

# The Apostolic Faith

Official Organ of the Apostolic Faith Movements

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Nos. 1-2

## THE WAY OF THE CROSS

In Luke 9: 23, we find a very definite call from the Lord Jesus Christ. If any man will come after Me, let him deny himself, and take up his cross daily, and follow me.

For a little while let us consider the life of our Lord while here on earth. He came as a babe in the manger. Though rich, he became poor that we through Him might become rich. Foxes have holes and the birds have nests but our Lord had no place to call home here. In His ministry he went about preaching the gospel to the poor, healing the sick, and bringing deliverance to those who were oppressed of the Devil. His cross was more than the wooden cross of Calvary. He bore the sins of the whole world and denying Himself, He was always about His Father's business.

There are many today who think to follow Jesus they must join themselves to something. From the time of the return of the Jews from Babylonish captivity to the first coming of Christ, the righteous people were divided by creeds even as they are today.

The Pharisees were the largest group teaching strict observance of the law to which had been added many traditions and doctrines of men. They fasted twice a week, paid tithe of all and otherwise kept the law, but omitted the most important things—Faith, Hope, Love.

The Saducees were an aristocratic group who did not believe in the Resurrection and were like many modernists today making an easy way of their own.

The Essenes were a small group of about 4,000 who pulled away to themselves. They did not believe in the temple worship and were vegetarians. They arose before dawn and prayed together and worked together, then sat down together to a sacramental meal.

The Zealots were a group who insisted on uniting church and state, and were looking for an earthly dictator or ruler.

The Nazarites were a group who, by their outward appearance (letting their hair grow long), were setting up themselves as examples of Holy Living.

At our Lord's first coming, He found them all departed from the true God and going after the doctrines of men.

Let us come to the Lord in simple faith, yielding our lives completely to Him. A cross is something we take up voluntarily. A burden is something placed upon us. If we give our lives in service to Him we will save them for eternity. Matthew 10: 38 tells us we are not worthy of salva-

(Continued on Page Seven)

CALL TO PRAYER, PRAYER HOUR SET FROM 9 UNTIL 10 EACH MORNING



## THE BRIDE OF CHRIST

There are several classes of Christians spoken of in the Bible. Three classes can be found in many cases. In one sermon Jesus spoke of the thirty, sixty and hundred fold groups. Matt. 13: 23. We know that some Christians are only saved. Rom. 5: 1; some are sanctified, Rom. 5: 2; others have received the Holy Ghost, Rom. 5: 5.

Another division in classes may be found in the 12th chapter of Revelation. First, the Ruling Class, Rev. 12: 5; second, the Bride Class, Rev. 12: 6; third, the Remnant Class of her seed, Rev. 12: 17. Concerning the first resurrection, Paul speaks of different classes, 1 Cor. 15: 40-42.

The first fruits unto God is the Ruling Class. This group of Christians, composed of 144,000, is caught away to God and His throne at the beginning of the seventieth week of Daniel; at the close of the Gentile age, or the last seven years before the visible coming of our Lord, Rev. 14: 1-5, Rev. 12: 5, Dan. 9: 27. This class is delivered through redemption. In Matt. 24: 40-41. Jesus explained how redemption would take place.

The second class of Christians is the Bride Class. Jesus gave the parable of the wedding feast, Matt. 22: 1-4. Many were not willing to go to this feast, because of worldly ambition and advantages. In order to be ready we must put on the garment of Holiness, Rev. 16: 15, Rev. 19: 8. We must go at the invited hour, Matt. 25: 10-11. We read of the marriage of the Bride to the Lamb in Rev. 19: 7-9. The last trump brings about the first resurrection, Rev. 20: 6, 1 Cor. 15: 52. Those to take part in the first resurrection are the dead in Christ. The marriage of the Lamb is here on earth at the coming of the Lord, for 1 Cor. 15: 51-53 refers to the changing of the ones in the wilderness (the Bride). The "we who remain class, 1 Thess. 4: 15-17, is the Bride in the wilderness which will be caught up to meet the Lord as He returns with ten thousands of His saints, Jude 14-15.

So that the Ruling Class, the dead in Christ, Rev. 20: 6, and the Bride are gathered in the valley created in

the mount of Olives when Jesus returns. Zech. 14: 4.

The Bride will be gathered in Jerusalem with the returning Jews. Jer. 33:11. This is the flight from all nations to Jerusalem. Here they have religious freedom for the first three and a half years. As a result of the Anti-Christ reign, persecution arises, Rev. 13, and the Bride flees to the wilderness, Rev. 12: 6-14.; where she is fed. This is the second flight. An earthquake causes the Anti-Christ to lose the part of his army that he sends after her, Rev. 12: 15-16, just as Pharaoh lost his army in the Red Sea, when he followed the fleeing Israelites.

