BUILDING DEPARTMENT - RECEIPTS APRIL 2023

| <u>DATE</u> | CHECK # | RECEIVED FROM - NAME | <u>ADDRESS</u> | CONSTRUCTION TYPE | BP # | AMOUNT |
|-------------|---------------|----------------------------|-------------------------|---|--------|-----------|
| | | | | | 173-20 | |
| | | | | | 175-20 | |
| | | | | | 203-20 | |
| | | | | | 90-21 | |
| | | | | | 221-21 | |
| | | | | | 48-22 | |
| | | | | | 56-22 | |
| | | | | | 118-22 | |
| | | | | | 190-22 | |
| | | | | | 198-22 | |
| 4/0/0000 | 4570 ! | | 404 Tanankina Daad | | 20-23 | 000.00 |
| 4/6/2023 | | oseph Troy | 121 Tompkins Road | reno of gaarage for relocation of master bd | 52-23 | 300.00 |
| 4/5/2023 | | eter Sunwoo | 216 Barmore Road | install i/g pool | 61-23 | 500.00 |
| 4/4/2023 | _ | aniele Miralles | 162 North Clove Road | construction of finished basement | 62-23 | 782.50 |
| 4/4/2023 | | ndres Salas | 2278 Clove Road | install (2) ac/heating split systems | 63-23 | 450.00 |
| 4/5/2023 | | athleen Coulston | 219 Bloomer Road | repave existing driveway | 64-23 | 100.00 |
| 4/6/2023 | | love Valley Rod & Gun Club | 1885 Clove Road | install emergency generator | 65-23 | 150.00 |
| 4/6/2023 | | | 536 Waterbury Hill Road | construction of finished basement | 66-23 | 700.00 |
| 4/13/2023 | | ustin Sledzinski | 286 Clove Mtn Road | construction of single family home | 67-23 | 3,942.00 |
| 4/10/2023 | CC 3483925 B | | 231 Mennella Road | install hot tub | 68-23 | 150.00 |
| 4/19/2023 | | awrence & Ashley Buterman | 144 Brush Hill Road | construction of detached pool house | 69-23 | 1,707.00 |
| 4/13/2023 | | nipps Bruce | 796 Camby Road | install emergency generator | 70-23 | 150.00 |
| 4/24/2023 | | rett Bohlinger | 206 North Smith Road | construction of addition to home | 71-23 | 768.50 |
| 4/25/2023 | | icole & Aaron Dietrich | 254 Mennella Road | install a/g pool | 72-23 | 150.00 |
| 4/18/2023 | | ale Gregory | 16 Dolly Lane | legalization of finished basement | 73-23 | 1,060.00 |
| | CC 3852615 | | | | | |
| 4/17/2023 | & CASH D | avid Harris | 365 Pleasant Ridge Road | construction of roof over deck | 74-23 | 226.00 |
| 4/17/2023 | 10806&10807 M | ichael & Kristen Maher | 181 Walsh Road | roof top solar panel system | 75-23 | 150.00 |
| 4/17/2023 | CC 7776265 C | harles & Catherine Agro | 109 Milewood Road | repave existing driveway | 76-23 | 100.00 |
| 4/18/2023 | 10687 Jo | seph & Jacqueline Kile | 19 Patrick Drive | roof top solar panel system | 77-23 | 150.00 |
| | | • | | | 78-23 | |
| 4/25/2023 | CC 9917195 Ni | icholas Clingerman | 56 Oakbrook Lane | roof top solar panel system | 79-23 | 150.00 |
| 4/25/2023 | CC 1727605 Ja | arrod Maddocks | 206 Barmore Road | legalization of emer generator & propane tank | 80-23 | 550.00 |
| 4/29/2023 | CC 9700585 Je | essica Gragnaniello | 129 Mallory Road | installation of a/g pool | 81-23 | 150.00 |
| 4/20/2023 | 23833 G | lasco Abstract, Inc. | 74 Walsh Road | • | N/A | 250.00 |
| 4/11/2023 | | orth River Abstract Corp. | 217 Cooper Drive Ext. | | N/A | 250.00 |
| 4/1/2023 | | unicipal Data Services | 2 Ridgecrest Drive | | N/A | 250.00 |
| | | • | U | TOTAL | _ | 13,136.00 |

