Arrowbear Park County Water District REGULAR MEETING OF THE BOARD OF DIRECTORS

AGENDA

DATE: February 20, 2020 TIME: 6:30 pm Open Session

APCWD BOARD OF DIRECTORS P.O. Box 4045 Arrowbear Lake, CA 92382-4045 POSTING: This agenda was posted prior to 5:00 p.m. on February 14, 2020 per Policy #5020.40

MEETING LOCATION Water District Office 2365 Fir Drive Arrowbear Lake, CA 92382

OPEN SESSION

A. <u>CALL TO ORDER</u> – Rick Weber, President

B. <u>PLEDGE OF ALLEGIANCE TO THE FLAG</u>

C. <u>AGENDA POSTING CERTIFICATION</u>

D. <u>ROLL CALL</u>

E. <u>CONSENT AGENDA</u>

The following consent items are expected to be routine and non-controversial and will be acted on at one time without discussion, unless an item is withdrawn by a Board member for questions or discussion. Any person wishing to speak on the Consent or Open agenda may do so by raising his/her hand and being recognized by the President.

- A) Minutes of Regular Meeting, January 16, 2020
- B) Summary of Bank Balances / Income & Expense Summary
- C) Expense & Budget Reports
- D) Vacation and Sick Leave Balances

F. <u>PUBLIC COMMENT</u>

This portion of the agenda is reserved for the public to discuss matters of interest, <u>within the</u> <u>District's jurisdiction</u>, which are *not on the agenda*. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. *A time limit of five minutes per individual will be allowed*. Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion/Action Item is being discussed, provided the visitor raises his/her hand *and* is recognized by the President.

G. STAFF REPORTS

- A) Water & Sewer Field Operations Supervisor Miller
 - 1. Monthly Report
- B) Chief Ozias
 - 1. Calls for the previous month.
 - 2. Work in Progress.
- C) General Manager Huff
 - 1. Administrative Highlights.

Excuse Staff not needed for Action Items

H. DISCUSSION / ACTION ITEMS

- A) Chief Ozias
 - 1. Presentation and discussion regarding Fire Department issues raised during Public Comment at January 16, 2020 Regular Board Meeting.
 - Presentation and discussion with motion as needed regarding allocation of \$4,417.00 from reserves for recently required BLS equipment and supplies. Staff Recommendation: Approve
- B) Board
 - 1. Discussion with motion to approve committee assignments made by Board President for 2020.
 - 2. Discussion with motion as needed to amend Policy 5010.10 regarding exclusion of December from months when Regular Board Meetings are held.
 - Discussion with motion as needed to nominate a Director to run for a CSDA 2020

 2022 Seat B Southern Network Board of Directors seat.
 - 4. Discussion with motion as needed to nominate a Director to run for a CSDA 2021
 2023 Seat C Southern Network Board of Directors seat.
 - 5. Discussion with motion as needed to nominate a Director to run for a LAFCO Regular Special Districts Member position on the Commission.
 - 6. Discussion with motion to accept 2019 Annual SSMP Audit as performed and presented by General Manager Huff.

Staff Recommendation: Accept

ANNOUNCEMENTS

- A) President
- B) Board Members
- C) Staff

The next Regular Board Meeting will be March 19, 2020 at 6:30 p.m.

ADJOURNMENT

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Caroline Rimmer, Board Secretary at (909) 867-2704 at least 48 hours before the meeting, if possible.

Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 2365 Fir Dr., Arrowbear Lake, during normal business hours.