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The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

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Have You Heard?

By Eloise May Richey

Have you heard the King is
coming,
Heard the thrilling news, my
friend,
That the King of glory cometh
The reign of sin on earth to
end?

Soon the clouds will roll asunder,
Soon the trump of God will
sound;
Soon 'mid all earth's teeming
millions
Not a Christian will be found.

For the King is coming for them:
Coming for His loved, His
bride;
And through all the ceaseless ages
She shall reign her Lord beside.

All the earth is trembling, fearing:
Men's hearts failing everywhere.
Ah, my friend, the time is nearing,
For the King you must prepare.

Have you heard? Then quickly
tell it
To your friends, to all who'll
hear,
That our Christ, our King is
coming,
That soon in glory He'll
appear.



The Return of Israel to Palestine

By Robert Girouard

Prior to His ascension the disciples of Jesus asked Him, "Lord wilt thou at this time restore again the kingdom to Israel?" Jesus did not at that time answer their question but the scriptures bear clear testimony to the fact that Israel, restored and converted, will some day become the leading nation in the world. One of the most important prophetic pronouncements in the new testament is found in Acts 15: 14, 18. These scriptures give us a prophetic preview of God's plan for this age and for the beginning of the next.

In a great church council the apostle James must have received the gift of "the word of wisdom" when he said: "Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for His name. And to this agree the words of the prophets; as it is written, after this I will return, and will build again the tabernacle of David, which is fallen down, and I will build the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles upon whom my name is called." The divine program is said to be (1) that God is calling from among the Gentiles a people for His name. It was revealed to the Jewish Christians that some time must elapse before the restoration of the Israelitish kingdom.

The dispensation of grace, or the church age when the Lord is saving a few Gentiles and a few Israelites, Rom. 11:5, comes into view. This is an elective dispensation in which the Lord is preparing a few people to rule and reign with Him for a thousand years on this earth. All who will may be saved, but Jesus said that many are called but few are chosen; (2) "After this (that is, the outcalling of the Gentiles) I will return." Jesus will return to earth at the close of the church age to (3) "build again the tabernacle of David." Amos 9:11, 12; 2 Sam. 7:8, 10; Jer. 23: 5, 8; Is. 11: 10, 12; and Lu. 1:31, 33 are only

a few of many scriptures that teach the regathering of Israel and the re-establishment of the Davidic Monarchy at the end of the gospel age. It is said of the Lord Jesus that the Lord God would give Him the throne of His father David. Now David's throne was on earth, not in heaven. At present Jesus is in heaven sitting on His father's (God's) throne, Rev. 3:21; but when He shall come in His glory and all the holy angels with Him, then shall He sit upon the throne of His glory. Mt. 25:31. The Lord will restore the Israelitish kingdom (4) "that the residue of men might seek the Lord." This refers to the salvation of Israelites. Paul tells us that "blindness in part is happened to Israel"—blindness to the fact that Jesus is their Messiah—but he foresees a day in which "all Israel shall be saved." Rom. 11:26. This is a quotation from Is. 59: 20 which tells us that it is those who turn away from transgression in Jacob who will be saved when Jesus returns. Two thirds of the Jews who are in Palestine will be killed during the reign of Anti-Christ, but the remaining third will repent and accept Jesus as their Messiah. Zech. 13:8, 9; Zech. 12:10, 14; Zech. 13:1, 2.

All Israel will not be in Palestine when Jesus comes, but after

His return there will be a great gathering of Israelites from the countries in which they are scattered to the Wilderness of the People where Jesus will plead with them face to face. The Lord will not allow the un-repentant and the rebellious among them to enter into Palestine, but only those who accept Jesus as their saviour. We are told that all of them in the land will serve the Lord. Ezek. 20:33, 40. So the scripture that says "all Israel shall be saved," will be fulfilled when Jesus returns back to earth. Not only are we told that Israel will seek the Lord when Jesus comes but also (5) "All the Gentiles upon whom my name is called." This is a quotation from Amos 9:11, 12. Other scriptures, notably Ps. 2:8; Micah 4:2 and Zech. 8:21, 22 teach us that the heathen will be given to the Lord for an inheritance when He returns to reign on this earth and that there will be a great turning to the Lord in those days. Only those heathen then living on earth and who had not had a previous opportunity to serve the Lord will be privileged to seek the Lord during the millennial reign. There is no promise of a second chance to be saved given in the scriptures.

Since the first World War over five hundred thousand Jews have immigrated to Palestine, several hundred farming communities have been established, roads have been built, millions of trees have been planted on the hillsides, great electrical projects have been established, and several hundred thousand acres of land have been reclaimed from the swamps and desert land and made extremely productive by the use of fertilizer and irrigation. Today many Jews in Palestine speak a purer Hebrew language than they spoke in the days of Jesus. Several daily newspapers are published in Hebrew and also several farm papers and other periodicals. The professors in the great Hebrew University on Mt. Scopus address their classes in the Hebrew language. The British who have a mandate over Palestine permit the Jews to coin their own money and to fly their own flag.

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Miracle Faith

Irene Dilworth

What is miracle faith? Miracle faith is that degree of faith that brings to pass, things that are impossible, in a world that is ruled by sense knowledge. Every person who is ever born into the world is controlled by five senses, the sense of sight, hearing, smelling, tasting and feeling. Because people have no other mode of judgment, but these five senses, everything is weighed by them and people are not willing to believe in something they can neither see or feel. Because the devil knows this he is making the greatest war against God's Word that hell can make. He has come down to earth with great wrath, because he knows he has but a short time and he knows he has a powerful weapon to defeat the work of God when he uses our senses and human reasoning against the Word of God. If God's people could only realize this, they will see that they defeat their own prayers because they let human reasoning dispute God's Word. Why do we doubt God's Word? Is it because we are such weak creatures of clay that we cannot comprehend a God who cannot lie, a God who cannot change, a God with whom there is no impossibility?

There are so many examples of faith in the Word of God, so many records of mighty things that were accomplished by the operation of faith, that even worldly people expect God's people to be unusual. Jesus proved that He intended His people to be a superior people when He gave them unusual power and ability. Even Peter's shadow had power to heal the sick and we read how Peter and John (Acts 3:1-9) healed the lame man by just commanding him to walk in Jesus' name. He walked. He tells us in Dan. II:32 that the people who do know their God shall be strong and do exploits. If there ever was a time God's people should have that power it is right now when there are so many things to contradict God's word. The reason so many of God's people are the helpless, impotent folks

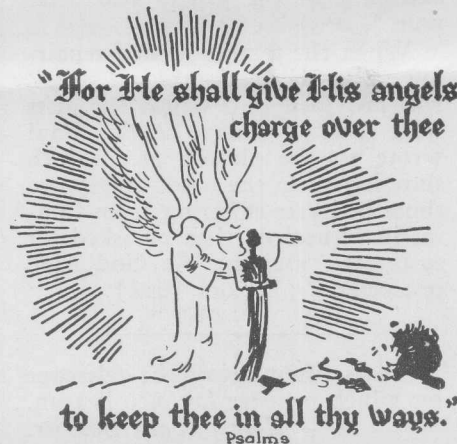
they are, is because they don't know God as they should. We have to be associated with people to know them very well and so many have just a speaking acquaintance with God, and they don't call on Him until they are in trouble and need Him very bad. They don't have time to talk to Him and let Him talk to them until they are forced to. There is a little animal called a chameleon, that changes its color to that of the article it is associated with for a period of time, and I never see one without thinking how it changes people to be associated with God for any period of time, they change to be like Him.

