHI, Brenham, Texas. The program is reaching out and many are being blessed by it. The Storks have opened their home for prayer day or night and also have a tarry meeting every Wednesday night. Souls are being saved and healed.

DUMAS, TEXAS. The work of the Lord is progressing at the Dumas church under the ministry of Brother and Sister John Modrick. The church and Sunday School is growing in numbers as well as spiritually. A number of visiting ministers have been there in special services of late.

LEAKEY, TEXAS. The Lord is blessing in all the regular services at the Leakey church. They have had special services of late with Evangelist and Mrs. J. W. Depew and the George Polvados. Attendance and interest in the church is increasing. Rev. Jake Pletcher, Pastor.

MOUNTAIN, MO. Evangelist and Mrs. James Ahrens recently held a week of special services in the Mount Pleasant School, near -Mountain, Mo. The folks there were encouraged and blest of the Lord.

### SOUTH TEXAS C O N V O C A T I O N Alvin, Texas High School Auditorium December 26-31 Common Table For All

Hotel and Private Rooms Available Roy Wooster Hap Watkins 1204 Gordon Box 4151 Phone 109-W Phone 54 Alvin, Texas Katy, Texas Write Early for Reservations

GRANBY, MO. Evangelist and Mrs. Gail W. Schultz and Max Pennington recently conducted a very successful revival in the Granby Gospel Tabernacle. Ten were saved, nine sanctified and eight received the baptism of the Holy Ghost. One family drove about 40 miles to service every night and as a result four of them received the Holy Spirit. The entire church was revived and greatly blessed of the Lord. Bill Patterson, Pastor.

TANEYVILLE, MO. The Lord is blessing in all the regular services at Taneyville. The Sunday School is growing and the young people are gaining in numbers. Evangelist and Mrs. Bob Russell will take charge of the work about the first of December as Evangelist and Mrs. Gail Schultz, pastors, expect to be in evangelistic meetings.

STOCKTON, CALIF. Evangelist and Mrs. Earl Morgan are now looking after the work in Stockton. The Lord is blessing and everyone is encouraged. Rev. Walt Trumbo and Rev. Wm. Yeakel preached until Brother Morgan arrived.

BUCKLIN, KANSAS. Brother Carroll Heller is pastoring the work at Bucklin. The Lord is blessing every effort put forth to His glory. DECEMBER, 1948-JANUARY, 1949

ENID, OKLA. Evangelist and Mrs. Mitchell Modrick and daughter, Romona, and Lealand Grimmer are now in Enid to establish a permanent work. They are now conducting regular services in the different homes. Monday night is a singing class, Tuesday and Thursday nights regular prayer meeting service. As many as 32 have been in the regular prayer meetings. They extend an invitation to all ministers to come by for a service.

SPEARMAN, TEXAS. Evangelist and Mrs. Charles Mahan and Marcena, assisted by Anna Ruth Scott just concluded a good revival in the Union Church at Spearman. Rev. and Mrs. Albert L. Durham, Pastors.

PERRYTON, TEXAS. Evangelist and Mrs. Elvis Bishop, and Mr. and Mrs. Waple Ferguson recently held a good revival in the Perryton Church . Several souls were saved during the meeting. everyone was blessed, attendance was good, and the afternoon prayer meetings were a spiritual help to the revival. Jack Barker, Pastor.

LAVERNE, OKLA. The work of the Lord is growing at Laverne, attendance is good and God is blessing every service. Sister Beulah Mall held a special service there on Thanksgiving night. Ben Barker, Pastor.

BALKO, OKLA: The Lord is blessing in the Balko Church, a new porch has been added to the parsonage and new furniture has also been purchased. Several ministers have been there for special services of late. Amos Watkins, Pastor.

ARLINGTON, KANSAS. Report comes in of the progress of the work at Arlington. Souls are being saved and healed and the church is moving forward in the things of God. Sol Getz, Pastor.

#### DECEMBER, 1948—JANUARY, 1949

WICHITA, KANSAS. The Hoover Orchard Church is progressing in every department. A new ceiling has been put on the church and new walls of sheetrock, the roof has been stained and the outside painted white, all adding to the beauty and appearance of the church. Regular services are held on Tuesday and Friday nights, and a service is held on Wednesday night at a convalescent home. Evangelist and Mrs. Lenard Carlson, Mr. and Mrs. Richard Barker are now in a revival at Hoover Orchard. Rev. and Mrs. Winston Barker, pastors.

