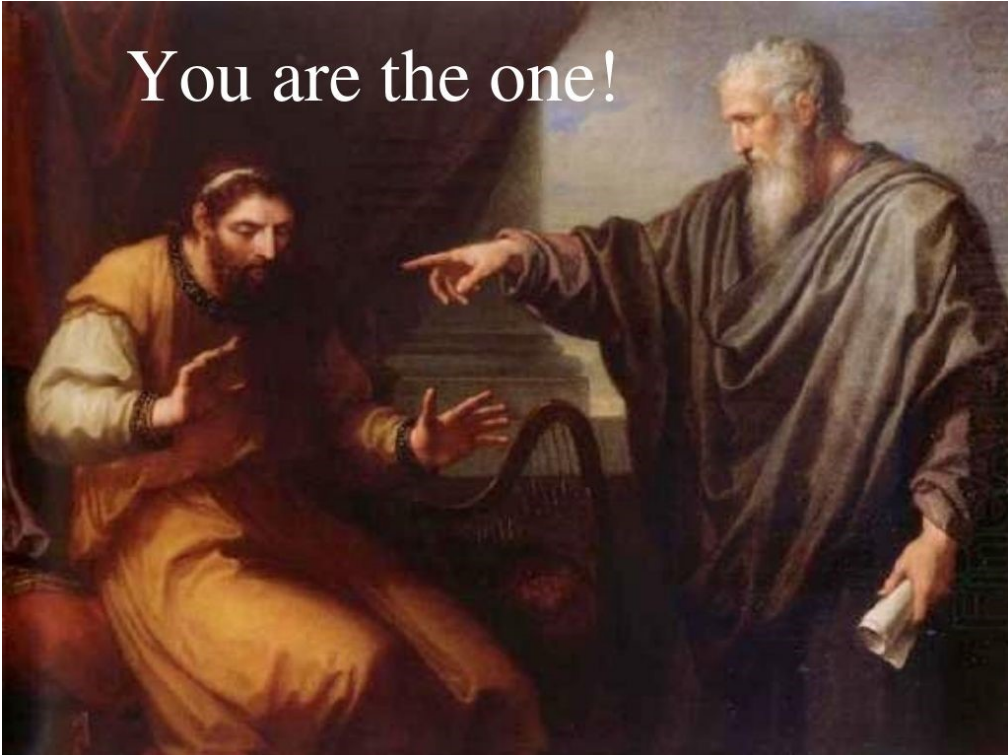


October 21, 2018
Twenty-second Sunday after Pentecost
8:30 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi
Pastor.yi.jade@gmail.com

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

Office Manager/ Bookkeeper

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

October 21, 2018

Twenty Second Sunday after Pentecost

8:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding: Rev. Jade Yi

Preaching: Rev. Tor K. Berg

| | | | |
|----------------|-----------------------|----------------------|-----------------------------------|
| Music Director | Lucy Kay Osborne | Ushers | Dave Richards & Carsten Thode |
| Lector | Geri Crawford | Sound Tech | Terry Barker |
| Greeter | Paul Desilet | Communion Assistants | Allen Glenn & Ruth & Mark Neitzel |
| Acolytes | Addie & Morgan Thomas | Pew Angel | Marcus Hodges |

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Arioso* (J. S. Bach)

WELCOME

GATHERING SONG: *God Is Here!* (ELW 526)



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Assembly

The musical score is written for a single melodic line in G major (one sharp). It consists of four staves. The first staff contains the opening phrase 'Ky - ri - e e - le - i - son,'. The second staff continues with 'Lord, _____ have mer - cy. Chri - ste e -'. The third staff continues with 'le - i - son, Christ, _____ have mer - cy.'. The fourth staff concludes with 'Ky - ri - e e - le - i - son, _____ Lord, _____ have mer - cy.'. The lyrics are placed below the corresponding notes. There are three triplet markings (indicated by a bracket with the number '3') over the notes for 'e - le - i - son' in the first staff, 'Chri - ste' in the second staff, and 'e - le - i - son' in the fourth staff. The piece ends with a double bar line.

Ky - ri - e e - le - i - son,

Lord, _____ have mer - cy. Chri - ste e -

le - i - son, Christ, _____ have mer - cy.

Ky - ri - e e - le - i - son, _____ Lord, _____ have mer - cy.

CANTICLE OF PRAISE: *This is the Feast*

Refrain
Assembly



This is the feast of



vic - t'ry for__ our God. Al - le - lu - ia. ____



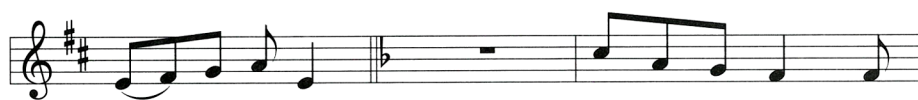
Wor - thy is Christ, the Lamb who was slain, whose
Pow - er and rich - es, wis - dom and strength, and



blood set us free to be peo - ple of God.
hon - or and bless - ing and glo - ry are his.



Sing_ with all the peo - ple of God, and join in the hymn of



all__ cre - a - tion: Bless - ing and hon - or,



glo - ry and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for__ our



God. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of forgiveness, you showed your servant David the error of his ways, he repented, and you forgave him for his sins. Help us see the error of our ways. Encourage us to repent. Help us to see how we might live differently to honor you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *A Right Spirit* (S. Cassurella)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Assembly

Al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? — You have the words of e -

ter - nal life. Al - le - lu - ia.

THE WORD: 2 Samuel 11:1-5,26-27; 12:1-9

¹In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant."

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought

her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, ¹and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.