No doubt every one of God's people would rejoice to see miracles happen everyday, yet that is impossible until they get in such close touch with Him that they have unlimited faith in His word. You say you do believe God and possibly you do, to the extent that you believe He can do anything, you are sure He could, but when it comes to appropriating His power and ability for your own needs, you just can't do it. You need to associate more with God, you need to pray more. Perhaps your human reasoning shakes your faith in God's word. Paul tells us (Heb. 5:14) we should have our senses exercised to discern both good and evil (false and true). He tells us again in Rom. 8:1-11 that the flesh is not subject to the

law of God neither can it be. Your senses belong to the flesh and the devil uses them all the time to contradict the word of God and as long as you let him do it, your faith cannot operate. The things of the Spirit are not discerned by the flesh (senses) but by the spirit of God that comes into a man's heart when he becomes a new creature in Christ Jesus. Thomas was living after the flesh when he said he would not believe unless he could see the nail prints and thrust his hand into his side, (seeing and feeling). Jesus said: "Blessed are they who have not seen and yet have believed." Until we overcome the flesh and accept God's word as absolutely true and stand on it we can never see Him manifest Himself as He wants to do. We have been such a disappointment to God, limiting the Holy One of Israel, dwarfing Him by the failure of our faith, no wonder Jesus asks when He comes will He find faith on the earth.

We have two outstanding examples of real faith given us in the Word of God. Abraham was the first one. There are many in the faith chapter, Heb. 11, but we want you to consider this man Abraham. In Genesis 12 God promised Abraham when he was 75 years old and childless that He would make his name great and that his posterity should possess the land of Canaan. In Gen. 13:14-17 God promised him his seed should be as the dust of the earth, and in Gen. 15:1-6 God tells him his seed should be as countless as the stars of heaven. Abraham believed in the Lord and he counted it to him for righteousness.

Abraham didn't stop to question, he believed. No doubt the devil told Abraham that men as old as he was had never been fathers since the days of the flood and never would again and that women as old as Sara never were mothers at that age, that was humanly impossible. What man an hundred years old had ever had his youth restored? NO, Abraham must have misunderstood God, for the thing he thought God had promised, was an impossibility. Abraham BELIEVED



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What About Tithing?

"The Labourer Is Worthy of His Hire"

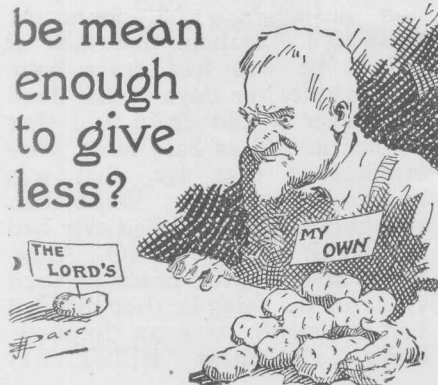
These are the words of Jesus and apply to those who teach and preach the gospel—full time, leaving all other pursuit and depending on the Lord for their support (Luke 10:7). But the context makes it plain that Jesus expected those who loved God to provide the support of those He sent out. He did not finance them from the "bag" from which the apostles aid their bills (John 13:29).

"He Which Soweth Sparingly"

Gospel work, every phase of it, revivals, Bible Schools, Missionaries, Church work and religious publications will go no further than there is money to support its full-time workers, and more and more full-time workers are needed. Those who give "sparingly" will reap sparingly, but those who give bountifully (according to their ability, 1 Cor. 16:2) will reap bountifully when the Lord rewards His servants (11 Cor. 9:6). "God Keeps Books" (Rev. 20:12)

Not only did Jesus see the poor widow who gave "two mites", which was "all her living"; but God sees every gift that is given, large or small, and judges it by the ability of the giver. He knows every giver and what they give, and is equally pleased with the small gift from one who has little.

One lone tater out of ten! My goodness, how can a man be mean enough to give less?



Giving and The Tithe

The Mosaic law required a tenth of all increase. This tithe was to be from the gross income, without deducting the living expenses. But in addition to the tithe money, free-will offerings were to be given. It has been estimated that a faithful Israelite gave one-third of his net income to the Lord. Tithing as law has been done away with under grace; but the principle remains in force. If God demanded a tithe when only Israel was to be served, what would He expect now when He has commanded us to evangelize the whole world?

Robbing God and Robbing Ourselves

God accused those who did not pay this tithe of robbing Him (Mal. 3:8-10) and promised them great blessing if they tithed faithfully. While tithing now is voluntary, yet we rob God and His cause when we fail to give at least a tenth. We rob the unsaved children of the world of the opportunity to hear the gospel. We rob ourselves of the reward the Lord wants to give us.

Methods and System in Giving

When God commanded the building of the tabernacle (Ex. 35:4-29) the need was told His people; then "every man and woman" (Ex. 35:29) gave. There was a place to which their offerings were to be brought and some were brought "every morning" (Ex. 36:3). Later offerings were to be taken to the tabernacle or temple, to maintain the service and support the priests year after year.

When the temple needed repairing under King Joash, a "chest" was provided into which the gifts were cast (2 Kings 12:9). Paul wrote to the church at Corinth showing them the needs of gifts to those believers suffering from famine in Jerusalem, then he asked for systematic giving, "As God hath prospered" (1 Cor. 16:2).

Tears often prove the telescope by which men see far into heaven.
—Henry Ward Beecher.

"WORK TO DO"

We pray "Oh God just let me see,
The work you have laid out for me."

And then we hear Him whisper soft

"Go seek My sheep, the ones who's lost."

And then we close our eyes and say,

"Some other time—but not today,
There's other things that I must do

Tomorrow I will work for you."

Again He speaks, "There's one next door

They've never heard of Me before,
Go tell them how a Saviour died
On the cross, their sins to hide."

Oh, God there's others that could do

Much more with them—they'll listen

To a stranger more than they would me.

There's our pastor—why not send him?

"Down on the street you might find—

A beggar perhaps, to him be kind,
There's many lost, there's work to do

I paid the price—now I need you."

There's others who will answer your call

With larger talents—mine are so small,

And so God finds another to do,
The work that He laid out for you.

So our tomorrow never comes
On judgment, will we meet someone

Who will blame us for failing to go?

And say "you didn't tell me, I didn't know."

And when you need him, perhaps he'll say

Some other time, but not today
Then when we meet Him face to face

I wonder, will another take our place?

—Mrs. Chester Cobble

Importance of Little Things

Joe B. Dewees

We, as Christians, are prone to view our own limitations rather than the unlimited power of God. Paul spoke these words, "When I am weak then I am strong;" also, "I can do all things through Christ which strengtheneth me." Surely we can draw needed strength and power from the God of all power.

Many times God seemingly passes up talented folk and chooses those less talented to do work for Him. He sometimes discards some that have been greatly used of Him because they do not continue to rely wholly on Him.

In the commercial world people hire workers according to their qualifications but God qualifies His workers.

Read with me I Cor. 1:24-30. "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in his presence.

I would like to point out some instances in the Bible where God used little things to be a great blessing: Moses' rod, perhaps, was a plain stick, but in the hand of Moses as he yielded to God, it became a great power, causing the Red Sea to divide and giving the children of Israel a safe crossing; and other miracles were worked by it.

The last of the poor widows' meal was used to feed Elijah, one of God's prophets, but it lasted through a long famine. Just a

small thing, but it became great in the hands of God.

Then the poor woman, whose husband was dead and the creditors were about to take her sons as bondsmen had only a cruse of oil, but as it was blessed by Elisha, it became enough to pay her debts and give her family plenty to live on. Just a little thing, wasn't it?

Then there was the woman who entertained Elisha as he passed by. She and her husband decided to build a little room on the side of the house. She wanted a child, so the prophet asked God to give her a child. A son was born who grew to be a lad, but one day he died, then the prophet prayed that his life might be restored. Just a little kindness to one of God's prophets, but God repayed in great benefits.