Types of the Bride are found in different Old Testament scriptures. In Gen. 2: 21-23, we have an account of Adam sleeping while a rib was taken to make him a wife, so while the church in general is asleep today, the Holy Spirit is taking out a Bride for the Christ. 1 Kings 19: 1-8, Elijah was kept hidden and protected while Jezebel sought his life. So while the Anti-Christ seeks the Bride, she will be protected. Another type may be found in the children of Israel as they, under their leader Moses, sought permission to go into the wilderness to worship, Ex. 7: 16, so the Bride flees from the wrath of the Anti-Christ. Moses sang with the children of Israel a song of victory over Pharaoh; Ex. 15: 1-29. The Bride in like manner will be able to shout victory over the Anti-Christ.

In Gen. 24, a type, Abraham (God) sent the servant Eliezer (Holy Spirit) to his kindred (the true church) for a Bride for his son Isaac (Christ, the Son of God). Rebekah is a type of the Bride of Christ. If the woman would not come, the servant was free of his oath, so the Holy Spirit is free of the oath to God, if people will not come at his call. "I will go" is the answer we must give, Gen. 24: 58. Do not delay. Eliezer brought the Bride in the evening time, Gen. 24: 63. So in the evening or the close of this age the Bride will be sought and brought. In verse 65 we find that Rebekah veiled herself as she approached Isaac, so the Bride veils to meet the Christ.

The church of the living God is to go through great tribulation, but God

will deliver them. In the time of trouble, when the plagues are falling from God, and the man of sin is reigning, the Bride is invited to hide in chambers until the indignation be overpast, Isa. 26: 20. She is in a natural body and must be protected, or the Anti-Christ would destroy her. So she flees to her hiding place. This place is known in the scriptures as the wilderness, Rev. 12: 14; also as Bashan, 1 Chron. 5: 11. Edom is another name applied to this place. Petra was its principal city. The sixty walled cities belonged to King Og. Moses drove the giant people out: Jos. 13: 12. Num. 21: 33-35, Deut. 3: 1-6. God has preserved this place for a habitation of the Bride in the last days. The wilderness or the sixty walled cities of Bashan will be glad for the hidden people.

The woman or Bride in Rev. 12: 14, takes her flight out of Jerusalem on account of the Anti-Christ mark, Rev. 13: 16. The flight is made to Bashan, which is referred to in the scriptures as a place of protection. Strength will be given to the weak and fearful as they flee. All sickness and body ailments will be taken away so that happiness will prevail. Here they are nourished or fed for three and one-half years, just as God fed the children of Israel in their journeys through the wilderness. The reserved of the Lord shall feed on Carmel, where God meets and blesses. As they rise to meet the Lord they own, Jer. 50: 19-20. Let the people (Bride) feed in Bashan, Micah 7: 14. Here is proof that God will care for a literal people, while they wait for Christ's coming. The 91st Psalm will be realized in its fullness by the Bride dwelling in the secret place or wilderness. Their home will have a highway of holiness and all wild beasts will be kept away. From this home the Bride will meet the Lord in the clouds and return to Zion in great gladness. Read the 35th chapter of Isaiah.

We are told that God shall bring his people from Bashan, Psa. 68: 22. This refers to the Bride coming out of the wilderness to meet the Lord. As they rise to meet the Lord, they shall be changed in a twinkling of an eye; 1 Cor. 15: 52, 1 Thess. 4: 15-17. The "blessed and holy" dead are



raised incorruptible, first, Rev. 20: 6; then the "alive and remain" class or Bride shall meet the Lord on His return in the clouds.

Who is this that cometh up from the wilderness? Song of Sol. 3: 6; 8: 5. This is the Bride of Christ. The Bride is dressed in praise before the Lord. This class is a saved and righteous class. Isa. 61: 10-11. Song of Sol. 4: 8-15, tells of the woman from the mountains or hidden places, whose garments are sweet smelling. The Bride is beautiful. Her garments are of needle work in gold. The name of the Bride will be remembered and praised forever. Psa. 45: 11-17.

The remnant of the church will be killed. They are the martyrs of the last time of trouble. Rev. 12-17, Rev. 13: 15-17, Rev. 15: 2. A victorious church is gathered together with Christ, some through redemption, others by the flight, and the last as martyrs; all being reunited at His return to earth, Matt. 24: 28-31.

"What class will I be in?" is often asked. No man can tell. As the children of Israel are sifted as corn, Amos 9: 9, so that one tribe cannot be told from another, so are the Christians sifted as corn and their class is known only to God. You should strive to enter in, Luke 13: 24, Matt. 7: 13-14. Covet earnestly the best gifts, 1 Cor. 12-31. Be willing to do the will of God and follow the Lamb all the way, then will He direct your path and your calling will be sure and perfect in God. God is not mocked, Gal. 6: 7; so do your best to press toward the mark of the high calling in Christ Jesus. Phil. 3: 14.

By Evangelist Gail W. Schultz,  
Laverne, Okla.

