

The Apostolic Faith

"Glory to God in the highest, and on earth peace, good will toward men."

Volume VIII

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Number 12

Christmas Greetings



SARAH E. PARHAM

May God bless you all through the coming year.

FATHER, SON AND HOLY SPIRIT

As it draws near to Christmas time our hearts especially burn with loving gratitude and worship to our Lord and Savior, Jesus Christ, and our minds meditate on His miraculous birth, His humanity and His divinity; God's wonderful plan of salvation through His Son.

Not only would we honor the Son, but also the Father and the Holy Spirit, believing that the three are all working together for one purpose, the redemption of fallen humanity. Yea, and even before the world was, and man was created, Christ was with the Father in glory, for in John 15:5. Christ prayed, "O, Father glorify thou me with thine own self, with the glory which I had with thee before the world was."

Christ in the likeness of God. And God said, Let us make man in our image, after our likeness. Gen. 1:26, 3:22. Jesus Christ, who being in the form of God, thought it not robbery to be equal with God. Phil. 2:5-6.

Who is the image of the invisible God, the first born of every creature. Col. 1:15, 2 Cor. 4:4.

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds. Who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power; when he had by himself purged our sins, sat down on the right hand of the Majesty on high. Heb. 1:1-3. (Read entire chapter.)

Christ in the likeness of man—Christ left the glory that he had with the Father, "made Himself of no reputation, and took upon him the form of a servant and was made in the likeness of men." Phil. 2:7-8.

And the Word was made flesh and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth. John 1:14. Read 18.

For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh. Rom. 8:3.

Joseph, thou son of David, fear not to take unto thee Mary, thy wife, for that which is conceived in her is of the Holy Ghost, and she shall

bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. Matt. 1:20-21. And she brought forth her first born son, and wrapped him in swaddling cloths, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them, Fear not; for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Savior, which is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling cloths, lying in a manger. And suddenly there was with the angel, a multitude of the heavenly host, praising God and saying, Glory to God in the highest, and on earth peace, good will toward men. Luke 2:7-14.

No wonder the shepherds were afraid, as the glory of God shone around them, the angel proclaimed to them the birth of Christ, and the host of heaven praised God. God lets His precious truths be hidden mysteries to the proud and learned, the teachers and rulers, but reveals Himself to the humble and lowly. What joy must have filled the hearts of the humble shepherds, as they hastened to Bethlehem and found the babe, as the angel had said.

When he bringeth in the first begotten into the world, he saith, and let all the angels of God worship him. Heb. 1:6. Would the hosts of heaven have thus welcomed the arrival of a natural child? If Christ had been the son of Joseph, would that wondrous star have guided the wise men to the humble manger, where they rejoiced with exceeding great joy and worshipped him, and "presented unto him gifts, gold and frankincense and myrrh"? (Matt. 2:11) **No, never.**

While the wise men rejoiced and worshipped and the heavenly host praised God and gave testimony to the divinity of the little babe of Bethlehem, how sad that poor fallen man today, will dare to deny the virgin birth, the divinity of Jesus Christ, the very foundation of our Christian faith, the only hope of our salvation. For if Christ were not divine, then would we believe, (as many are teaching today) that His blood was of no more value than the blood of any

other man. But, thank God, Christ is divine, and His blood does prevail for our sins. "Thou art the Christ, the Son of the living God." God has revealed this to us by Spirit and His Word. Spiritual things are spiritually discerned.

The natural man does not want to believe in the miraculous, what he can't understand, or see with the natural eye, but after all, how very little there is in the works of God, that man with all his human wisdom can understand. How can we live in this wonderful world and deny the miraculous? Behold, on every hand is life, vegetable and animal, the creation of the God of all life. Can not the God of life and all nature, change His plans, to manifest His power to His own creation? Though we do not understand the miraculous birth of our Lord, let us in faith, look up to the Almighty Creator, saying "All things are possible with God."

The Bible is a book of miracles. If part of it is true it is all true, and if we fail to believe it **all**, we can not enjoy the completeness of God's plan for us. Let us accept it all that the fullness of God's blessing may be ours. Thus saith the Lord, The heaven is my throne, and the earth is my foot-stool. Isa. 66:1, Acts. 7:49. God of all miracles, on that foot stool, this Christmas time, we worship Thee for Thy great love in the gift of thy dear Son. (John 3:16). Not only at Christ's birth, but also at His death, heaven and earth testified in a miraculous way to His divinity—for many mighty miracles occurred at that time.