Also we must remember how the testimony of a little maid of Israel, who was a slave in the home of an Assyrian captain, became the means of that man being healed. How the little Israelite boy, Joseph, was sold as a slave into Egypt, and became the saviour of Egypt and many other people, during the time of famine. Also how God used the little boy Samuel to rebuke the prophet Eli. A very weak Vessel but used of God.

There was Samson, who hastily grabbed up the jaw bone of an ass in a desperate battle with the Philistines, but it brought him victory over a thousand men. Rather a crude weapon but yielded to God, it was enough. Then there was David who slew the great giant with a sling. He won a great victory and routed the powerful enemy of Israel. Just a boy and a sling with his trust in God. There were the Ephraimites who could not say "Shibboleth" and forty thousand lost their lives because they left out an "H", one letter in a word.

A little faith will remove mountains. Do you remember the five thousand that followed Jesus out in the desert and the disciples were anxious about how to feed them?

Someone said there is a boy here with two loaves and five fishes. Jesus blessed them and they fed the multitudes and had twelve baskets of fragments.

Do you recall how Jesus stood by the treasury and a poor widow brought her mite? Jesus said she had done more than all of them because she gave her all.

It is the little things that count also the little foxes that spoil the vine. Lack of a little faith, or a little wrong doing, a little carelessness, a little gossip, a little selfishness, render many lives useless.

I could go on and tell how Samson revealed the secret of his power and was shorn of his strength; how the man was told to keep another man but while he was busy here and there the man got away. Just a little carelessness but he lost his life for his neglect.

Let us be careful and watch the little things.

FAILING TO DO GOOD IS SIN

Wherein the Bible has said, "Wherefore to him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17)—this is going to stop MANY at the Judgment.





ITEMS OF INTEREST



ASTOUNDING GROWTH OF PENTECOSTALISM

Despite any mistakes, the Pentecostal movement is continuing to grow throughout the world with astounding rapidity. Some 6,000 Pentecostal churches have sprung up in the U. S., some of them with a membership of 1500 persons.

The movement started among the lower economic groups, but today a number of former government officials and ministers of the established denominations have gone into the ministry of the Pentecostal church. For instance, the pastor of the Assembly of God Pentecostal Church of Dallas, Texas, pastoring a tabernacle that holds more than 3,000 people, is a former higher echelon U. S. Secret Service executive.

Said Jonothan Daniels (former secretary to President Roosevelt) to Frank B. Gigliotti (minister of the Presbyterian Church in La Mesa, California) in a report on the Pentecostal movement in America, prepared for the Italian Ambassador: "In my judgment the Pentecostals are becoming the foremost evangelicals in the United States in carrying the torch of freedom and courageously taking up where the old established churches have been prone to let down because of their formality and their great wealth . . . Within the next ten years, they (the Pentecostals) will possibly lead in number of evangelical churches in the United States."

Said Bishop Paul Garber of the European Area of the Methodist Episcopal Church and former president of Duke University: "If the large established evangelical denominations do not catch the fire of our Pentecostal brethren, it will not be long before they are

Radio Programs

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K W H I

1280 ON DIAL

3:00 p. m. — 3:30 p. m.

SUNDAYS

BRENHAM, TEXAS

Mr. and Mrs. Ed Stork, Pastors
Hempstead, Texas

history and the Pentecostal will be the living church."

One of the best of the evangelical weekly broadcasts is heard each week on the National Assemblies of God radio hour.

Meanwhile, the movement is also spreading across Europe. Pentecostal churches numbering thousands can be found in the Scandinavian countries, France and Italy.

The Pentecostal Church at Gothenburg, Sweden, has 3,000 members and in Stockholm the "Filadelfia Assembly" has 5,000 members. David J. Dur Plessis, who attended the world conference of Pentecostal churches in Zurich, Switzerland, last May, met 1,000 Pentecostal pastors and more than 200 Pentecostal missionaries during his three-month trip.

GOD'S HALF HOUR

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THE PENTECOSTAL AND THE POPE

WHEN PASTOR HENRY NESS, of Seattle, Washington, was in Italy, he interviewed the Pope. After conversing about religious liberty and persecution throughout the world, Ness said: "Although I am not a Catholic, I know that I am saved, that I am a child of God, that my name is written in heaven, and that I have been born again of the Spirit of God, because the Spirit of God bears witness with my spirit to this fact. Not only have I been saved, but the Lord has baptized me with the Holy Spirit, with the speaking in other tongues as they did on the day of Pentecost. Not only I, but hundreds of others have a like experience throughout the world today."

The Pope listened very attentively and replied, "You have had a remarkable experience, and I must believe you because you appear to be a very sincere man."

Jesus, Our All Sufficiency

Mrs. Robert Beydler

In these days when everything looks so dark on every hand and the world is seeking for peace, which it cannot find in the channels it is searching, it draws my attention to what Jesus means to us.

John 1:1-3 tells us of Jesus being with God in the creation. He had a part in everything that was done, then we can go to the scripture where God called Moses to deliver the children of Israel from their bondage in Egypt, (Ex. 3:1-14). Moses ask God who he should tell them was sending him. God said to tell them "I Am" was sending him. God used the title "I Am" but He didn't finish it. He had only begun a title to be finished later by His Son. Jesus not only had a part in the creation but He also finishes the title which God uses.

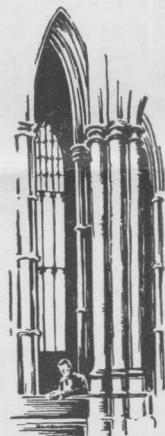
There are seven "I Am's" which Jesus uses in telling us what He is to us. The children of Israel were instructed to kill the passover Lamb and the blood applied to the door posts that the death angel might passover their homes. I Cor. 5:7 says Christ is our passover and Jesus said, "I am the way, the truth and the life," (John 14:16). If we follow the Lord in the path He has chosen for us, we shall know Him because He is the truth and being set free from the bondage of sin through the truth we shall have life—eternal life. Just as the children of Israel were free from the death angel through the blood of the passover lamb applied to the door posts of their homes; we are set free from the sentence of death through the blood of our Christ applied to our hearts.

Jesus said "I am the bread of life," (John 6:35). Bread today is known as the staff of life. No meal seems complete without bread. The children of Israel gathered Manna for their bread. It was sent by God that they might have the needed food but it could never give life, it was only a food from one day to the next. We have "bread" sent by God also. Jesus,

who is our bread is the only life giving source, thus He said, "I am the living bread, if any man eat of this bread, he shall live forever."

No branches of the vine can live except it partakes of the life giving sap from the heart of the vine, so Jesus said "I am the true vine, ye are the branches," (John 15:1). We live by continually partaking of the life-giving blood which He supplies by our abiding in Him. Only by our abiding in Him can we bare the fruit of a Christian life which is required of us to remain as a branch of that true vine.

The shepherd was the one in whom the sheep placed a complete trust. They even trusted him to lead them from green pastures through the valley of the shadow of death with no fear because it was their shepherd who was leading the way. He knew how to lead them beside the still waters where they liked to drink. Jesus said, "I am the good shepherd," (John 10:14). He has that living water of which we may drink and never thirst again. He has more power for protection than any earthly shepherd so why should we fear when we pass through the valley of the shadow of death or where dangers lie?



**There is no burden of the spirit
but is lightened by kneeling
under it.**

"I am the light of the world," John 8:12 tells us and if we walk in that light the darkness of the things of this world need not bother us. In the days of David they fastened small lamps to their ankles for a light to walk by in the darkness and the Psalmist used that for a likeness when he wrote "Thy word is a lamp to my feet, a light to my path." We have a light today that even shines through the darkness of trials, Jesus, the light of the world, sheds the light of salvation upon the path. How much greater the privileges we have today.