Dear Brother:

I am sending an offering for the Paper and I am requesting my name on the 1942 mailing list. I enjoy reading the Paper and wish we could have it more often. I am hoping the time will come when it can be published more often than it is now. Remember us when you pray.

Yours very truly,

H. N. Scroggins,  
Tennessee.

## PROPHECIES CONCERNING THE JEWS AND PALESTINE

The present national condition of Israel is foretold in Lev. 26: 14; Num. 23: 9; Psa. 74: 9; Isa. 1: 1-9; Hos. 3: 4; Lk. 19: 41-44; Rom. 11: 25; II Cor. 3: 15; Gal. 4: 25.

As a result of the rejection of the Messiah by the Jews, Jerusalem is trodden down during the present age by the Gentiles. This will continue until "the times of the Gentiles are fulfilled." (Lk. 21: 24; Dan. 2: 37-45).

Her house is left desolate until Christ returns. (Mt. 23: 38-39; Acts 15: 16).

Israel is not cast away forever. (Lev. 26: 44; Rom. 11: 1, 2, 28).

The elect remnant will fulfill her prophecies along with the church and the Bride of Christ. (Eph. 5: 24-32). Read Rom. 11: 5, 7, 23-28. Rev. 12: 6.

The Jews, having returned unconverted to Palestine, will rebuild their temple in the last days of the age, offering sacrifices in unbelief. (Isa. 66: 1-3, 6; 1:10-15; Rev. 11: 1-2).

### The Time of Jacob's Trouble

They will go through "the time of Jacob's trouble," the great tribulation. (Ezek. 22: 17-22; Zech. 14: 2).

It will be a time of trouble such as never before. (Jer. 30: 6-7; Deut. 12: 1; Mt. 24: 15-22). This will last 42 months. (Rev. 11: 2; 13: 5; Dan. 7: 25; 9: 27; 12: 7).

Jerusalem will be besieged and taken, but a remnant preserved. Zech. 14: 2; Zeph. 2: 3; 3: 12-13; Isa. 26: 20; 51: 16; Joel 2: 32).

The Jews will be humbled by these latterday judgments (Isa. 26: 16; Hos. 5: 15; Zech. 13: 8-9).

Anti-Christ and his forces will be overthrown and the Jews and Jerusalem delivered by the second coming of Christ, with all His saints. (Rev. 6: 15-16; Isa. 2: 19-21; 11: 4; 30: 27-33; 63: 1-6; 66: 13-16; Zech. 16: 3-5; Joel 3: 1, 2; 9-16; Rev. 19: 11-21; Dan. 2: 31-35; 44, 45; Mt. 24: 29, 36).

The people will be gathered into the wilderness for purification. (Ezek. 20: 33-38).

The spirit of grace and supplication will be poured out upon them. (Jer. 31: 9; Ezek. 20: 43; 36: 25-27; Joel 2: 28-31; Zech. 12: 10; Rev. 1: 7).

Christ will stand in that day upon the Mount of Olives amidst great convulsions of nature. (Zech. 14: 4-5, 8-10; Isa. 2: 1-3; Psa. 46: 4; Ezek. 47: 1-12; Joel 3: 18).

Palestine will be redivided to the twelve tribes of Israel (Ezek. 45: 1-8; 47: 13-23; 48: 1-29; Isa. 40: 3-5).

Jerusalem will then be rebuilt and will be safely inhabited by the Jews. (Isa. 30: 19-21; 32:18; 33: 20-22; 44: 21-28; Jer. 30: 18; 31: 38-40; 33: 16; Zech. 1: 16; 2: 4, 5, 8; 8: 3-5; 12: 6; 14: 11).

The glory of the Lord which departed from Israel (Ezek. 11: 22-23) will then return. (Ezek. 43: 4-5).

Jerusalem will become the beloved city (Rev. 20: 9), the joy of the whole earth. (Ezek. 43: 7; Joel 3: 16, 17, 20, 21; Zeph. 3: 15-17), the city of the Great King (Psa. 2: 6; 48: 2); the world's metropolis (Isa. 62: 6-7; Mich. 4: 8; Zech. 8: 23).

The nations will send representatives year by year to Jerusalem (Isa. 2: 1-3; 56: 7; 60: 10-16; 66: 18-23; Jer. 3: 17; Zach. 8: 20-23; 14: 16).

These will be the times of restitution of all things. (Acts 3: 21; Mt. 19: 26; Obad. 21; Num. 16: 21; Deut. 11: 21; Psa. 72; Isa. 11; 65: 17-25; Rom. 8: 19-21; Zeph. 3: 9).