And it was about the sixth hour and there was a darkness over all the earth until the ninth hour, and the sun was darkened. Luke 23:44-45. Just imagine that fearful darkness "over all the land". (Matt. 27:45) at the sixth hour (or about noon) which lasted three hours! Heathen historians also record this darkness. God withheld the light of the sun, and His felt Presence, while His only begotten Son was taking our place, dying as a sinner, for He was paying the penalty for sin, bearing your sins and mine. His enemies were not permitted to behold all of His suffering, or to rejoice, uninterrupted, over their seeming victory. This was a miracle, a visible suspension of the order of nature.

And behold, the veil of the temple was rent in twain from the **top** to the **bottom**. Matt. 27:51. The splitting of the great heavy veil in two was mentioned before the "earth did

quake," so that wondrous, loose-hanging curtain was not torn "in the midst," by the earthquake, (the building unhurt) but by the Hand of God. At the very moment, Christ said, It is finished "and gave up the ghost," the veil of concealness was broken down, the old covenant was done away with, the new covenant established. What a wonderful witness to those priests, (who we understand would be, at that hour, serving in the temple) that their work was done. Read Eph. 2:13-14. Heb. 6:19-20, 10:19-20, and 9th chapter of Heb. The blood of animals is now done away with and by the sacrifice and blood of Christ, we may now enter into the "holy of holies", into the Presence of God, and communion with Him. The hidden mysteries of God are revealed to us by the Holy Spirit. We are heirs of God, and joint heirs with Christ for by the sanctifying power of His blood, we are made His "brethren." Heb. 2:11.

Other miracles occurred at the moment of Christ's death. The earth did quake, and the rocks rent. Matt. 27:51. The Almighty Hand of God cut the rugged rocks about Jerusalem, as the human hand cuts paper, and the earth trembled, with the awful tragedy enacted upon it. The earthquake on Mt. Calvary called back, over the hill tops of the ages to the earthquake on Mt. Sinai. The law was given by Moses, but grace and truth came by Jesus Christ. John 1:17.

And the graves were opened; and many bodies of the saints which slept, arose, and came out of the graves after his resurrection, and went into the holy city and appeared unto many. Matt. 27:52-53. Notice, the saints did not come out of their graves till after Christ's resurrection. He conquered death for us, rose triumphant from the grave, and gave us this token of His mighty resurrection power. Wondrous birth; a willing, loving and complete sacrifice at death, and glorious, resurrection. We say with the centurion, Truly this was the Son of God. Matt. 27:54

Father—Christ prayed to God and taught His disciples to pray, "Our Father who art in heaven." (Matt. 6:9.) All through the Scriptures, Christ honored God, as His Father saying, My Father is greater than I. John. 14:28. God so loved the world that He gave His only begotten Son, a love offering to reconcile the world unto Himself and deliver us from sin.

Christ will come again and reign till He hath put all enemies under His feet. Then will He deliver up the Kingdom to God even the Father, that God will be all in all. Read 1 Cor. 15:23-28.

Son—God acknowledged Christ as His Son when He was being baptized in the Jordan, and lo, a voice from heaven saying This is my beloved Son, in whom I am well pleased. Matt. 3:17. Mark. 1:11. Luke. 3:22.

Again at the transfiguration, God spoke, and declared the divinity of Christ. While he yet spake, behold a bright cloud over shadowed them; and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye Him. Matt. 17:5. Mark 9:7. Luke 9:35.

Holy Ghost—And I will pray the Father and he will give you another comforter, that he may abide with you forever. John 14:16. "He will testify of me." John 15:26. "He will guide you into all truth, for he shall not speak of himself, but whatsoever he shall hear that shall he speak; and he will show you things to come. He shall glorify me, for he shall receive of mine, and show it unto you. John 16:7-15.

On the day of Pentecost in the second chapter of Acts, the Baptism of the Holy Spirit gave power to witness for Christ in other tongues. Though there is no cleansing power in the Holy Spirit to save or sanctify, but truly He is the Prime Minister of heaven, to reveal the Christ, to "convict of sin, righteousness and judgment," to anoint for service, "bring to our remembrance" the words of Christ and "to make intercession for us." Ministers by human wisdom may teach their creeds and doctrines to the **minds** of their congregation, but under the anointing of the Holy Spirit (the only perfect and real preacher) Christ is made real to the **hearts** of the people.

"Praise God from whom all blessings flow
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost."

The grace of the Lord Jesus Christ, and the love of God, and the Communion of the Holy Ghost, be with you all. Amen. (2 Cor. 12:14)

Sarah E. Parham.

THE DOUBLE ATONEMENT

Isa. 53:5. But he was wounded (original tormented) for our transgressions, he was bruised for our iniquities. The chastisement of our peace was upon him, and with his stripes (original bruise) we are healed.

