

Boardman Band

Boardman High School
7777 Glenwood Avenue
Youngstown, Ohio 44512



Grammy Signature School



THE GRAMMY
FOUNDATION®

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www.boardmanband.org

IMPORTANT FORMS

Time period –Summer, 2022

Current activities – Completing forms for 22-23 school year

Band Enrollment/Emergency Medical Form:

For all students participating in Band and Jazz for the 2022-2023 school year.

<https://forms.gle/8W7uY1KbU1V12ABs5>

Physical Education Waiver Form:

For all incoming freshman participating in Marching Band for the 2022-2023 school year.

<https://forms.gle/he4c7mLUKt97JZvv5>

BAND App:

Every student and at least one parent must join the main group (Boardman HS Band):

<https://band.us/@boardmanhsband>

When creating your profile, make sure your screen name is your first and last name. I can't admit screen names I don't recognize as students or parents.

Gatlinburg Trip Survey

<https://forms.gle/MZx4SQUsb5ZL27Qi7>

Sheet Music and recordings for 22-23 BSMB:

<https://drive.google.com/drive/folders/1VYHS5NIVm2kZyoOQUsHkZn3vEYRAwbAT?usp=sharing>

This one is not a form, but a link to the Google Drive in which I post current sheet music and reference recordings for songs we will be playing in marching band.

The information below is directly from the Summer Mailing. Some of the links are the same as above but there are some unique ones.

THOMAS M. RUGGIERI, Director of Bands
TIMOTHY P. TUIITE, Assistant Director
MICHAEL J. SHEVOCK, Assistant Director



“How to Be in Band” Checklist for students AND Parents

The forms listed below are links in the digital version of this packet posted on the BAND app and sent to your email. If you are reading the paper version, you can access all of the online forms on www.boardmanband.org. There is a link to the Forms Page just below the list of Upcoming Events.

- _____ Complete the [2022-2023 Band Enrollment and Medical Form](#)
- _____ Complete the [Permission to Leave School Grounds Form](#)
- _____ Make sure the student AND at least one parent are members of the [Boardman HS Band](#) (the main group) in the BAND app. Set the BAND app to give you notifications or plan to open and check it at least once a day.
- _____ Complete the [Gatlinburg Trip Survey](#) if you have not already done so
- _____ Be prepared for Uniform Fitting and Distribution by knowing when you have to be fitted, when you pick up your uniform, and how much you need to pay.
- _____ See the official [Band Calendar](#) on the website (www.boardmanband.org). Know the schedule of events, practices, and all performances. Compare the Band Calendar with your personal calendars and resolve all conflicts as soon as possible. If you use Google Calendar on your device, email me and ask me to share the Band Calendar with you. Then all the dates will show up on your calendar.
- _____ Join the BSMB 22-23 Remind group. Students ONLY should join this text message group as there are membership limits. Parents will not need the kinds of information I post on this. To join, students should send a text message to **81010**. That message should be **@bsmb2223**.
- _____ Post the [Ten-Hut Times](#) paper on your refrigerator or bulletin board.
- _____ Read the [Attendance-Grading Policy](#) on the Resources/Info and Forms page of the website. Don't be the student/parent who wants to argue the policy only after they are negatively affected by it.
- _____ CONTACT MR. RUGGIERI if you have any questions. Email is the very best way to ask questions: tom.ruggieri@boardmanschools.org. You can also initiate a chat in the BAND app.