### Literary Restoration of the Jews

Passages teaching the literal restoration of the Jews to their land and portions of their conversion: Lev. 26: 40-45; Num. 23: 9, 10, 19-24; Deut. 30: 1-10; Psa. 14: 7; 69, 35-36; 147: 2-3; Isa. 1: 25-27; 11: 10-16; 14: 1-2; 18: 7; 27: 12-13; 43: 5-6; 49: 6, 12-13; 51: 11; 52: 7-10; 60: 8-10; 66: 8-11, 18-21; Jer. 3: 14-18; 16: 14-16; 23: 3-8; 30: 3; 31: 6-37; 32: 37-41; 33: 7-26; Ezek. 11: 17-20; 20: 40-42; 28: 25-26; 34: 13, 25, 26; 36: 8-12; 24-38; 37: 11-28; 39: 25-29; Hos. 1: 10-11; 3: 4-5; Joel 3: 1-2; Amos 9: 4-15; Obad. 17; Mic. 2: 12-13; 5: 3; Zeph. 3: 20; Zech. 2: 4-5; 6-7-8; 10: 6-10; Mal. 3: 2-3; Rom. 11.

Look up these prophecies and you will be convinced that God is not yet through with the Jew as a nation.

—Bible Study

Submitted by Editor.

Evangelists Edna Mae Long and Lula Parham began a revival January 11th, at the Apostolic Faith church at San Leon, Texas.



## Brief Mention

The Reese Evangelist Party began a revival at the West End church 909 Knox Street, Houston, Texas, January 11th. Millard E. Brown, pastor. Everyone is urged to attend.

Brother and Sister E. M. Calhoun are now serving the church at Sultana, California, as pastors for the third year. God is blessing their work there.

Brother H. L. Watkins writes that he and the people of Lovington, New Mexico, are praying for the Lord to lead someone there for a meeting and to establish a work. They have a nice lot and are looking forward to building a church.

Sister Odessa Summerfield has been holding special services at Lovington and Plainview, New Mexico.

The Ark Tabernacle, 209 New York Avenue, Wichita, Kansas, enjoyed an All Day Young People's Rally on New Year's day. Julia Taylor, pastor.

Harry Heller, son of Mr. and Mrs. Miles Heller of Arlington, Kansas, was reported missing in Hawaii. He has now been found safe and the Memorial service for him has been called off.

Brother A. B. Corl, 1037 Peddie St., Houston, Texas, is agent for the Thompson Chain Reference Bible. All those desiring this Bible should write him at above address.

Evangelist Lloyd A. Schrimpf of Seneca, Missouri, has just closed a successful revival at Arnett, Oklahoma, and is now in a meeting near Garfield, Arkansas.

Sister L. D. Thompson of Uvalde, Texas, writes that she is desirous of an Apostolic Faith Work in Uvalde and would like for an evangelist with a tent to come for a meeting. Those interested may write her there.

Brother and Sister Roland Eakens have closed a short meeting at Tracy, Texas, and have been assisting in the Tabernacle at Rockdale, Texas.

Evangelist and Mrs. Olen Bachelor, assisted by Joe Lilly and Wayne Huff, are now in an old-time revival at the Full Gospel Mission in Laverne, Oklahoma. Ben Barker, pastor.

Rev. and Mrs. W. C. Parham have resigned their pastorate in Pasadena, California, and are returning to Baxter Springs, Kansas, and plan to be in evangelistic work.

Miss Lucille Robinson plans to help organize a Young People's Work in the Apostolic Faith Church at Cave Springs, Arkansas.

Evangelist Otto Busch of Katy, Texas, resigned as pastor of the Apostolic Faith church in Alief, Tex., to enter the evangelistic field and is now in a revival at the Energy Community church near Meridian, Miss.

Paul Harbin has accepted the pastorate of the Ralls, Texas, church. God is blessing the work there.

Evangelist Elmer (Bob) Russell and family are now in an old-time revival at the Mission in Hempstead, Texas.

Evangelist Elvis Bishop and family are evangelizing in West Texas.

Evangelist and Mrs. Charles Dale of Stockton, California, have been in special meetings in the different Missions of South Texas since the Convocation.

Brother Earl and Sister Imogene Orondorff of Woodland, California, attended the Convocation and are now doing pioneer work in the Evangelistic field in Oklahoma.

Brother C. E. Perham of Corpus Christi, Texas, has the new church nearly finished there and is looking forward to an old-time revival around the first of February.

Brother and Sister Francis Stark are pastors at Leakey, Texas, and are doing evangelistic work in the different towns and communities around.

Evangelist Jack Barker, and Mr. and Mrs. Floyd LaMunyon, Gospel singers, will begin a revival the first of February at the Gospel Hall in Stephens, Arkansas. Vera Scott, pastor.

Evangelist and Mrs. Murphy Barnes, and Miss Juanita Dinwiddie are now in a revival at the Cody Community church near Goose Creek, Texas.

Homer Coberly, evangelist, attended the Convocation and returned to Elkins, West Virginia, where he has an established work.