Then there comes the title "I am the resurrection." What a great thought we have in that statement. Jesus is our resurrection! Not only in this life do we have hope but we have hope through Him of the resurrection into that eternal life He has promised. Beyond all this life of trials, victories, heartaches and rejoicing we still have Jesus, our resurrection.

Then in Rev. 1:8 He says, "I am the Alpha and Omega, the beginning and the ending." He was the one who made the way for our salvation, He is the one in whom we begin our salvation in that He gave His life on the cross. He shed His blood for the remission of our sins. He gives us the substance needed to live that life, the light to walk in, the guidance that we might follow in that true and living way and beyond all this, He will be with us in the resurrection, the judgment, and the new heaven and new earth.

So, as Jesus was with God in the creation, they are together as Jesus completes the title which God started when He said He was "I AM," and Jesus said,

" 'I Am' the truth, the way and the life,"

" 'I Am' the bread of life,"

" 'I Am' the true vine,"

" 'I Am' the good Shepherd,"

" 'I Am' the light of the world,"

" 'I Am' the resurrection,"

" 'I Am' the Alpha and Omega."

He is our all and all: what more could we want?

Brief Mentions

CENTER POINT, TEXAS. Evangelist and Mrs. Charles O. Mahan and family expect to begin a revival at the Center Point church during the month of April. Eugene Cornell, Pastor.

ROSWELL, NEW MEXICO. Evangelist and Mrs. George Polvado and girls recently closed a good revival at the church in Roswell, 17th and Washington. The revival was a great blessing to the entire church, several were saved. Paul Clanton, Pastor.

ANNOUNCEMENTS

Mrs. Erma Curtis, daughter of Mrs. Jane Polvado, of Vanderpool, Texas, was united in marriage to Rev. Paul Harbin, of Center Point, Texas, March 23, at Center Point. Rev. Donald Dibbens read the ceremony. They will make their home in Vanderpool, Texas.

Mr. and Mrs. H. R. Chitwood of Adrian, Missouri, announces the marriage of their daughter Hallie to Mr. Paul Johnson, son of Mrs. Lula Johnson of Nevada, Missouri, at the Chitwood home February 14. Mrs. Glen Oyler of Stockton, California, and Mr. Harvey Addleman attended the bridal couple. Rev. Jacob Regier and the Methodist Minister of Adrian read the ceremony. The couple will be making their home in Nevada, Missouri.

NOTE

Rev. Alfred Whiteley of Greenland, Arkansas, who has been quite ill for sometime, is steadily gaining in health and strength. Bro. Whiteley is encouraged and appreciates the prayers of everyone. They are now living in Greenland and expect to build a home there soon.

TEXAS CAMP MEETING

at
Menard, Texas

July 14-25

Common Table
MURPHY BARNES
OTTO BUSCH
in charge.

A WELCOME TO ALL

BAXTER SPRINGS, KANS. Bro. and Sis. Floyd LaMunyon and Bro. and Sis. Charles Mahan and family are now in a revival in the old original mission of the Apostolic Faith, 225 W. 12th St. Attendance is good and they are expecting great things to be accomplished.

MERIDIAN, MISS. Evangelist and Mrs. Earl Morgan and Belle and Clay Stewart are now on a tour of the churches in the Panhandle, Tri-State, and South Texas districts in behalf of the Mississippi Camp Meeting.

SATSUMA, TEXAS. Evangelist Billy Sparks and Gilbert Cowart are now in a revival in Satsuma. Eight have been saved and the Lord is blessing their efforts.

HARDESTY, OKLA. Evangelist Tica Taber is to begin a revival in Hardesty in the near future. Donald Dibbens, Pastor.

WEBB CITY, MO. The Frisco Mission has recently installed new pews, adding to the comfort and beauty of the church. A revival is planned for the month of April. Olen Bachler, Pastor.

GALENA, KANS. The Spring Grove Church of Galena held their annual Sunrise Service and all day meeting Easter Sunday. Attendance was good and every service was spiritual. Ted Jackson, Pastor.

JOPLIN, MO. The Lord is blessing in the regular services at the Full Gospel Mission, 1314 S. Main in Joplin. An all day Bible Class is held every Thursday in the different homes. A Vacation Bible School is planned for the summer. Audley Hervey, Pastor.

ALIEF, TEXAS. Evangelist and Mrs. Homer Coberly have been in charge of the regular services at the Alief church. The Lord is blessing their ministry there. They plan some open-air meetings in Houston and vicinity for the summer.

MENARD, TEXAS. Evangelist Otto Busch has just closed a good revival in the new church at Menard. Mrs. Melvin Scott and Mrs. Marilyn Corl assisted in the meeting. Murphy Barnes, Pastor.

BROKEN ARROW, OKLA. The work of the Lord is progressing nicely at Broken Arrow several have recently been saved in the regular services. Leland Grimmer is assisting in the work. F. P. Copeland, Pastor.

SNELL, MISS. Evangelist and Mrs. C. O. Bard of Joplin, Mo. and Mrs. Oma Macey recently held a good revival in the Snell church. Some were saved and sanctified and one received the Holy Spirit. Regular Tuesday afternoon Bible class is held every week. Earl Morgan, Pastor.

HUTCHINSON, KANS. The Lord is blessing in the regular services at Hutchinson. A Vacation Bible School is planned for this summer. Carrol Hellar, Pastor.

LOGAN, OKLA. Evangelist J. M. and Vera Scott and Anna Ruth will begin a revival at the Midway Country Church the first part of April. Marcus Adair, Pastor.

LOVINGTON, NEW MEXICO. Evangelist Russell Swanson expects to begin a revival soon in Lovington. The regular jail services have been very outstanding the past year. H. L. Watkins, Pastor.

SUPPLY, OKLA. Evangelist and Mrs. George Hindtergardt are now in a revival at the Mt. Olive Church southwest of Supply.

SPEARMAN, TEXAS. The Lord is blessing in the regular service at Spearman, souls are being saved. Evangelist Elvis Bishop will begin a revival soon. Neola Moore, Pastor.

ADRIAN, MO. Evangelist Joe Farris has just closed a good revival at the Fairview Church near Adrian. George Clay, Pastor.

ARLINGTON, KANS. Interest is growing in the work in Arlington. Evangelist Johnny Modrick held a good meeting for the church sometime ago. James Hosler, Pastor.

GRANBY, MO. Evangelist E. W. Dickson has just closed a good revival in Granby. A Vacation Bible School is planned for Granby and will begin May 17th. Mrs. C. R. Dale in charge. Bill Patterson, Pastor.

HEMPSTEAD, TEXAS. The Lord is blessing the ministry of Brother and Sister Ed Stork in Hempstead. The radio program continues to be a blessing.

ENGLEWOOD, KANS. Evangelist and Mrs. Albert Janzen have been filling the pulpit in the regular services in the Englewood Church.

MT. STERLING, KY. Evangelist and Mrs. George Polvado and Evangelist and Mrs. Paul Harbin are in a revival at Mt. Sterling. Mrs. Irene Crawford Humphries of Mt. Sterling will be assisting in the meeting.

MAGNOLIA, ARK. The new Bethel Church held special Easter services. Every service was outstanding and blessed of the Lord. Bill Handley, Pastor.

MID-WEST CAMP MEETING

at

Meade, Kansas

Beautiful City Park

August 11-22

Directors:

MARCUS ADAIR

AMOS WATKINS

EARL NEILSON, Pastor

Box 203

Meade, Kansas

A WELCOME AWAITS YOU

MEADE CAMP MEETING

The Camp Meeting to be held in Meade, Kansas, August 11-22 is going to feature an orchestra and old-time singing. Every musician with an instrument is invited to come play and make this part of the service a success. For further information write to Rev. Earl Neilson, Meade, Kansas.