Psalms 103:3. Who forgiveth all thine iniquities. Who healeth all thy diseases.

Let us take these words, "Who forgiveth all thine iniquities." There are very few people today, who do not believe that Scripture; they take Him at His Word, that if they confess their sins, that He is faithful and just to forgive their sins and to cleanse them from all iniquity.

But alas, so few are willing to believe that He has the same power to heal all their diseases. When Jesus was on earth going about doing good and healing all their sickness and diseases among the people, some of the people accepted Him as a great Healer.

Matt. 9:2-6. And, behold, they brought to Him a man sick of the palsy, lying on a bed; and Jesus seeing their faith said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee.

And, behold, certain of the scribes said within themselves, This man blasphemeth.

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

They could not believe He had power to forgive sins, but they believed He could heal the sick. Today, people as a rule, do not believe He has power to heal the sick. Many have a form of godliness, but deny the power of Jesus to heal yet we read (Heb. 13:8) Jesus Christ the same, yesterday, today and forever.

1 Pet. 2:24. Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed.

The price for your healing has been paid the same as the price for forgiveness of your sins: "Were healed," past tense, not future. Nearly 2,000 years ago, Christ said, "It is finished." He meant a complete salvation plan was finished for every human creature who would believe.

THE APOSTOLIC FAITH

It takes the same faith for healing of the body as it did for the salvation of your soul. When you came to God confessing your sins and believing that God for Christ's sake forgave you, you had to believe the work done before the witness came to your heart.

Also for healing, you obey the word, James 5:14. Is any sick among you? let him call for the elders of the church, (not call a doctor); and let them pray over him, anointing him with oil in the NAME of the LORD; and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. The same faith must be exercised then for your healing as when you believed your sins were forgiven.

You asked God to save your soul and you believed He did through the blood of Jesus. Now ask for healing for your body and believe He heals, for by His stripes (or bruises) you were healed. A complete salvation for body and soul.

Mark 16:18 says—they shall lay hands on the sick, and they shall recover. The words—shall be healed, and shall be forgiven, mean just what they say.

I Cor. 11:29-30. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep.

Why? You drank the emblem of the blood, you believed the blood was shed for the remission of your sins; you are bread, the emblem of the broken body, but you did not discern that the body of Jesus was bruised for the healing of your diseases. Therefore you are in judgment of the Lord.

Let us believe God's Word and obey it. Though heaven and earth pass away, God's Word will not pass away. Believe it and we will have the blessings in our lives that Jesus Christ purchased for us with His own blood.

Yours for truth, Mrs. Bert Stoner.

NEWS OF THE DAY

W. N. Bacon

Personal Interview With Mussolini.

There is no earthly ruler today who is watched and respected and feared by the rest of the world as is the Italian Premier.

Mr. and Mrs. Norton, the founders and di-

rectors of the Belgian Gospel Mission, have had an extraordinary experience in being granted a personal, private, and unhurried interview with this man of destiny. Following is a part of their conversation.

Their first question was: "Is there real religion liberty in Italy; is it practical, or only theoretical?"

Mussolini answered very positively: "Yes, the same freedom for Jew, Protestant, or Catholic."

Their next question was: "What place has the Bible in the national life?" He told them that the priests and nuns have the right to give one hour's religious instruction each week in the primary and secondary schools, but not in the university; that the Protestants have the right to withdraw from this lesson, and the subject does not enter into their examinations.

They showed him an excerpt from The Sunday School Times which quoted him as saying that the New Testament was the best book in the world.

"Did you say that, your Excellency?"

"Yes," he replied unhesitatingly.

Next they asked, "Do you consider Fascism as a religion?" He smiled. "Certainly not in the traditional sense," he said; "it is only that we believe in it with all the fervor of our being, and give ourselves fully to its discipline."

"Is it true," they asked next, "that you put the Fascist symbol above the cross?"

"No," he answered positively, "below."

Mussolini also told them concerning the Scriptures, that colporteurs had the right to sell Biblical literature everywhere in Italy.

Their last question was: "Do you intend to reconstitute the Roman Empire?"

He answered: "One cannot revive a dead empire, nor recall it into being. We can only revive its spirit, and be governed by the same discipline." Just here Mr. Norton began to speak to him of the teaching of the Bible regarding the reforming of the Roman Empire, telling him that it was predicted of God, and speaking of the alliance of northern nations that should likewise take place.

Mussolini leaned back in his chair and listened fascinated. "Is that really described in the Bible?" he said. "Where is it to be found?" They promised to send him some books on the subject and also told him where in the Bible to find these predictions.