Mr. and Mrs. Robert L. Parham, evangelists, are continuing on at the Heights Faith Tabernacle, 600 Block, off East Twentieth Street, on Gostic. God is blessing and attendance is increasing. You are invited to come.

The Apostolic Church at Cave Springs, Arkansas, anticipates having a revival in the near future conducted by the Sutton Brothers. Brother and Sister Gene Cornell are pastors at Cave Springs.

Brother Jona Janzen of Perryton, Texas, has received his call to resume his military training.

Brother Ralph Durham, pastor of the Full Gospel Tabernacle, Perryton, Texas, has been visiting his home in Granby, Mo., and attended the Young People's Rally held in Webb City, Missouri.

Mr. and Mrs. Maurice Peck, formerly of Katy, Texas, have moved to Tomball, Texas.

The Lord is blessing the church at Temple City, California, under the ministry of Brother and Sister J. Reuben Davis, pastors.

Brother Guy LeMaster, former pastor of the church at Farley, New Mexico, is now in a revival meeting at the Apostolic Faith church at Adrian, Missouri. He plans to pastor the church after the revival.

Brother and Sister Bill Handley of Webb City, Missouri, are now in an old-time revival at Greenland, Arkansas.

Brother and Sister Joe Faries, pastors of the Apostolic Faith Work at 600 Block, North St. Francis Street, Wichita, Kansas, writes an interesting letter of their success there and how the Lord is blessing. They extend to all ministers to stop by there for services when passing.



Evangelist Gail W. Schultz and Brother Bob Palmer have been visiting the missions of South Texas, since the convocation and are now in a revival meeting at Leakey, Texas. Brother and Sister Ed Stark are pastors at Leakey.

Evangelist John Hockersmith of Purcell, Missouri, and Brother C. C. Bard, of Joplin, Missouri, are now in a revival meeting at Carl Junction, Missouri.

The Lord is blessing the Apostolic Church at 1314 Main, Joplin, Missouri. They are looking forward and anticipating a revival soon with Sister Edna Mae Long in charge. Brother Audley Hervey is pastor.

Bayard, Nebraska — The church at Bayard, Nebraska, held special holiday services and a convocation. Brother and Sister Bill Briles of Olathe, Colorado, were in charge. The Lord blessed throughout the services, and especially in the New Year's service which was closed with footwashing and communion. Bad weather hindered some and Brother and Sister Briles stayed over and conducted services the following Sunday.

Laverne, Okla.—A New Year's service was held at the Apostolic Church at Laverne, Oklahoma. A number of ministers and laymembers from nearby attended. The Lord blessed in a special way. The services were under the direction of Brother Ben Barker, who is pastor of the church.

Miss Margaret Yeakel of Wichita, Kansas, is now in Washington, D. C.

Mr. and Mrs. Billie Yeakel are now in Dallas, Texas.

Evangelist and Mrs. Albert Janzen and the Chitwood Sisters are now in Dallas, Texas.

### YOUNG PEOPLE'S RALLY

The Tri-State rally of Young People was held at Webb City, Mo., the last time. A large crowd attended and a good spirit of fellowship prevailed. Everyone was blessed by attending the meeting. The next rally will be held the second Sunday afternoon in February at the Tabernacle in Granby, Mo. Everyone is urged to attend.

**ANNOUNCEMENT**  
THE SIXTH ANNUAL RALLY OF THE SOUTH TEXAS YOUNG PEOPLE WILL BE HELD AT THE HEIGHTS FAITH TABERNACLE, SUNDAY, FEBRUARY 1ST. AN ALL-DAY MEETING WITH BASKET DINNER WILL BE ENJOYED. AN ELECTION OF OFFICERS WILL BE HELD. ELMER WOOSTER, PRESIDENT; RAYMOND REID, VICE-PRESIDENT; DOROTHY STOCKDICK, SECRETARY.

### SPECIAL OFFER

We have some Selected Sermon Books of the late Charles F. Parham, and Sarah E. Parham left. We are making a special offer in this issue of the paper. Anyone sending an offering for the support of the paper will receive one of these books free of charge while the books last. We trust we will hear from you.

Anyone desiring a book "The Personal Return of Christ" by L. M. Booth, which contains George Washington's Vision on page 37, will be sent one free of charge upon request. (Stamps for sending booklet will be appreciated.)

### CALL TO PRAYER

Seeing the great need for prayer in these closing days, a number of ministers of the faith have set aside a special hour of prayer each day. The time set was from 9 until 10 each morning. The Lord has blessed since this time of prayer has been set. We are requesting all ministers and laymembers alike throughout the movement to spend as much time in prayer as possible and set aside this hour of prayer if convenient.

### BIBLE STUDY PLANNED

Brother Robert L. Parham plans to have Bible Study four nights a week: Tuesday, Wednesday, Thursday and Friday nights, starting February 3, at the Heights Faith Tabernacle, 600 Block, East 20th Street, Houston, Texas. The Bible study will continue for several weeks as the Lord leads. All in Houston and vicinity are invited to attend.