LOOKING FOR A PROPHET

In a public letter, Lord Beaverbrook, of England, recently expressed the hope that some "Elijah or Elisha" may arise to reconstitute the British Empire, develop its resources, and expand its prosperity. Those looking for such a prophet had better be on their guard against the "false prophet" who shall arise to develop the empire of the Anti-Christ. Revelation 13:11-17.

—*The Pentecostal Evangel.*

CAMP MEETING

at

SNELL COMMUNITY

25 Miles S. E.

Meridian, Miss.

July 1-11

EARL MORGAN, Rt. 7

Meridian, Miss.

and

E. W. DICKSON, Rt. 1

Magnolia, Ark.

directors

PLAN NOW TO COME

LEAKEY, TEX. Sister Hattie Jones is filling the pulpit at the regular service at the Leakey Church. Attendance is increasing and the Lord is blessing.

FORT SUMNER, NEW MEXICO. Evangelist and Mrs. Walter Jacobs expect to hold a revival soon at the Fort Sumner Church. Marian Price, Pastor.

ALVIN, TEXAS. Evangelist and Mrs. Gail W. Schultz are now in a revival at the Apostolic Faith Church in Alvin. Roy Wooster, Pastor.

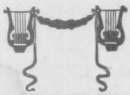
SENECA, MO. The Seneca Mission is progressing in every department of the church. The Lord is blessing in every service. Earl Sherwood, Pastor.

SEALY, TEXAS. Rev. and Mrs. W. C. Stockdick, Jr. have been in charge of the work at Sealy and Frydck for some time. They recently held special services there and a number were saved and received the deeper blessings of the Lord. They held their closing services there Sunday, March 21st.

KINGSMILL, TEXAS. The Kingsmill church is being blessed continually. They plan a Vacation Bible School during the month of June. Pearl Yeakley, Pastor.

GOOD QUESTION

A CHRISTIAN CHINESE writing to the Bible Depot in Mukden, Manchuria, asked: "My son is going to the city to college to study English. Tell me, has the Bible yet been translated into English? If so, I should like to have a copy in that language for him." Commented *The Pentecostal Evangel*: "Yes, it has—but from the way many English speaking people live in foreign lands, the foreigners might well wonder whether the gospel story is available in the English language."



CHILDREN'S PAGE



The Prayers of George Muller

I am going to tell you a story about a man who lived over one hundred years ago. His name was George Muller and he lived in England. He felt that the Lord wanted him to start an orphanage. George Muller had no money, but he prayed and prayed about what the Lord wanted him to do.

He determined that he would ask no one for money to help him with the orphanage. He would ask only God. He started out to do just what he believed God wanted him to do. He opened a home for orphans.

At first there were not many orphans and it did not take much room or much money. But more and more children kept coming until it was necessary to build a big building, then another, and another, and another, and another, until they had five great buildings. This gave them room for over TWO THOUSAND orphans.

Mr. Muller had no money, but daily, and many times a day, he prayed to God for the needs of his big family. Soon it was costing several hundred dollars just to provide what was needed for the orphans for one day, but still God knew all about it and sent the money. Sometimes the money came in as small amounts as a half penny, at another time it came in a single gift of \$60,000! During the sixty years that Mr. Muller had the orphanage, he received \$7,500,000. Not only was money given, but people gave their lives to help in the orphanage. Some gave beds, spoons, plates; others gave the material to build the buildings and cloth to make the children's clothes.

Sometimes when the orphans had finished one meal, Mr. Muller had no food to give them for the next meal. One night the orphans went to bed with nothing in their house for their breakfast. There was no money with which to buy food. Of course the orphans did

not know it; but Mr. Muller and his helpers did. They prayed earnestly that the Lord would send food. Morning came and still there was no food. Mr. Muller led the children into the dining room, they took their places, and he asked the blessing just as he always did. He thanked the Lord for the food he was GOING to send, and of course the orphans did not know but what it was in the kitchen as on other mornings.

But God did not fail Mr. Muller and the orphans, for as he finished praying suddenly there was a knock at the door! Who should stand there but the baker. "I couldn't sleep last night, Mr. Muller," he said. "The Lord showed me to get up and bake you some bread, so I baked this at two o'clock this morning." Then the baker brought in one basket of bread after another until there was enough to feed all of the orphans all the bread they could possibly eat.

Again there was a knock at the door, and who do you suppose it was this time? The milk-man. "My milk-cart has broken down right in front of your orphanage," said the milk-man. "I would like to give you my cans of milk." So can after can of milk was carried into the orphanage, and the children had warm bread and milk for breakfast.

Though George Muller has been dead many, many years now, the work of the orphanage still goes on. Other men and women have taken charge, and thousands of orphans STILL come there. Best of all God STILL continues to supply all their needs in answer to prayer. Nearly all of the four hundred windows were shattered by bombs during the war, but not a single child or worker was hurt. If you could take a trip to England today, you could visit George Muller's orphanage.

—Viola Modrick.

GUESS MY NAME

1. I am the daughter of Bethuel.
2. I drew water for all of the camels of Abraham's servant and offered him a room to lodge in.
3. I am the mother of twin sons.
4. I helped one of my sons deceive his father so that he could receive his brother's birthright blessing.
(You will find the answer on page 13.)

"I need not wait for special times
To speak to God in prayer,
Nor did I always have to kneel
To feel that He is there.
No matter what the time or place,
I only need to see
That if I come in Jesus' name
He's there to answer me."

—Viola Modrick.

"To say our prayers is not to pray
Unless we mean the words we say,
Unless we think to Whom we speak
And with our hearts His blessing seek.

"Then let us, when we come to pray,
Not only heed the words we say,
But let us seek with earnest care
To truly think and mean our prayer."

—Viola Modrick.



Five Fundamentals of Christian Faith

By Rev. C. V. Tenney

In these busy days, what is necessary to believe? We advance the following five great doctrines as essential:

1. THE INFALLIBLE WORD OF GOD

The Protestant Church was founded on the idea of an infallible Book. We read in that Book: "All Scripture is given by inspiration" (2 Tim. 3:16). "Holy men of God spake as they were moved by the Holy Spirit" (2 Pet. 1:21). "God . . . hath in these last days spoken unto us by His Son" (Heb. 1:1, 2). "And God spoke all these words" (Exodus 19:7).

We believe the Bible to be inspired in at least three ways: 1: Plenary Inspiration, that is, complete in A. D. 100 with illumination being progressive; 2: Verbal, that is, the exact words of the original; 3: Inerrant, that is, there are no vital errors except by copyists.

This volume of Scripture was necessarily a revelation from God, as no human being was present at the creation of the world. It is a good plan to memorize large portions of it. I recall a story of a Chinese girl of seven, who could quote the Gospel of Matthew despite the fact that her father was a heathen until five years before. And of an Italian, 49 years of age, a dish washer, who knew the whole Bible by heart and is now studying languages. It is said of the early Christian martyrs that seldom was one found who could not repeat the entire New Testament. These people lived beautiful lives. In fact, they became known as the "Pure Ones" from which our word Puritan comes.

2. THE DIVINITY OF CHRIST

He is the Son of God and of Mary; a biological impossibility, but a real miracle. Let us summon a few witnesses as to who Jesus really was:

Mary: My son, by the Holy Spirit. Gabriel told me.

Joseph: Not my son. I was minded to divorce Mary till Gabriel explained.

Shepherds: Angels told us the Savior was born in Bethlehem.

Wisemen: "Where is He that is born King of the Jews?"

Simeon: "Mine eyes have seen Thy Salvation" (The Christ).

Jesus (at twelve): "I must be about my Father's business" (Not carpentry).

The Baptist: "Behold the Lamb of God which taketh away the sin of the world."

The Father: "This is my Beloved Son, in whom I am well pleased. Hear ye Him."

The Demons: "We know Thee who Thou art, The Holy One of God."