ARNETT, OKLA. The congregation at Arnett are now having services in their new church. It is not completed, but expect to have it finished before long and a dedication service will be announced later. The church is 30 by 50, and is located on a corner lot, two blocks south of highway in Arnett. Frank Stimson, Pastor.

FAYETTEVILLE, ARKAN-SAS Evangelist and Mrs. Charles Mahan and Marcena are now in a revival in the new church at Fayetteville. George Bollinger, Pastor.

LEROY, KANS. A nice church has been bought on North Main St., in the 17th block, in Leroy, Kansas. Two lots go with the church and the church is on the corner lot with paving in front and the other street will be paved soon. The entire congregation is rejoicing because God has made it possible for them to have a church. Three Trustees were appointed to take care of the property, they are: Mr. N. P. Chriestenson, John Peacock and Francis Sutton. An invitation is extended to all ministers of the faith to visit the new church in Leroy. The church needs paint and a little repair which they hope to get to soon. John Peacock and Francis Sutton, Pastors.

#### THE APOSTOLIC FAITH

### HOLY CONVOCATION Ralls, Texas Apostolic Faith Church December 26-31

For Information Write Elvis Bishop P. O. Box 473 Ralls, Texas

ANDERSON, MO. Evangelist and Mrs. James Ahrens have just conducted a good three weeks' revival at Anderson, Mo. Two were saved and others seeking deeper blessings. Crowds and interest were good. Jim Royce, Pastor.

STELLA, MO. Rev. Robert Cooper, pastor of the Union Chapel Church near Bethpage, recently held a good revival there. Nineteen were saved and baptized in water, four sanctified and one received the baptism of the Holy Spirit. The entire church and community was revived and blessed, and this is reported to be the best revival in many years.

PHELPS, TEXAS. A good revival has just closed at Phelps with Evangelist and Mrs. Grady Adcock in charge, assisted by Mr. and Mrs. W. C. Stockdick, Jr., Marilyn Corl and Vivian Waterbury. The splendid singing and outstanding preaching was a good feature of the revival. Sisters Marilyn Corl and Vivian Waterbury conducted children's services every evening.

All ministers and workers are invited to Phelps for service when convenient. Regular services are on Tuesday and Friday nights, and also a young people's service on Thursday night. Jennie Evans, Pastor.

"GLORY TO GOD IN THE HIGHEST, AND ON EARTH PEACE, GOOD WILL TO-WARD MEN." MEADE, KANSAS. Evangelist Marcus Adair and party, Mr. and Mrs. Paul Harbin, Henry and Paul Allen Pletcher, Roy Baumgartner, Gilbert Cowart, Don Ogden and Earl Mansee just closed a good meeting in the Apostolic Faith Church at Meade. Earl Neilson, Pastor.

GALENA, KANSAS. Rev. and Mrs. George Clay are now pastors of the Spring Grove Church in Galena. The Lord is blessing in the all-day Bible Study every Wednesday, and also in the regular services, souls are being saved, and the church is looking forward to a revival.

SENECA, MO. Evangelist Billy Sparks is now in a revival at the Seneca Mission. Several young people of the district are helping in the meeting. Earl Sherwood, Pastor.

JOPLIN, MO. The Full Gospel Church, 1314 S. Main St., is having good attendance. The building is well filled every Sunday night, and God is blessing in all the services. Audley Hervey, Pastor.

WEBB CITY, MO. Every department of the church is moving along nicely at the Frisco Mission in Webb City. The Lord is blessing and attendance is good. Rev. and Mrs. Harold Cooper, Pastors.

MAGNOLIA, ARK. The annual Union Thanksgiving Service in Magnolia was held at the Bethel Church on Thanksgiving eve. The Sunday School rooms have been finished and the church is progressing nicely. Rev. Bill Handley, Pastor.

BAXTER SPRINGS, KANS. The Apostolic Faith Chapel is moving forward in the name of the Lord. Several new families are interested and the Lord is blessing in every service. Rev. Neola Moore, Pastor.