### CHRISTIAN HOLIDAY SERVICES AT WEBB CITY.

A special series of Christmas services were held at the Frisco Mission, in Webb City, Mo., from December 24, through December 31. The services were under the direction of Tica Tabor, Harold Cooper and Laverne Johnson, pastor. Several ministers attended from the Tri-State District and took part in the meeting. A Christmas pageant, entitled, "King of Kings" presented Christmas evening, was a blessing. Special prayer services and Bible lessons were conducted throughout the convocation with Evangelistic services each night at 7:30. New Year's Eve was crowned with victory in the outpouring of the blessings of the Lord. A number of ministers were present. Sister Stockton, Brother Harold Cooper, Brother Albert Durham, Brother Leonard Turner, Brother C. O. Bard, Brother Elmer Miller, Brother Tica Tabor, Brother John Cook, Mary King, Brother Bill Handley and Brother Laverne Johnson. The service was conducted until after midnight, closing with communion and footwashing.

### CAMP MEETING

At a gathering of fifty-two ministers following one night's service at the convocation, at Houston, Texas, it was hoped that we would be permitted to have another general camp meeting this summer during the month of August. Everyone expressed a desire for a camp meeting; the larger majority favoring one to be held at Baxter Springs, Kansas, or somewhere in the Tri-State District, under the direction of Brother Gail W. Schultz and Brother Robert L. Parham. For those who would be unable to attend this camp meeting, another one would be held in Texas, perhaps at Rockdale, during the month of July."

These camp meeting announcements are made subject to the Lord's will and the conditions at the time proposed. If the camp meeting plans materialize, further announcements will be made in this paper.

EDITOR.

The folks of the Tri-State District manifest great enthusiasm over the prospect of having a camp meeting of the faith here in the district this coming summer.



## HOUSTON CONVOCATION

At the closing of the year of 1941, the people of the Apostolic Faith Movement met at the Heights Faith Tabernacle, in Houston, Texas, for a Holy Convocation, from Friday, December 26th to January 1st, 1942, closing with a Watch Night Service.

We would not attempt to describe this Convocation in detail, nor to narrate the many interesting events; but we do want to say that it was a great privilege to be present, and those who were absent suffered a real loss in the things of God.

The weather was fine during most of the Convocation, there was a wonderfully sweet spirit of fellowship and co-operation among the entire assembled group. Material needs were abundantly supplied. Most important of all, God was there and manifested His presence among His people.

We enjoyed sermons and Bible lessons given by the Holy Spirit through His servants; we were blessed in hearing songs of Zion sung by those whose lips God had touched; our spirits were made to rejoice anew as we mingled our prayers at the throne of grace and as around the altar we saw those for whom Christ died, pray through to victory in Him. We thank our Heavenly Father for the privilege of once again "showing the Lord's death till He come again" in the partaking of His Supper; and we were glad to fulfill His will, expressed in the saying, "If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet."

No doubt each one who was present joins us in expressing our deep appreciation of and our thanks to those who bore the burden of this Convocation; to the people of the Heights Faith Tabernacle who graciously offered their building and who made us feel welcome while there; to those who came from a distance to be with us; to all those who gave of their means and labor and prayers to make this gathering possible; and most of all, to Him for whose glory we were and are created; to Him we give praise and honor and glory, as we go forth to serve Him to Whom we have consecrated our lives anew, to gladly labour for Him till the Sav-

our comes again, whose right the Crown and Sceptre are. Our hope is that we may be among that great Convocation which shall proclaim Him King of Kings and Lord of Lords. "Behold, I come quickly, and my reward is with me, to give every man according to his work shall be."—Rev. 22: 12.

—Kittie V. Stockdick

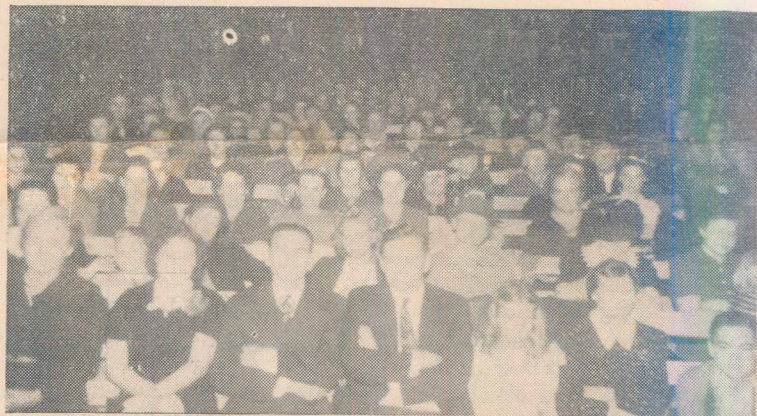
Dear Children in the Lord:

Greetings in the name of our Dear Lord who has done so much for us. I have traveled a lot the past year in the service of the Lord and in October was taken seriously ill and was nearer Heaven than earth for

## Convocation Pictures



A PART OF THE CHOIR



A PART OF THE CENTER SECTION OF THE CONGREGATION

thirty days. God's healing power premiated my whose spirit, soul and body. For twenty-six years I had trusted God, and I am well now and happy in His love and salvation.