Word of God,
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Change My Heart, O God* (ELW 801)



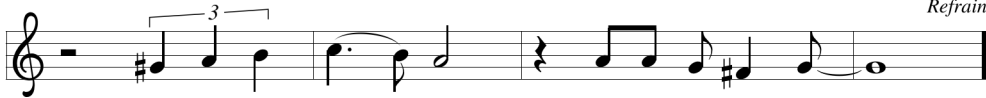
Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Holy One, open lines of communication within your church, enabling us to listen to each person's voice and to lift up each person's unique gifts for your sake. Lord, in your mercy,
hear our prayer.

Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy,
hear our prayer.

Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. Lord, in your mercy,
hear our prayer.

Guard and protect the ones who call to you out of despair, illness, or injury especially, Howard. Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,
hear our prayer.

Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

Prepare a seat for all the saints in your holy realm, especially Bob. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,
hear our prayer.

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY: *Air (Handel)*

OFFERING SONG: *Now We Offer*

Refrain
Assembly

Now we of - fer you, our

Fa - ther, with the bread and with the wine all our

joys and all our sor - rows, all our strug - gles__ and our

time. (.)
1 As the fields of wheat now grow - ing will be -
2 We sing glo - ry to the Fa - ther and to

come a ho - ly sign__ so shall we re - veal you,
Christ who lives a - bove,__ and we praise the Ho - ly

Refrain

Je - sus, that in us you now may shine.__
Spir - it for the gift to us of love.__ Now we

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Assembly

The musical score is written for a single voice part in treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score is divided into five lines of music. The first line ends with a comma, the second with a comma, the third with a comma, the fourth with a comma, and the fifth with a double bar line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,___ heav-en and earth are full of your glo-ry. Ho - san - na in___ the high - est. Bless-ed is he who comes in the name of the Lord._____ Ho - san - na in the high - est.'

Ho - ly, ho - ly,

ho - ly Lord, God of pow'r and might,___

heav-en and earth are full of your glo-ry. Ho - san - na in___ the

high - est. Bless-ed is he who comes in the name of the

Lord._____ Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD

Assembly

Lamb of God, you take a-way the

sin of the world; _____ have mer - cy on us.

Lamb of God, you take a-way the sin of the world; _____ have

mer - cy on us. Lamb of God, you take a-way the

sin of the world; _____ grant us _____ peace. _____

COMMUNION HYMNS:

Just As I Am, without One Plea (ELW 592)

God, When Human Bonds Are Broken (ELW 603)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

SONG AFTER COMMUNION:

Assembly



Thank-ful hearts and
voic-es raise; tell ev'-ry-one what God has done.
Let all who seek the Lord re-joice and bear Christ's ho-ly
name. Send us with your prom-is-es and
lead your peo-ple forth in joy with shouts of thanks -
giv-ing. Al-le-lu-ia.

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING OF LUTHERAN WORLD RELIEF PROJECTS

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *Give to Our God Immortal Praise!* (ELW 848)



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE: *Duke Street* (R. Hobby)

October 28, 2018 Reformation Sunday
Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36
The truth will set you free!

Weekly Financial Report

October 14, 2018 Attendance:188

9/30 General Offerings: \$8,203 Mortgage Fund: \$941

10/7 General Offerings: \$10,254 Mortgage Fund: \$1,425

10/14 General Offerings: \$9,606 Mortgage Fund: \$490

Amount needed per Sunday:

General Offerings: \$9,907 Mortgage Fund: \$1,098

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INFORMATION For the Week!

Sunday, October 21 Twenty second Sunday after Pentecost

| | |
|----------|--|
| 8:30 am | Worship |
| 9:45 am | Education Hour for All Ages Emergency Preparedness Task Force |
| 10:00 am | Ensemble Rehearsal |
| 11:00 am | Worship |
| 2:00 pm | Cottage meeting #6—Sign up in the Narthex |
| 5:00 pm | Journey Class |
| 7:00 pm | Cottage Meeting #7—Sign up in the Narthex |

Monday, October 22

Tuesday, October 23

| | |
|----------|---|
| 9:15 am | Preschool Chapel |
| 9:30 am | Lectionary |
| 11:00 am | Staff Meeting |
| 7:00 pm | Finance Meeting Brass Ensemble Rehearsal |

Wednesday, October 24

| | |
|----------|----------------------|
| 11:00 am | Worship Team Meeting |
| 12:30 pm | Preschool Chapel |
| 5:00 pm | Preschool Open House |
| 7:00 pm | Vision Team Meeting |

Thursday, October 25

| | |
|---------|---------------------------|
| | Pastor Berg out of office |
| 9:00 am | Quilters |
| 9:15 am | Preschool Chapel |
| 7:00 pm | Sanctuary Choir |

Friday, October 26

| | |
|---------|----------------------|
| | Church Office Closed |
| | Pastor's Sabbath Day |
| 4:00 pm | Camp Gilead Retreat |

Saturday, October 27

| | |
|---------|---------------|
| 9:00 am | Choir Retreat |
|---------|---------------|

Sunday, October 28 Reformation Sunday—Wear RED!

| | |
|----------|--------------------------------|
| 8:30 am | Worship |
| 9:45 am | Education Hour for All Ages |
| 10:00 am | Ensemble Rehearsal |
| 11:00 am | Worship |
| 12:30 pm | College Care Packages Assembly |

IN OUR PRAYERS

*Prayers of thanksgiving for the birth of Abigail June Jackman
to Rachel & Jake Jackman on October 12.*

Prayers of sympathy for Tom Payne and family in the death of his brother, Bob.

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Paul Anderson** (member), **Judy** (Judy Richard's friend), **Kathy Chester** (member), **Trudy Eichelsdoerfer** (member), **Howard** (Carl & Joan Christian's son), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend), **Sue Toyoda** (member), & **Tom** (Dawn Bastin's father).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.