DECEMBER, 1948-JANUARY, 1949



# The Birthday of The King

It was only a week before the birthday of the king. Everywhere there were preparations and rejoicings. Everyone, by the king's orders, was to receive a gift.

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Raymond, youngest brother of the king, was counting the days. He was to have a new horse, a thoroughbred, coal black, with a white diamond on his forehead. On the night of the birthday itself he was to dine at the king's own table, and on the day following he was to entertain three hundred boys and girls of the court at a great feast. But the prince was troubled. At last, three days before the birthday, he went to his brother, the king.

"What is it, Raymond?" said the king, with a smile for his young brother. "It is about your birthday," said the prince. "I don't know what to give you for a birthday gift. It's your birthday. You should be the one to have presents, not all the rest of us, but you have everything. Is there anything in the whole wide world that you want?"

The king did not answer at once. Although he looked at Raymond, he seemed to see something beyond him. At last he spoke.

"Will you come with me afoot into the city tomorrow night?" he said. "I will show you something there that I want."

The city! Raymond had never been to the city at night. The next day seemed endless, but at last, they were there. They came into the poorer part of the town. The king stopped him at a corner where many men and boys stood idle.

"Look," said the king. "They have no work. Some have waited for it so long that they have lost heart and begun to despair."

"You could give them work," said the little prince quickly.

The king shook his head slowly. "I do what I can," he said, "but to give them ALL work would need the minds and good will of men of power in all lands."

They turned down a narrow street where the houses were dark and badly lit. Through a dingy, broken window came the sound of children crying.

"They cry for bread," said the king quietly.

"Bread? Do they know of the birthday feast?" asked Raymond.

"Plenty on a special day is good," said the king; "enough on every day is better. Food that is given is sweet; but food that is earned is sweeter."

The wailing rang in Raymond's ears as they came to an open square, there shouts and screams and angry voices told of a fight in progress.

"Stay here till I come," said the king hurriedly, as he pushed the prince into the shelter of a doorway. Then he was gone into the darkness. The boy heard his voice, ringing and clear, "Friends; Good friends!" Then it was drowned by the din. The noise grew less. The crowd around him broke up. The next moment the king's hand was on Raymond's shoulder. They turned their faces homeward in silence.

"You stopped the fighting," said the prince softly at last.

"For tonight," said the king. "I can only stop them if they want in their hearts to stop. It is slow work to teach men and women to want peace and good will."

In silence the brothers returned to the palace and together they ate a late meal.

"Is there anything I want in the whole wide world?" asked the king as they said good night. "Have I everything?"

"You want work and bread for your people . . . " began the prince. "And you want peace and good will among them all ...."

"I want a new world," said the king.

"But how can I give you that?" asked the little prince in a troubled voice.

The king waited.

"I know what I could do," began the prince slowly. "I could give you NOW for a birthday present my promise that when I am a man I will spend my strength in seeking to give men work, and their children bread, and will do all I can to make them want peace and good will."

The king's eyes shone.

"I could want no better birthday gift," he said, "but, Raymond, I do not want you to wait until you are a man."

In the silence that followed, the very stars in the sky seemed to hold their breath.

"I know!" Raymond cried. "Give me no horse! The money shall feed for a week at least the children who cry for bread. And to my feast shall come any who are friendless or lonely."

The king smiled.

"To share your own fireside and your own food, to make peace and good will there, is to take the first step toward the making of a new world," he said. "It will be the happiest birthday I have ever had. But, Raymond, you will not forget your promise?"

"I will give it to you tomorrow," said the little prince, "And I will give it you afresh on every one of your birthdays until I am a man."

Selected by Viola Modrick.

The door in Bethlehem is the entrance to health, to economic security, to racial friendship, and to permanent world peace!

**Remember Your Missionaries** 

DECEMBER, 1948-JANUARY, 1949

### I AM THE CHRISTMAS SPIRIT

I sweep across oceans, through dark continents, into cities, into the country, into rich homes, into poor homes, into the hearts of those far away from home—into everyone's life all over the world. I go with a speed that is so well timed that I am in all parts of the world in one week's time.