Peter: "Thou art The Christ, The Son of The Living God."

Andrew: "We have found the Messiah."

Philip: "We have found Him of whom Moses wrote."

Nathaniel: "Rabbi, Thou art The Son of God."

Martha: "I believe Thou art The Christ of God."

Nicodemus: "Thou art a teacher sent from God."

High Priest: "Art Thou the Christ, The Son of God?" "I am."

Pilate: "The King of The Jews. I find no fault in this just man."

Judas: "I have betrayed the innocent blood."

Titus: (the thief on cross): "Lord remember me . . . in Thy Kingdom."

Centurian: "Truly this man was The Son of God."

Guards: "We saw Angels, Lights, were stricken as dead. Priests bought us off."

Thomas: "My Lord and My God" (On seeing the resurrected Lord face to face).

Angels: "This same Jesus . . . shall so come in like manner as ye saw Him go."

Gamaliel: "If this be of God, ye cannot overthrow it."

Paul: "Jesus Christ . . . declared to be the Son of God . . . by the resurrection."

Jesus: "If I go away, I will come again."

Isaiah: "His name . . . Emmanuel" (meaning God with us).

John: "The Word (of God) became flesh and dwelt among us."

What more do we need by way of testimony to the fact of His Divinity? Let us believe, repent, and be baptized in His Holy Name, that we may be saved.

3. THE BLOOD ATONEMENT

Define Atonement. Amends, compensation, or reparation for loss or damage. The recompense for sin by the death of Christ. Reconciliation.

"Christ died for the unGodly" (Romans 5:6). "Christ died for our sins" (1 Cor. 15:3). "The life is in the blood" (Lev. 17:11). The animal sacrifices were a type of the death of Christ. See Lev. 4:20; 8:24; 10:17; 14:21; 16:6-10.

A few years after Jesus became the atonement for sin, the animal sacrifices ceased. None are offered today.

There are many ways of illustrating the atonement. The story of Sir Wm. Herschel is in point. This man, a deserter from the British army, discovered a new planet. He became famous. The King sent for him, but before talking to him, handed him an envelope containing his pardon. Then, they held converse, and Herschel came to live at Windsor. So God pardons a sinner who accepts the atonement of Christ for himself.

4. THE PHYSICAL BODILY RESURRECTION OF CHRIST

We can produce seven kinds of evidence of His resurrection:

1. Circumstantial: The open tomb which had been sealed and guarded;
2. Documentary: The predictions of the Scriptures of that event;
3. Supernatural: The testimony of the Angels. "He is not here."
4. Primary: Mary saw Him after His resurrection;
5. Secondary: Mary told others what she had seen;
6. Divine: Christ revealed Himself with flesh and bones,—not as a spirit;
7. Conclusive: Doubting Thomas recognized and accepted Him as risen again.

(CONTINUED ON PAGE 13)

"The Joy that Awaits the Overcomer"

Mrs. W. W. Chapman

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for THE JOY THAT WAS SET BEFORE HIM ENDURED THE CROSS, despising the shame, and is set down at the right hand of the throne of God. Heb. 12:1-2.

God has promised exceeding great and precious promises to all that overcome. He has planned just one way to overcome, and that is through the blood of the lamb and the word of our testimony.

TO HIM THAT OVERCOMETH WILL I GRANT TO SIT WITH ME IN MY THRONE, EVEN AS I ALSO OVERCAME AND AM SET DOWN WITH MY FATHER IN HIS THRONE. Rev. 3:21.

HE THAT OVERCOMETH, THE SAME SHALL BE CLOTHED IN WHITE RAIMENT, AND I WILL NOT BLOT HIS NAME OUT OF THE BOOK OF LIFE, BUT I WILL CONFESS HIS NAME BEFORE THE FATHER AND BEFORE THE ANGELS. Rev. 3:5.

It seems if we fail to overcome our names will be blotted out of the book of life. Strive to enter in at the straight gate; for many, I say unto you, will seek to enter in, and shall not be able. Sad indeed, but the reason is that they failed to overcome.

TO HIM THAT OVERCOMETH WILL I GIVE TO EAT OF THE TREE OF LIFE, WHICH IS IN THE MIDST OF THE PARADISE OF GOD. Rev. 2:7.

That will be a wonderful day for those that overcome and are in the midst of the paradise of God, eating from the tree of life together. When all things are over-

come, when every cross is laid down at the feet of Jesus, the overcomer will hear Him say, "Well done thou good and faithful servant enter into the joy of the Lord." Knowing at last that they have endured their cross to the end, and have reached their future home, their eternal resting place where God shall wipe all tears from their eyes, where there will be no more death, no more sorrow, no more crying, no more pain, for all of these things are passed away forever, and everything is made new. Thank God for that future day of joy unexplainable that awaits the overcomer. They are just pilgrims and strangers in this world seeking a city to come.

Oh my weary pilgrim, it is no time now to lay down your cross; you are too near home now to give up, you have too great an investment to forfeit; if you fail to overcome you have lost all.

HE THAT OVERCOMETH SHALL INHERIT ALL THINGS, AND I WILL BE HIS GOD, AND HE SHALL BE MY SON. Rev. 21:7.

Press your way on in, singing as you go, "Must Jesus bear the cross alone and all the world go free," no there is a cross for you and one for me. We know if we too endure our cross as Jesus did, some day we will sit with Him on His throne. Surely His cross is not greater than His grace, for He has abounding grace for all who will go to His throne of grace and boldly ask for it. He is a merciful God.

We are reminded of Job, how he bore his cross with patience. No cross could be greater than his, but He bore it because it was his. He was a very wealthy man, but lost all his possessions in a day, including all of his children which were killed in one great crash, but Job immediately realized that God gave him his wealth and his children, and he fell upon the ground and worshipped God, saying, "THE LORD GIVETH AND

THE LORD TAKETH AWAY BLESSED BE THE NAME OF THE LORD." His body was smote with grievous sores from the crown of his head to his toes. Then his wife, who should have been a help and comfort to him, turned on him in a rage of anger and said, "Curse God and die;" but none of these things moved him. He answered her saying, "You speak as a foolish woman," and clung to his cross with a firmer grip, for he had a close-up vision beyond this life, and the great joy that awaited him. Job had a deep experience with God, for in the midst of his grief and suffering, he said, "I KNOW MY REDEEMER LIVETH, AND THAT HE SHALL STAND AT THE LATTER DAY UPON THE EARTH, AND THOUGH SKIN WORMS DESTROY THIS BODY, YET IN THE FLESH SHALL I SEE GOD."

Let us note that Paul had a cross to bear, and a course to take too, but he also bore it patiently through many a conflict and trial, declaring he could do all things through Christ that strengthened him. His course was quite different from Job's. Below are a few things that were included in his course. The Jews whipped him five times, thirty nine lashes given each time, beaten twice with rods, stoned once almost unto death, suffered shipwreck twice, journeyed in perils of robbers, and his own countrymen, perils by heathen, in city, in wilderness, in sea, perils among false brethren, suffered perils in weariness, painfulness, in watching, hungry, thirsty, cold and naked, fasted often, and besides all these things he went through daily, he had the care of the churches.

It seems he would have become discouraged and laid down his cross, and given up his course, but from his writings it never entered his mind. From the time that he had his first experience on the road to Damascus, he kept up to date with God. That was how he could overcome these things daily. He walked constantly in the light of the gospel that he loved and

reached. When he and his co-worker, Silas, were whipped till their backs bled, they overcame the night by shouting and praising God. The joy that awaited them took away the pain and sting from their backs, and put a shout and praise in their hearts—they rejoiced and were exceedingly glad to bear their cross for Jesus. After Paul had completed HIS COURSE, he said, "I AM NOW READY TO BE OFFERED, AND THE TIME OF MY DEPARTURE IS AT HAND; I HAVE FOUGHT A GOOD FIGHT, I HAVE FINISHED MY COURSE, I HAVE KEPT THE FAITH, HENCEFORTH THERE IS A CROWN OF RIGHTEOUSNESS, WHICH THE LORD THE RIGHTEOUS JUDGE SHALL GIVE ME AT THAT DAY, AND NOT UNTO ME ONLY, BUT TO ALL THAT LOVE HIS APPEARING. II Tim. 4:6, 7, 8. Paul's course was hard and his cross heavy, but he endured it for the joy that awaited him.