THE APOSTOLIC FAITH PUBLISHING CO.

Un-denominational and Inter-Denominational

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

EDITORIAL OUR MOTTO

"In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity."

TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit. Tithes and offerings. Mal. 3:7-11.

We are not fighting men, or churches, but seeking to displace dead forms, and creeds, and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere.

FAITH PAPER

This is a Faith Paper and is supported by the free-will offerings of the people. Those that are able to give may give an offering monthly or from time to time as the Lord lays it on your heart.

Jesus said, "The Poor have the Gospel preached to them," so we want this paper to reach many that may not have the price of a subscription to a paper.

We will be glad to send extra copies to ministers and Evangelists to give out in their meetings.

EXTRA COPIES

We are sending out 1000 extra copies of this paper and the one that is marked "SAMPLE COPY" we expect you to give to a brother or sister in the Lord, by so doing it will help spread the Gospel, also get the vision of the great work that this paper is doing; reaching hundreds of people in country and city each month. Pray for God to bless each and every copy.

If you should have one of these papers handed to you and would like to receive it regularly, please send your name and address at once to Mrs. Chas. F. Parham, Editor, Box 6, Baxter Springs, Kan.

OUR TRIP

Dear Ones in the Lord:

We will endeavor to tell you a little of the high places on our westward trip, and let you know where we have been laboring for the Lord.

We left Baxter Springs Nov. 12 making ten stops on our way. We had services in Wichita, Cheney, Kingman, Vining, Laverne, Clear Lake, Perryton, Waka and Spearman. We have seen many dear ones who are still standing for the original faith, and their lives were made a blessing to us, as they were going on with the Lord, into a greater service for Him.

Then coming on to Roswell we started a ten days meeting here in the Bethel church with Bro. Bacon, and we are expecting the Lord to bless in a wonderful way and save many souls. We are glad for the work that Bro. Bacon is doing for the Lord and for the knowledge he has of the Word of God.

We will be here one week longer then we will be heading on for the last laps of our journey.

We are looking forward to having a great

revival in some central place where many of the dear ones of this Faith may be able to come and be in the services. Pray much for this meeting that many may be saved and deepened in the Lord at this time.

We have Bro. James Davis of Long Beach, Calif., and Bro. Kermit Harper of Somerville, Tex., with us. They have been a blessing and inspiration all along the way.

We would be glad to hear from the people of God and you may write to us in Calif. Pray for us. Your Faithful Servants,

Mr. and Mrs. Robert L. Parham and family
1973 Pasadena Ave., Long Beach, Calif.

ROBERT PARHAM CALLED TO SOMERVILLE, TEXAS

While Robert Parham and party were holding a revival meeting in the Bethel church at Roswell, N. M., he received a message to come and have charge of Mother Eldridge's funeral service at Somerville, Texas. A large crowd attended the service. They also held a prayer meeting at Bro. Kermit Harper's home and six of Mother Eldridge's children gave their hearts to God. Although it was a time of sorrow, it was also a time of rejoicing because their mother's prayers were being answered. Bro. Robert Parham and party are spending a few days in South Texas visiting some of the missions, and meeting a number of the dear friends there, before returning to their meeting at Roswell, N. m. Bro. James Davis, who was with them going home to California, remained in Roswell to carry on the revival meeting until their return.

Johannesburg, So. Africa,
P. O. Box 520

I am out in a new work now. This district has never received this gospel and heathenism abounds.

I have with me a little native woman, who knows the language. It is Rongo, much like Zulu, which I had studied once. I have bought a new Testament and song book in this language. I believe I can read and understand both of them and trust I can do something for God, but it is hard not to have fellowship and freedom when I have had both so long.

I have had wakeful nights, and a breaking out upon my body, especially my head (scalp) and shoulders are very itchy, and I believe it is

a type of leprosy. Do believe with me that I shall be healed, as nothing is too hard for the Lord. It will soon be very hot here so please pray that I do not take the fever.

I am trusting the Lord to have His way in all His worker's lives, so in mine. Love to all,
Verna Barnard.

Note: Verna Barnard had returned from Africa and attended Mr. Parham's camp meeting at Baxter Springs in 1928, so some of our readers will remember her.

IN LOVING REMEMBRANCE

Mrs. Rumback of Stillwater, Okla., mother of Mrs. Pete Barone, Mrs. Lewis Miller, and Mrs. Reuben Busch, passed away very suddenly. Pray that God shall uphold them at this time.

Mrs. Isaac N. Traylor of Waka, Texas, passed away Nov. 13. She leaves a husband and six children to mourn her passing. Hold them up to the throne of grace for God's blessing and divine guidance.