People know I am coming long before I actually arrive, and big, little, old and young, black, white, brown and yellow plan for my arrival. I am the most contagious thing on the face of the earth, and if it were in the mind of anyone to try to stop me, no power, no vaccine, no order from any government could check me. When I come I touch all lives and everyone is inoculated so that he too breaks out with a thorough case of me. There is no way to immunize the soul against me.

But the strange part of it is that no one wants to fight against my ravages of human hearts anywhere in all the world. Instead, people plan for me long weeks before I arrive. All kinds of plans are laid for my coming; homes, schools, churches, business houses, governments talk of my coming and lay plans for my reception. They well know that I will cost them dearly in money, in time, in strain-in many ways, and yet old and young alike plan for my coming with an eagerness and a quickened heartpulse. However much of a Scrooge anyone tries to be, I come and I inject my spirit into his heart where it immediately begins to grow.

Over and above all the things and the wonderful spirit which I bring into existence, I bring to every human being the greatest hope of the world . . . Jesus.

Once again people reach for the Book of ages and read, "And she brought forth her firstborn son . . . And there were . . . shepherds . . . and, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them . . . and the angel said unto them. Fear not: for, behold, I bring you

#### THE APOSTOLIC FAITH

# Christmas Greetings from Your Editors

Christmas greetings! friends of ours— At home and o'er the sea; Accept our gift of gratitude For Christian unity.

Together we have worked for Him To hungry ones we've given. Through word-of-mouth and printed page Some souls have glimpsed God's heaven.

In humble trust and faithful prayer We've stood against each foe; Co-workers in the mighty task To "Let the whole world know."

Of Jesus Christ of Christmas, The Babe of Bethlehem— The "Gift" God sent from heaven To bring Good-will to men.

So, at this Christmas season Our prayer for you shall be— "Sweet peace, Good-will and Happiness Until eternity."

good tidings of great joy, which shall be to all people. For unto you is born this day . . . A Saviour, which is Christ the Lord."

-The Cumberland Presbyterian.

The angels might have sounded their world-shaking proclamation in the palaces and courts; but no, God's message was given to the lowliest.

The shepherds heard a voice; the wise men saw a star; and thank God we can feel Him in our hearts today!

EUREKA SPRINGS, ARKAN-SAS. A wonderful day of fellowship was enjoyed on Sunday, October 31, at the all day meeting and dedication of the Oak Hill Country Church on the state line north of Eureka Springs. A number of ministers and laymen attended the services from the Tri-State District. Rev. Beulah Clay spoke at the morning service, Rev. George Clay brought the dedica-tion message and Rev. Pauline Parham dedicated the church. A nice sign in front of the church states, The Oak Hill Country Church of the Apostolic Faith. Evangelist and Mrs. George Hintergardt have just concluded a good revival there. Rev. Beulah and Lawrence Clay, Pastors.

DECEMBER, 1948-JANUARY, 1949

### **Blessings** Gail W. Schultz

If you were to be asked, "Do you want a blessing?" the natural answer would be, "Yes." The laws of giving and receiving are made so that everybody may bless and be a blessing, if they are willing to follow God's plan for them. A stingy person cannot be a blessing. A cranky person cannot be a blessing. A selfish person cannot be a blessing. There are other, dispositions that hinder in the field of blessing. On the other hand, the generous giver, the happy and free-hearted person can be a blessing, if their line of service is according to the will of the Lord.

In a general sense all of us know the meaning of blessing. In definition we find that to bless means to pronounce holy, to make happy, or to invoke or confer beneficial attributes upon, to keep or to protect, thus we say, "God bless you." To pronounce a blessing is for good and not a curse. Happy is the man that abides in the restful peaceful blessings of the Lord. He shall not be destroyed but shall prosper and glorify the Name of the Lord.

It is proper to speak of the blessings of the Lord, for as the agent, God blesses. He gives riches, and prosperity. A nation that knows and honors God is not only blessed, but gives blessings. Most of the conveniences of our modern inventive world are in the United States of America for we are a God fearing nation and have inherited His blessings. Most of the freedoms of man are found here also; not only in a religious way, but in the four freedoms that we love so much, namely: the freedom of speech, the freedom of press, freedom from want and freedom from fear. Yes, we can say and write as we desire here, and know it is a blessing of the Lord. Our barns are full and our presses are overflowing with wine, another blessing of the Lord.