I want to tell you how the Paper moved on our town. My son read the article about Noah's Ark and began to pass it to relatives and neighbors and it was most worn out before it was returned. They all began to give a little and it amounted to \$3.00, which I am so glad to send to you.

Love and prayer,

Mother M. C. Dean

Rockdale, Tex.



Dear Ones of the Apostolic Faith:  
Greetings in Jesus Name!

We take this privilege to write you as it seems so fitting to send greetings from the Prince of Peace at this time of year. Thank the Lord, we know Him this morning and can recommend Him, our Lord, as the real Peace giver. No doubt as our paper goes to press many hearts are made sad by the loss of loved ones, but let us all cheer up, the worst fight is still ahead. The fight of our Christian Faith. We are living in a time when there is not much thought of one another, much less prayer being offered in behalf of one another. It brings to our mind the words, "In the last days many will be lovers of pleasure more than lovers of God," also "the love of many shall wax cold." There is not very much of the real love of God being manifested. My mind goes back to the time of the terrible earthquake in California several years ago, and then one more recently. How terrible it must have been, that people dared to speak of it, not even wanting their minds to dwell upon it. Truly that must have been a time of quick heart searching as they felt the earth, (their only foundation) giving way beneath them, with the awful bellowing and heaving of the earth. The souls that were doubtful of their salvation had not time to think when fear and consternation filled their hearts as they felt all they had built their hopes on was not secure. There is such a great likeness of this time and another time to come. The time when all shall come before the judgment bar of God and find the foundation they have built upon, good works, morality, church membership, is not sufficient to stand the test. All they have built upon will crumble and fall away at the presence of our Lord. How much more, than in the earthquake, will be the multiplied, horrified feeling, with their hearts sinking within them. O, surely, it is time for preparation. We need that firm, solid Rock, Christ Jesus, for our foundation, and build upon it the righteousness of Christ, and not gold and silver and precious stone.

The righteousness of Christ will stand the test. For if our earthly tabernacle be dissolved, we have one

eternal, in the Heavens. Praise God for that glorified, immortalized body we are able to prepare for through the Blood of the Lamb. That Rock (Christ) from whose side flowed blood and water, is able to satisfy every thirsty soul. May God give you a hunger and thirst now for the fountain that never runs dry. "He that hungereth and thirsteth after righteousness shall be filled." In this world there is sorrow, distress and heartaches, but our Master said, "be of good cheer, for I have overcome the world." Love to all of the Faith.

His unworthy Servant,  
Mrs. R. D. Busch.

(Continued from Cover)  
tion unless we are willing to follow Jesus all the way. Our Lord has left us an example in humility, meekness, compassion, service, rather than rituals, ceremonies, and doctrines of men.

In coming to Christ in a closer walk we must pray through to sanctification and a knowledge of His will in our lives, then abide in the calling wherein he has called us.

John 3: 14 tells us that our Lord must be lifted up for a dying world. In 2 Kings, 18: 4, we read that Hezekiah destroyed the brazen serpent because the people had worshipped it for many years and so today there are those who worship the crucifix rather than Christ and the creature rather than the Creator.

The Cross is the greatest magnet in the world, drawing people from every tribe and nation. So let's lift Him up every day by our lives and remember if we do not bear the cross we cannot wear a crown, and the way of the Cross leads home.

—By Evangelist Charles R. Dale.  
Springdale, Ark.

We are glad to introduce and recommend Evangelist Charles R. Dale and his wife to anyone desiring an evangelist to hold a meeting either in their church or a new field. You will find them consecrated gospel ministers.  
EDITOR.

### THANKS!

We wish to express our appreciation to those who have supported the paper and made it possible from time to time. Your cooperation and prayers are greatly appreciated for the continued success of the paper.

### PRAYER LIST

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W. H. Coultrip  
Mrs. Mamie Murff  
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Charles Stockdick  
W. B. Dearing  
Nettie Baker  
Mrs. A. B. Corl  
Joe Smith  
M. John Johnson  
Elna Johnson

### OBITUARY

**Dolph Patty**, 59 years old, of Brookshire, Texas, died as the result of an automobile-train accident near Brookshire, Monday, December 29, 1941. He is survived by one daughter, Mrs. Nellie Short, and one grandchild. Funeral services were held in Brookshire at the home of Mrs. E. H. Wilpiz with Rev. Robert L. Parham officiating. Burial was in the Hempstead cemetery.