D. T. Lewis, age 72 years, died at Monah, Texas, Nov. 9, and was brought to Pipe Creek, Texas for burial.

Bro Chester Jackson and party conducted the funeral service, and the sermon and beautiful songs were very much appreciated.

His loved ones sorrow not as those who have no hope for he made his peace with God when just a young man.

The death of Mrs. Emilie H. Mansee, wife of J. W. Mansee, at her home last Thursday, November 24, at 4:30 p. m. came as a shock to her many Alvin friends. Mrs. Mansee had been ill only about a week.

Funeral services were conducted at 2 p. m. Saturday at the Apostolic church with the pastor, Rev. Alfred Whitely, officiating.

Besides a large group of sorrowing friends Mrs. Mansee is survived by her husband and six children.

Mrs. R. T. Eldridge passed away very suddenly, Nov. 29, at her home at Somerville, Texas.

She accepted this gospel with her whole heart, and stood firm for it. She was a real saint of the Lord, and her life was a blessing to

many. She was best known to her friends as "Mother Eldridge."

She is survived by eight children, twenty-six grandchildren and ten great grandchildren.

BRIEF MENTION

Brother Jack Barker has just closed a good meeting in Laverne, Okla., and is there as pastor at present.

Sister Edna Mae Long and the Shackleford sisters are having a meeting at Hewins, Kan. May the Lord bless them.

Brother and Sister Menke and party are laboring for God in Savana, Kan. Pray for their success.

Brother Ben Barker is conducting meetings at Elmwood, Okla., and vicinity. His address, Beaver, Okla., rural route.

Brother John Hockersmith and party are in Wichita, Kan., and have now opened a downtown mission.

Sisters Pauline Mansfield and Leola Mahaney are now holding a revival at Rock School House, north of Clear Lake, Okla. Remember them in prayer.

Sister Mabel E. Daley has been in meeting at Vining, Okla.

Brother Milliard E. Brown has begun a revival in the Tabernacle at Perryton, Tex. The ones there are praying and expecting a great outpouring from the Lord. Brother Robert Girouard, pastor.

Lucus Boyd and Elmer Denton have returned home to Baxter Springs after holding meetings at Ponola, Okla., and Pleasant Hill, Okla. They report good meetings.

Harlan R. Clark, pastor at Booker, Texas, reports that the mission there is growing in grace, and the interest is increasing.

Mr. and Mrs. J. O. Herrod of Meridan, Miss., report—About three months ago Lee S. Drachenberg and party came this way. The news of the meeting spread far and near and multitudes came to hear the good old time religion preached. Many were seized with great conviction, hundreds were converted and 137 were baptized in water. Lee S. Drachenberg and party have gone to Jackson, Miss., for a revival, but the revival spirit seems to be still on. It looks like the work is still unfinished so the people have now gone together to build a large

tabernacle, and we are praying for another such outpouring of the Spirit.

Brother Gene Cornell and wife (nee Stella Yeakel) expect to be in the Evangelistic field soon. Pray that God shall bless their lives together and use them to win many souls for Him.

Mrs. Emma Lang was very sick, but the Lord touched her body and enabled her to hold a revival meeting at Port Huron, Mich. She is now doing pastoral work there and the Lord is wonderfully blessing. She asks our prayers that the Lord will give her strength to continue in His service.

Brother Gail Schultz has had great success in his meeting in Katy, Texas. Several saved, sanctified and received the Holy Spirit. Brother and Sister Tucker assisted him in the meetings. Brother Schultz began a meeting in the mission at Waller, Texas, Nov. 27, and they are expecting a great revival.

Brother A. B. Stanberry is now in South Texas, accompanied by Mr. and Mrs. Fred Campbell.

Mrs. Phillip A. Parham closed a four weeks meeting at Cave Springs, Ark. She then visited at Fayetteville, Ark., and held a few services there before returning home.

We are glad for the way God's Ministers and His people are going forward, and may each one fight on for the Lord with more zeal.

Note: All ministers and Evangelists should get their announcement in by the 25th of the month, as the paper is printed about the first of the month, and we would be glad to print it for you.

Dear ones in the Lord:

I am writing to you all through the paper, as I wish to thank you for your kind letters, prayers and financial help. The devil has certainly hit me a blow. I am yet unable to be out and still request your prayers. My faith is in God's healing power, and I have not resorted to the hand of man. Like Job of old, "I know that my Redeemer lives."

May God richly bless each one through this paper. You will never know the real value of it, until you are shut in, and it is such a blessing and encouragement to have this means of knowing how God's children are progressing.

H. L. Watkins, Carterville, Mo.