There are also spiritual blessings. While we may have to resist the devil and seek earnestly, yet God is no respecter of persons, and

### HOLY CONVOCATION of THE APOSTOLIC FAITH CHENEY, KANSAS DECEMBER 26-31

### Services in City Hall

Meals served in School Cafeteria

### **Rooms Available**

WINSTON J. BARKER 501 N. Baehr Wichita, Kansas DARREL E. SUTTON 332 N. Washington Wichita 2, Kansas

JAMES W. HOSLER Box 63 Cheney, Kansas

He will give us of the best. Salvation is a blessing for it will cost us nothing, and only sin and its dreaded ensnaring results are erased. Light comes, darkness flees, and life is richer, sweeter, and better when Jesus comes in.

Sanctification is not something to be shunned or declared unnecessary, for it is the door that opens up a great field of blessings. It is the river that we cross into Caanans fair land, flowing with milk and honey, and all the good blessings of the Lord. It is the gate that opens up the way to that highway of holiness, and blessed is the man that walks thus with his God.

The Baptism of the Holy Ghost is a blessing. He comes as a comforter, as a guide, and as a teacher. His duties for us are many, and this heavenly guest is one of the greatest and most prized of blessings, so let us not grieve the Lord, but follow on in all of His fullness. Each step that God takes us toward that heavenly home is a blessing. Certainly, there will be trials, and battles, but in them is the blessing of victory and a con-queror's tread. How wonderful to testify, not to defeat, but to say, "Once I was bound, but now I am free: once in the shadows of death, but now I am walking and talk-

ing with the Living Word." The best things of this life are found in God and His eternal blessings that come to us. These blessings are often taken for granted as the natural course of life, but can't you see the mighty hand of God that permits the rain to fall, the crops to grow, peace to ensue, so that every good and perfect gift comes from God the giver of blessings upon thy head? Divine healing is a blessing, and when the power of Jesus rests upon the sick in healing there is deliverance, and the blessing thus obtained will give measures of happiness without end.

Men may bless God, that is, they may praise and thank Him for all His goodness, wonders and blessings. Oh! that men would praise the Lord for His wonderful works to the children of men. When as a child I heard men say. "Bless God," I could not understand, but now I know that they are praising Him for those blessings that make life so gracious. There is more victory in praise than begging. Asking and faith go hand in hand. He does not let prayer go unanswered, nor forget our cry, when we praise the Lord by faith for a blessing. Praise the Lord, all ye saints, praise Him ye heavenly hosts, praise Him for evermore and

(CONTINUED ON PAGE 16)

# OUT OF POSTOFFICE BOX 300

### Arkansas City, Kansas

Dear Sisters in the Lord:

I just received my Apostolic Faith magazine and am sending you the names of some of my friends, also sending a small donation.

I enjoy the paper so much and am praying God will bless you two sisters and supply all your needs for the Lord's work.

Yours in Christ Jesus,

Mrs. Ethel Stockton.

### Devine, Texas

### Dear Sister Parham:

I really do enjoy our paper and miss it so much when it doesn't come.

I have been getting the paper for six years and have every copy. I enjoy going back and reading them over many times.

The sermons in the paper are about all the sermons I ever get. I hope I can move soon where I can go to church.

This past month's paper I really enjoyed very much.

Love and prayers,

Miss Willie Burns.

### Waco, Texas

#### Dear Christian Friends:

I am sending you some of God's money to go on the paper. Thank you for the extra papers you sent me. I gave them to poor shut-ins and to others I came in contact with. The Lord has given me good health and I can work more and walk farther than I could many years ago. I get stronger every day as I work for the Lord.

I am praying with you for our paper and helping all I can. Remember me in prayer as I labor for the Lord.

Your Christian Friend, Mrs. Mollie Horn.

### Perryton, Texas

Dear Sister Parham:

Just received our last Apostolic Faith magazine and rejoice because of it. We do thank God for it. Its messages are a blessing to us and we think they would be to all who will read and hear. Pray for us as we labor here. We live in a community where we have a Union Sunday School. We also have prayer meeting and preaching services each Wednesday night at McMillan school. God is blessing but we are not satisfied as there are many unsaved in our neighborhood. Oh, that we might work while it is day. Pray with us that souls may be saved and each of us may grow deeper in the Lord.