## THE APOSTOLIC FAITH PUBLISHING CO.

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Baxter Springs, Kansas, Box 300

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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. Read Isaiah 55: 1).

Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

### SOUTH TEXAS CONVOCATION

The Convocation was a great success in every way. The presence and power of God was there to bless and fill His people. The deep spirituality and fine attendance far exceeded everyone's expectations. All the different ministers and Gospel workers had part in the services. Brother and Sister T. B. Tucker and Brother and Sister Floyd La Munyon were in charge of the music and special singing. Splendid children's meetings were enjoyed every day with Sister Boyce Tucker in charge. The Young People's service each evening was led by different young preachers and workers.

A number were saved, sanctified and filled with the Holy Ghost and many testified to definite healings.

The Watch Night service was the crowning service of the entire Convocation. Over 500 people stayed until nearly 2:00 a. m. Fourteen ministers dedicated their lives to the service of the Lord and were ordained to the ministry at the close of the Communion service after midnight. A bountiful common table was enjoyed by all those attending. Brother Ed Durbin, Stafford Schmidt and Roy Wooster were in charge of the cooking assisted by those who attended the Convocation. About 3,500 meals were served during the six-day Convocation.

The Convocation was under the direction of Alford Whiteley, Milliard E. Brown and Robert L. Parham.

The following preachers and Gospel workers attended the Convocation: Eugene Cornell, Bill Handley, Roy Wooster, Otto Busch, Albert Durham, Tica Taber, Ralph Durham, Ben Barker, Jack Barker, Marcus Adair, Francis Sutton, Darrel Sutton, A. B. Stanberry, Bennie Stanberry, Gail W. Schultz, Bob Palmer, Sister Ed Greever, Brother and Sister Roland Eakens, Vera Scott, E. W. Dickson, Olen Bachelor, Paul Harbin, Russell Swanson, Elmer Russell, Jake Regier, Charles Stockdick, Kattie V. Stockdick, Lula Parham, Edna Mae Long, Claude Bishop, Elvis Bishop, Joe Dewees, Robert

Girouard, Charles Dale, Amos Watkins, Hap Watkins, Jack Wilson, J. W. Depew, Earl Orndorff, Imogene Orndorff, George Bollinger, Jeff Robinson, C. E. Perham, Odessa Summerford, Paul Clanton, Vester Clanton, Sister John Haney, Herschel Campbell, Ed Durbin, A. B. Corl, D. R. Stephens, Francis Stark, Ed Stark, Susie Dacus, Steryl Tucker, Murphy Barnes, Sidney Reese, Glayron Reese, Albert Janzen, Jim Seber, Reuben Busch, Pearl Busch, Jona Janzen, Dora Boren, Loyd Boren, Homer Coberly, Mrs. W. W. Chapman, Mrs. R. E. Feagan, Wayne Huff, Joe Lilly, Melvin Scott, Ted Winters, Hallie Chitwood, Leota Chitwood, Earl Morgan, Otis Wade, Mrs. G. T. Methvin, Brother and Sister Roy Morrissey, Alford Whitely, Millard E. Brown and Robert L. Parham.

### OBITUARIES

**Judith Gresham Ashford Crowhurst** — born in Grimes county on November 10, 1886; passed away December 8, 1941. She was married in 1903 to James Crowhurst of Waller county. To this union was born four children, James Perry, Lucy Frances, Mary Tom, and Jerome. She had been a resident of this community her entire married life, and an active member in the Mission church for about 20 years.

She is survived by her husband and four children, as well as two sisters, Mrs. Jerry Armer of Goose Creek and Mrs. J. D. Richardson of Dobbin, and two brothers, Longston Ashford of Austin and Fred Ashford of Longview.

A host of friends and relatives attended funeral services, conducted by A. B. Stanberry of Katy, Texas. Brother C. R. Swanson led in prayer, and her favorite songs were sung by the Katy quartet: Mr. and Mrs. T. B. Tucker and Mr. and Mrs. Bennie Stanberry.

Her life was "A race well run,

A work well done,

And a crown well won."

—A. B. S.

**Dr. Edward Clutter**—Dean of the National Bible College, 1820 Ida Avenue, Wichita, Kansas, passed away very suddenly at his home November 30, 1941. He was an elderly minister of the Gospel and the influence of his work and Bible school was known throughout America. He is survived by his wife, Mrs. May H. Clutter, who will continue the work of the Bible college.

**Johnnie Earl Mansee**—born in Richmond, Texas, August 28, 1912; passed away in Fort Worth, Texas, January 3, 1942.

He was injured on December 22 while working on a truck. He was crushed beneath the vehicle, and his back was broken. Blood poisoning set in, causing his death.

He was converted in 1925 in Brother S. E. Waterbury's meeting in Alvin, Texas. He was in evangelistic work in 1935, with Brother H. L. Watkins.

He was married to Artie Billbury of Peacock, Texas, June 17, 1937, and to this union was born one son, Jerry William.