AND HE THAT OVERCOMETH AND KEEPETH MY WORDS UNTO THE END, TO HIM WILL I GIVE POWER OVER THE NATION. Rev. 2:26.

There is plenty work for all as we lift up our eyes, and look on the fields for they are white already to harvest. The joy of our salvation now is great, but the joy that awaits the overcomer will far surpass the joy we now have.

This is the victory that overcometh the world, even our faith. So may we be faithful unto the end that we may receive the promises that are promised to the overcomer. For we too have a cross to bear and a course to take; so let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

GUESS MY NAME

(CONTINUED FROM PAGE 11)

The answer to Guess My Name continued from page 11 is Rebekah, the mother of Jacob and Esau.

FUNDAMENTALS OF CHRISTIAN FAITH

(CONTINUED FROM PAGE 11)

Of necessity there must be a resurrection of the body for it sleeps in the grave until awakened at the Day of Judgment. There will be a resurrection (John 5:28-29; Acts 24:15; Daniel 12:2).

5. THE PERSONAL? BODILY? VISIBLE RETURN OF JESUS.

This wonderful teaching is found over 300 times in the New Testament. Without it the Plan of Salvation would be incomplete. Jesus said: "I will come again." We read: "He shall appear the SECOND time without sin unto salvation" "unto them that look for Him" (Heb. 9:28).

You shall "see the Son of Man coming in the clouds" (Matt. 24:30). "What is the sign of Thy coming, and of the end of the world?" (Matt. 24:3). "The Son of Man shall come in His glory, and all the Holy Angels with Him" (Matt. 25:31). "The coming of the Lord draweth nigh" (James 5:8).

In the book of The Revelation (which the church should become acquainted with) our Lord says seven times: "Behold I come quickly."

Paul tells us in 1 Thes. 4:16: "The Lord Himself shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then (second) we which are alive and remain shall be caught up together with them . . . to meet the Lord in the air." Again in 2 Thess. he says: "Rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels in flaming fire, taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ."

These, brethren, are the five great fundamental teachings of the Christian Faith. Let us understand them, believe them, and live according to them that we may enter into Life Eternal when Jesus returns the SECOND time (Heb. 9:28).

ARE YOU CHANGING PASTORS?

Is your church about to change pastors? If so, will you really effect a change, or merely a succession, in your church leadership?

If the change is prompted by the church, doubtless you will attempt to secure a different type of minister. To discharge one pastor and call another just like him would be sheer folly. The change should prove beneficial. Pastoral changes should not be made too often!

Even if your pastor is leaving by his own choice, after a happy pastoral relationship, it may be well to consider calling a quite different minister to succeed him. We do not question anyone's loyalty, spirituality or efficiency when we suggest that there are styles in ministers and patterns for pastors as well as for clothing and journalism.

One man's preaching is mostly expository, while another prefers topical sermons. Some men are trained in religious education, whereas others are at their best in the prayer meeting. The man who can raise funds for a building project may not know how to pacify conflicting factions. Philip may draw many seekers to the altar, while Andrew wins converts in their homes or shops. Paul may be a doctrinal preacher, Peter a student of prophecy, and John an exponent of practical Christianity.

These different elements of Christian truth and life are needed in every growing church. The ideal pastor would maintain a careful balance in his pulpit and pastoral ministry. But few of us, if any, are ideal. Hence, it seems to us that when a church is changing pastors it should try to make a real change. Analyze the ministry you have been enjoying and seek the kind of pastor who will supplement it. Such a program, if followed consistently, would give the church every type of leadership in the course of time. It would appeal to and benefit the largest number of people.



MISSIONARY PAGE



REPORT FROM ALASKA

Evangelist Glayron K. Rees reports the progress of the Evangelistic Chapel in East Anchorage. "Sunday School attendance is in the thirties. The children are very interested and several have sought the Lord. Some very interesting letters were received as a result of the Radio broadcast. Two letters came from Unalakleet, Alaska, near the Bering Sea. It is a native village of around 400 and all that have radios listen.

We have been going to the Army dump and getting scrap lumber for a Church. We hope to have enough by this summer to cut down the cost of building.

A few adults are beginning to come to church regularly. We have started cottage prayer meetings and have enjoyed some good services.

It will soon be a year since we arrived in Alaska. It has been a very happy year in the service of the Lord. We trust that the coming year here we shall see more accomplished for the Lord.

Our summer will be full. We hope to be building on a Church, if the Lord be willing, hold a tent revival, have street services about every day, and keep the broadcast going. May God bless all is our sincere prayer. Pray for us."

NOTE . . .

Each group of our missionaries are making an effort to do special work among the children. Let us especially remember them in this effort to help boys and girls of far away lands to learn of Jesus. Some of our Sunday Schools have sent used Flannelgraph lessons to be used by the missionaries. Perhaps you have some material you could share with them.

UNEVANGELIZED MILLIONS

The tragedy of the yet unevangelized millions of the world should stir the church to missionary action.

Three hundred millions are still in the befogging maze of superstition-ridden Confucianism and Toaism.

240,000,000 are still steeped in the groveling idolatry of Hinduism.

300,000,000 still in the ugly grip of sensual, loveless, woman-degrading, heart-hardening Mohammedanism.

180,000,000 still bound in the weird mysticism and depressing demon-worship of Buddhism and Lamaism.

158,000,000 still groping in the unrelieved darkness and crass superstition of Animism.

327,000,000 shadowed beneath the sinister cloak of Rome, with its Mariolatry, its saint-worship, its magic ritual of the mass in which God is carried aloft as a piece of bread, its false doctrine of purgatory, its abominable Confessionals, and its many other deceiving teachings and ceremonials.

12,000,000 Jews still turning their backs on Him who is indeed the "Light to lighten the Gentiles, and the Glory of God's people, Israel!"

THE SHIELD OF FAITH

A Gospel Broadcast

ANCHORAGE

— K F Q D —

ALASKA

SUNDAY	WEDNESDAY
9:15 A.M.	4:00 P.M.
to	to
9:45 A.M.	4:30 P.M.

EVANGELISTS

GLAYRON K. REES

ROBERT G. PALMER

Box 43, East Anchorage, Alaska

150,000,000 still atheists, agnostics or unconcerned.

Oh, the tragedy of the still unevangelized millions!

Think of it: over 2,000,000,000 human beings on earth today, with moral accountability, intellectual activity, and immortal destiny—a mighty host marching to the grave and to the vast beyond. For their present and eternal happiness do we spare merely a passing or passive thought? How amazingly unconcerned many of us are! Over 1,500,000,000 of the world's twentieth century population are non-Christians! Of the approximately 500,000,000 in so-called Christendom, including the millions of Roman Catholics and those of the Greek and Eastern churches, how many are merely nominal Christians, hypocrites, heretics, reprobates, unregenerate and spiritually unenlightened?

Missionaries are said to number in Africa only one to every 80,000; in Korea, one to every 120,000; in Japan, one to every 170,000; in India, one to every 320,000; in China, one to every 470,000. It is said that, at the present rate of missionary progress, 80,000,000 Negroes are beyond all prospect of hearing the Gospel in their lifetime.