We are sending you several new names for the Apostolic Faith paper.

May the Lord bless you and keep you ever going forward in His work is our prayer.

> Mr. and Mrs. Travis Flowers and family.

#### Lyle, Washington

Dear Ones in Christ:

The paper came today so am returning the address slip and an offering. I enjoyed the sermon, "He Is Mine" especially and also the pieces of poetry in the last issue.

We are having Sunday School in the little church building about five miles from here. They haven't had any services in it in about 17 years. We have been using it for a month now. We were meeting in the school gymnasium which was used as a community dance hall, etc., and it wasn't too satisfactory to have all the earmarks of worldly entertainments scattered around when Sunday morning came.

It seems the Lord laid it on the hearts of the old timers who went to church in the little old chapel years ago and whose children went to Sunday school there, to repair the building to keep it from going to ruin, so now we meet in a nice little church building. It had to have a new roof, repaired floor, replaced windows and paint. Its been so many years since there has been any services of any sort in this area that you might call it a pioneer work. By the assurance God has given me, I see victory ahead.

God grant you a bountiful harvest of precious souls for your hire. In anticipation of the time when we shall celebrate Thanksgiving in the Promised Land.

Your Sister in Christ,

Roberta Tuthill.

### Wichita, Kansas

Dear Sister Parham and Co-Workers:

We are writing to report victory in the Lord's work. We have been real busy with the sound gospel pictures for the past several months. Many souls have been saved and reclaimed. We have just returned from a trip in north Missouri. Kansas and Iowa. We are busy in Texas and Oklahoma now. The gospel message presented this way really stirs folks. Children as well as adults can understand the gospel by sight as well as by hearing. We desire your prayers.

Yours for the Master's service, Brother and Sister J. E. Taylor.

The great Swiss theologian, Emil Brunner says, "The scandal is not that there is division in the church; the scandal is that we are fighting about it."

How often we mortals take the yardstick of man, or the scales of worldly values, when we should use the measuring rod of God.

**Remember Your Missionaries** 

DECEMBER, 1948-JANUARY, 1949

### ✤ MISSIONARY PAGE ↔

### HAWAII

The Beydlers in Hawaii keep a busy schedule with about 12 or 14 services a week. They conduct prison services, Sunday School and Bible Classes, Children's meetings and Street meetings. The Lord is blessing and rewarding their efforts after almost a year of labor in Hawaii.

They write, "we received the check from the Missionary fund, and want to thank each one for it. We appreciate the ones who make the Missionary fund possible and pray God to bless them.

The Lord has been wonderful to us and we are finding most of the things we need in spite of the shipping strike. The Lord has supplied the higher price we have had to pay. The price of groceries was about 50 per cent higher here than it was in the States, and since the strike the cost of living has gone up 20 per cent more. There are a few things we can't find also some things we just do without rather than pay the price. Really, though, we praise the Lord for the wonderful way He has provided.

We wish we could do more for Him. Seems the wee bit we do is so small when He gave so much for us.

There are so many people here in such utter darkness that it seems they can't even comprehend what light is. Our hearts often ache after we have done our best to explain salvation's story in a simple manner and they still do not grasp it. There is one woman in the prison who attends nearly every service. She speaks English and even asks questions sometimes. Once she requested prayer that God would make her better. At the close of every service she still acts as though it never occurred that she should repent. She thanks us for the service and goes on out.

We do praise God for the bits of

PRAY MISSIONARIES \* \* \*

sunshine we experience when some do find him. It is hard to know how many really do receive forgiveness as they have been in such total darkness, all we can do is take their word for it and teach them the Christian way of life."

### CHRISTMAS DAY FOR WHOM?

\*

- A Christmas Day in Africa, in China and Japan;
- A Christmas Day in India, and far Afghanistan;
- A Christmas Day in all the world, the islands of the sea,
- A Christmas Day for everyonethat's how it ought to be!

But—there can be no Christmas joy for those who never heard

This story—there can be for them no meaning in the word.

- A Christmas Day in Heaven! Oh, yes, I think the angels know
- When Jesus' birthday comes, and sing, as they did long ago.
- Do you suppose they wonder why we are so slow to tell
- The tidings of great joy they sang that night, and love so well?
- Sometimes I think they long to speed on eager wings away,
- To tell the story of the King who came to earth one day.
- But not to angels was his last commission given: "Go!
- Tell all the world"—it was to us; and oh, we've failed Him so!
- Shall we not give ourselves to Him, and then go forth to share
- Our Christmas Day—our Christ with needy ones "over there?"

In our efforts to better humanity we need never be discouraged that we are but one; we need only to remember that God sent His Son, one Man, to save the world.

TALK MISSIONARIES \* \* \*

### ALASKA

Report comes from the Alaska Missionaries, the Palmers and Rees, that the new church basement is almost completed and they expect to have services in it by Christmas. The Sunday School has outgrown the present building and they are anxious to get into larger quarters. The Sunday School has an average attendance of around 50, the attendance is increasing as the people go to church better in the winter time than they do in the summer.

Brother and Sister Glayron Rees and Gary expect to return to the states for Christmas and attend the Convocation. Brother and Sister Bob Palmer will return for a few months in the summer and attend Camp Meeting.

DON'T FORGET OUR MIS-SIONARIES AT CHRISTMAS TIME!

**Remember Your Missionaries** 

RADIO PROGRAM "The Shield of Faith" Broadcasting over K F Q D ANCHORAGE, ALASKA SUNDAY 9:15 to 9:45 a. m. MONDAY 4:15 to 4:30 p. m. TUESDAY 4:15 to 4:30 p. m. WEDNESDAY 4:15 to 4:30 p. m.

Glayron Rees Robert Palmer P. O. Box 43 East Anchorage, Alaska

GIVE MISSIONARIES \* \* \*

DECEMBER, 1948-JANUARY, 1949

### BEULAH MALL VISITING CHURCHES

Beulah Mall has filled over a 100 speaking engagements since coming to America in 1947, and her schedule is crowded as she is booked up for many months ahead. She is speaking in some church every Sunday within driving distance of Stillwater, Oklahoma, where she is studying for her Master's degree. In August, Beulah attended the Camp Meeting at Meade, Kansas, and won a place in the heart of every Apostolic Faith believer. Her sincerity and deep spiritual experience has endeared her to all who have become acquainted with her.

Beulah has visited several churches of the Apostolic Faith, and her burden for souls and for her native land has given everyone a broader missionary vision.

She has studied thus far under a Presbyterian scholarship and that will terminate at the close of this semester in February. Beulah is determined to finish her master's degree and also her doctor's degree. which will give her much prestige in her native land. As she has no one to back her or finance her further, she will continue her studies by faith, trusting God to supply her need. But, unless she is assured help from some source India can call her home as she is still subject to the laws of India.

Beulah will be a guest in the Parham home and will be speaking in Baxter Springs, Kansas on the week-end of February 20th.

### "A SAVIOUR IS BORN-"

(CONTINUED FROM PAGE 2)

At this season of the year may we remember that lovely gift our Heavenly Father gave unto us and in return give ourselves wholly and unreservedly to Him in appreciation of the gift of His Son. Let us rejoice with exceeding great joy that his Star can shine forth in our hearts and we can proclaim the glad news that "Christ the Saviour 's born."



Rev. G. N. Mall, 61 Rajpur Road, Dehra Dun, U. P., India, preaching in front of his Gospel Hall in India.

Rev. G. N. Mall, is the father of our good friend Beulah Mall.

### **REV. G. N. MALL**

"My father, is a city evangelist, an earnest Christian, working for the Lord, trusting in Him for all needs, giving out his best on the streets of India. He carries a flag on which John 3:16 is printed and other verses of the Bible. He is so much used by the Lord that many are converted into Christianity through him. He never failed to perform the Lord's work, therefore his children are very much influenced by him. He is a free, independent minister, believes in Apostolic teaching. He is working for the Lord where he found the Lord.

The people in Dehra Dun knew him and are his good friends who really like to listen to him and love Christ. He writes tracts and publishes them by the thousands and distributes to the public while preaching. He holds cottage meetings twice a week, and all enjoy his meetings. When people become Christians he needs to give them Bibles, etc. So he needs help for the tracts and Bibles and Testaments, etc. When he goes to preach he takes two of his sons, or my brothers with him to hold the flag and sing with him. Some church members follow him and help him sing. He is a man burdened with the souls that are perishing, plans out new devices of preaching and attracting people. He is in need of help at present as he has lost his teeth and feels weak with rheumatism. He needs better food to give him energy enough as he believes in divine healing only. Many times he was persecuted but he says, "Who can separate me from the love of Christ," just like Paul.