Two-thirds of India's population are yet unevangelized; and over three-quarters of the peoples in South America. One hundred and sixty thousand towns and villages in China are yet denied the Gospel. In Japan, the heathen population is greater today than it was when missions first started.

Look on the fields waiting to be reaped for Christ!

While the modern churches delay, unrelenting Death—that other reaper with his wide unsparing scythe—lays millions low at a turn. Ninety thousand die out of Christ each day and sixty every minute.

It is time for Christian action in Christian missions!—*Murch.*

"The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding." (Prov. 9:10.)

"THE CHRIST OF THE CROSS"

There's a land far south where the
heavens rest
On the peaks of eternal snow
And the plaintive call of the reed
flute falls
From the pastures to fields
below.

'Tis a wayside cross by a rock
strewn path
At the top of the world you'll
find
And o'er hill and dale by the
winding trail
There are crosses in stone
enshrined.

And the cross beams point to the
sin-sick souls
With the emblem and form, but
lost;
Sunken low in shame, though they
bear His name
In the land of the Christless
cross.

So I go forthwith to the cross-
crowned hills,
To the ruts through the desert
sand,
To the rough old streets where the
hot sun beats
On a parched and thirsty land.

Where the false and true are so oft
confused
And the gold is so mixed with
dross,
There to take my stand in sin-
cursed land
And to give them the Christ of
the cross.

There to tell how He conquered
the powers of hell
And lovingly banished their
care,
For the cross can't save, but the
One who gave
His own life as a ransom there.

Will you join the ranks, lift the
standard high,
Counting all earthly gain as
loss?

Will you heed the cry of the souls
who die
And give them the CHRIST OF
THE CROSS?

—Contributed by Rev. Norman Parrish,
Latin-American Inland Mission,
City, Guatemala.

MIRACLE FAITH

(CONTINUED FROM PAGE 3)

GOD. All human reasoning, environment and physical conditions were crowded out by "God Said" and he went on believing and in due time the miracle happened. God hasn't ever changed. He is still in the miracle business, when He can find someone who will believe Him and not doubt.

The birth of Isaac by miracle points us to the world's greatest miracle, brought about by the faith of a woman, the mother of our Redeemer. When the angel appeared to Mary and announced that she would give birth to a child who would be the Christ, Mary knew that was humanly impossible, and she asked the angel how that could be when she had never known a man, when the angel told her the Holy Ghost would o'ershadow her and she would be a mother, even against all the laws of nature Mary believed God, and the miracle happened. Never before that time and never since has any child been born in like manner. Mary, like Abraham believed God, they knew He was perfectly able to do all that He had promised. You may say if an angel were to tell you anything you would believe. The same Holy Spirit inspired the Word of God that we have today, and every promise in the book is just as surely true, as though an angel were to come and speak to you personally. Abraham did not have the written word of God, so it was necessary for God to speak to him personally and Mary only had the Old Testament. She knew God had promised the world a Saviour and that His mother would be a virgin, but she did not know it would or could happen to her until the angel appeared. You do not need an angel to tell you. You have His spirit in your heart, and you have His written word, with all His wonderful promises that are just as true and sure as though an angel came.

We need miracle faith today more than at anytime in the history of the world. Men and women are so beset by the devil and need deliverance. He tells us

if we have faith and won't doubt we can move a mountain into the sea, at our command. Let us get busy believing, there is much to be done.

When we come to Him with our petitions, we know his great storehouse is full, and he has promised to supply *all* our needs according to his riches in Glory by Christ Jesus, He has whatever it takes. If we come believing and asking in Jesus name that obligates God to answer us. His word cannot lie. Here comes the faith test, will we have to wait until the symptoms are all gone before we believe the work is done? Mountains won't move into the sea until we believe with all our hearts and command them to go in Jesus' name. Why do we still live after the flesh while we claim to live after the Spirit? Has not the Word said, "But if the Spirit of Him that raised up Jesus from the dead, dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His spirit that dwelleth in you." God cannot lie, but you won't get the quickening if you wait to see if the pain is all gone, before you believe you have the victory. Has He not said "whatsoever things ye desire when you pray, believe that you (do) receive them and ye shall have them"? You can't work miracles as long as you measure results by what you hear and see and feel. God give us more Marys and more Abrahams who will believe God though it makes all men liars. God is all truth and watches over His word to perform it. He will not fail if we really believe. God help us to believe with all our hearts, we are at the end, and the devil will have power to wear out the saints of the Most High, unless we are real believers. He says, "If in our hearts we doubt not, we shall have whatsoever we ask." He cannot lie—His people should be giants instead of dwarfs. Let us take our place and be what He says we can be and do what He says we can do. Let us be overcomers in His name.

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Sometimes articles can't be printed at once but are saved for future use.

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OBITUARY

Robert E. Feagin was born Nov. 2, 1876, in Hempstead, Tex. He passed away at his home in Hempstead Feb. 17, 1948 at the age of 71 years, 3 months, and 15 days.

Mr. Feagin had been ill for several years. About a year ago he had a heart attack and never fully recovered, and on Jan. 24 he suffered a heart attack which resulted in his death.

He is survived by his wife, Mrs. Maggie Feagin; two daughters, Mrs. Marian Milan and Mrs. Maggie Pearl Crowhurst; one son, Herrell Feagin; ten grandchildren and six great grandchildren; six brothers and three sisters.

Funeral services were held at the Hempstead Mission. The ministers in charge were Rev. and Mrs. Ed Stork, Rev. J. K. Seber and Rev. Homer Coberly.

Bennie Stanberry sang, also Mrs. Johnny Mathes and Anna Beth Merton. Interment in the Hempstead Cemetery.

A Man Once Said:

"I deeply value the man who can lead me to the Truth; but I value still more deeply the man who can lead me to the Throne."

THANKS TO CHURCHES

An appreciative thanks to the following churches who have been giving regular offerings to the Apostolic Faith Paper:

Joplin, Mo.
Bible Class, Joplin, Mo.
Galveston, Tex.
Katy, Tex.
Ralls, Tex.
Cheney, Kans.
Granby, Mo.
Webb City, Mo.
Big Spring, Tex.
Balko, Okla.
Guymon, Okla.
Logan, Okla.
Hutchinson, Kans.

TWO DATES

It has been said that Paul knew only two dates on his calendar. They were "today" and "that day." Today was to be packed full of loving service and worship; that day was the appointed time for giving account.

—Dr. N. Deck in *The War Cry*.

I believe that in the end the truth will conquer.

—John Wycliffe.

RETURN OF ISRAEL

(CONTINUED FROM PAGE 2)

Now the United Nations are committed to the partition of Palestine and the establishing of a Jewish State there. What does this signify? Simply that the "times of the Gentiles" are soon to end, Jesus will return to earth and blindness will be lifted from Israel and they will be returned to divine favor.

Israel has yet to see her greatest time of suffering in what is known as the time of "Jacob's trouble," but these things are a harbinger of a better day for her. "Thou shalt arise and have mercy upon Zion; for the time to favor her, yea, the set time, is come. For thy servants take pleasure in her stones, and favor the dust thereof. So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory. When the Lord shall build up Zion. He shall appear in His glory. Ps. 102:13, 16.

Earth's golden age is soon to be ushered in by the return of Jesus to re-establish the Davidic monarchy when the twelve apostles will sit upon twelve thrones judging the twelve tribes of Israel. Mt. 19:28. Jesus will be King of Kings and Lord of Lords and the Kingdom of Israel will be the leading nation in the world, Micah 4:1, 3, and this old troubled world will enjoy universal peace.

There is little use to pray for a revival if you are not willing to pay for it also.

—Thomas H. Nelson.

PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God, He is ready and willing to hear and answer prayer for you.

Mrs. A. G. Webb
Mrs. Hattie Riddle
Wallace F. Andrews
Mrs. Earl Hudgens