If anyone is interested in helping him in any way he would be very grateful and it would be a very blessed help and to a worthy person as he has done this work for 25 years. I am so fortunate that the Lord chose my family to serve Him according to the Bible.

-Beulah Mall.

### "PEACE ON EARTH"

#### (CONTINUED FROM PAGE 3)

name of the Lord our God forever and ever." Only those who have let the peace of God enter the hearts today can hope to have a part in the peace in the age to come, that is, the Kingdom.

As this Christmas season draws near let the true peace come in and let the Author of Peace reign there-

-Kansas City Courier.



### THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal, Full Gospel Movements of the World.

Un-Denominational and Inter-Denominational

### PAULINE E. PARHAM, Editor LULA A. PARHAM, Associate Editor Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity: in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

#### BLESSINGS

(CONTINUED FROM PAGE 12)

the blessings that He gives, will be more than we can contain. That is why some people shout, others cry for joy, and others rejoice in one way and another. They are not out of place, but in divine order, giving due honor to Him that is worthy of all praise.

Men may bless other men, as they pray for them. A man may bless his son as he prays for him. The children are the most fortunate that have Christian parents, for the blessing of a Christian parent will go far and overcome many obstacles. Many people feel sorry for the child of a minister's home. They should not, because that child as a rule has advantages, not only in a spiritual way, but in natural ways. It is a proven fact that many of them have become outsanding in their professions. It is the blessings of God, given in the blessings of parents, in the name of the Lord. Jesus blessed the little children. When children are brought forward for dedication it is not for salvation. Salvation cannot come before the age of accountability, and then only as each individual meets God's requirements. Yet dedication invokes the

blessing of God and gives confidence and assurance for protection. Today we may say, "To secure the blessing of God is the greatest achievement of life. From infancy to old age God's blessings are the worthwhile, counting attributes."

Your brother or sister in Christ, minister or lay member, will gain more victory and be stronger in the Lord, if you bless them. Bless and curse not. God will judge. Now is the age of grace and blessing, and we ought to be full of blessing in appreciation of God, who has poured out of His Spirit and given us blessings above all that we can ask or think. All things work for good to praying men. The flood gates of heaven are open at all times. The day of mercy will close sometime, but until that time let us give praise to our God, who will bless us now, and bless us then if we serve Him faithfully.

My heart is full, my life is richer, my tongue cannot find words in which to praise the One who gives blessing upon blessing. Turn not away, nor to the right hand, nor to the left, but with an eye singled to the glory of the Lord, learn the full value of blessings and God as your eternal refuge will bless thee continually.

Remember that most characters

DECEMBER, 1948-JANUARY, 1949

in history have been famous be cause they were a blessing, they ar remembered because their lives were useful. Be active, live for God, and in His name bless so that some day when you rest from your labors, your works in manifold blessings will follow you.

### THE KING'S BIRTHDAY

- Underneath the silent stars Shepherds watched one night. Suddenly a heav'nly host
- Filled the skies with light. Angel voices sweetly sang
- The wondrous message then: "Unto you a King is born;

Peace, good will to men."

Now at Christmas time once more Joyfully we sing;

We sing the happy Christmas time Birthday of our King!

Wise men from a country far Crossed the desert sand.

- They were led by God's own star To the Holy Land.
- When they found the Baby there They worshipped at His feet;
- Then they gave Him treasures rare:

Gold and incense sweet.

Now at Christmas time once more Gifts of love we bring;

We sing the happy Christmas time Birthday of our King!

-Selected.

"Lord, in the wild disorder of our years.

- When paths are tangled and the way leads far,
- Although our eyes are blurred by many tears,
- We still can see the glory of Thy Star.
- Should all else fail us, Lord, still let us see
- The star ahead that leads at last to Thee."

Jesus' name and teachings, His love unto death, His redemptive power and the authority of His cross, are influences which have permeated the world.