| Туре | Date | Name | Amount |
|--------------------|--------------------------|---------------------------------------|-------------------------|
| Deposit | 04/03/2023 | | 78,296.34 |
| Payment | 03/16/2023 | Recreation Departm | -3,225.00 |
| Payment | 03/23/2023 | Recreation Departm | -60.00 |
| Payment | 03/23/2023 | Recreation Departm | -60.00 |
| Payment | 03/15/2023 | Recreation Departm | -670.00 |
| Payment | 03/22/2023 | Recreation Departm | -435.00 |
| Payment | 03/22/2023 | Recreation Departm | -60.00 |
| Payment | 03/22/2023 | Recreation Departm Town Clerk* | -2,670.00 -12,383.88 |
| Payment Payment | 03/22/2023 03/24/2023 | State of New York | -12,363.66 -905.45 |
| Payment | 03/27/2023 | NYS Municipal Work | -500.00 |
| Payment | 03/27/2023 | NY Municipal Insura | -55,645.69 |
| Payment | 03/30/2023 | State of New York | -1,681.32 |
| TOTAL | | | -78,296.34 |
| Deposit | 04/03/2023 | | 240.00 |
| Doumant | 03/30/2023 | Decreation Departm | 60.00 |
| Payment Payment | 03/30/2023 | Recreation Departm Recreation Departm | -60.00 -120.00 |
| Payment | 03/30/2023 | Recreation Departm | -60.00 |
| • | 00/00/2020 | rteoreation Departm | |
| TOTAL | | | -240.00 |
| Deposit | 04/03/2023 | | 465.00 |
| Payment | 03/31/2023 | Recreation Departm | -200.00 |
| Payment | 03/31/2023 | Recreation Departm | -85.00 |
| Payment | 03/31/2023 | Recreation Departm | -180.00 |
| TOTAL | | | -465.00 |
| Deposit | 04/03/2023 | | 190.00 |
| Payment | 04/01/2023 | Recreation Departm | -60.00 |
| Payment | 04/01/2023 | Recreation Departm | -130.00 |
| TOTAL | | | -190.00 |
| Deposit | 04/04/2023 | | 50.00 |
| Payment | 04/02/2023 | Recycling Center | -50.00 |
| TOTAL | | | -50.00 |
| Deposit | 04/04/2023 | | 410.00 |
| Payment | 04/02/2023 | Recreation Departm | -410.00 |
| , TOTAL | | • | |
| TOTAL | | | -410.00 |
| Deposit | 04/05/2023 | | 60.00 |
| Payment | 04/03/2023 | Recreation Departm | -60.00 |
| TOTAL | | | -60.00 |
| Bill Pmt -Check | 04/06/2023 | Edmunds GovTech | 0.00 |
| General Journal | 12/31/2022 | Edmunds GovTech I | -1,932.00 |
| | | • | |

| Туре | Date | Name | Amount |
|-------------------------|--------------------------|--|------------------------|
| TOTAL | | | -1,932.00 |
| Bill Pmt -Check | 04/06/2023 | Expanded Supply P | 0.00 |
| General Journal | 12/31/2022 | Expanded Supply Pr | -157.00 |
| TOTAL | | _ | -157.00 |
| Bill Pmt -Check | 04/06/2023 | Guardian | 0.00 |
| General Journal | 12/31/2022 | Guardian | -1,570.29 |
| TOTAL | | _ | -1,570.29 |
| Bill Pmt -Check | 04/06/2023 | Hanover Electric | 0.00 |
| Bill General Journal | 12/31/2022 01/01/2023 | Hanover Electric Hanover Electric | -3,500.00 -3,500.00 |
| TOTAL | | _ | -7,000.00 |
| Bill Pmt -Check | 04/06/2023 | Mid - Hudson NYSB | 0.00 |
| General Journal | 12/31/2022 | Mid - Hudson NYSB | -225.00 |
| TOTAL | | _ | -225.00 |
| Bill Pmt -Check | 04/06/2023 | Quadient Leasing U | 0.00 |
| General Journal | 12/31/2022 | Quadient Leasing U | -350.00 |
| TOTAL | | | -350.00 |
| Bill Pmt -Check | 04/06/2023 | The Association of | 0.00 |
| General Journal | 12/31/2022 | The Association of T | -1,100.00 |
| TOTAL | | | -1,100.00 |
| Deposit | 04/06/2023 | | 350.00 |
| Payment | 04/04/2023 04/04/2023 | Recreation Departm Recreation Departm | -100.00 -120.00 |
| Payment Payment | 04/04/2023 | Recreation Departm | -100.00 |
| Payment TOTAL | 04/04/2023 | Recreation Departm | -30.00 -350.00 |
| Deposit | 04/06/2023 | | 50.00 |
| Payment | 04/04/2023 | Recycling Center | -50.00 |
| TOTAL | 04/04/2023 | - Treeyening Gerner | -50.00 |
| TOTAL | | | 00.00 |
| Deposit | 04/07/2023 | | 535.00 |
| Payment Payment | 04/05/2023 04/05/2023 | Recreation Departm Recreation Departm | -435.00 -35.00 |
| Payment | 04/05/2023 | Recreation Departm | -35.00 |
| Payment | 04/05/2023 | Recreation Departm | -30.00 |
| TOTAL | | | -535.00 |

| Туре | Date | Name | Amount |
|--------------------|--------------------------|--|----------------------|
| Deposit | 04/10/2023 | | 40.00 |
| Payment | 02/12/2023 | Recycling Center | -40.00 |
| TOTAL | | | -40.00 |
| Deposit | 04/10/2023 | | 50.00 |
| Payment | 12/19/2022 | Recycling Center | -50.00 |
| TOTAL | | | -50.00 |
| Deposit | 04/10/2023 | | 50.00 |
| Payment | 12/07/2022 | Recycling Center | -50.00 |
| TOTAL | | | -50.00 |
| Deposit | 04/10/2023 | | 100.00 |
| Payment | 02/12/2023 | Recycling Center | -100.00 |
| TOTAL | | | -100.00 |
| Deposit | 04/10/2023 | | 60.00 |
| Payment | 04/06/2023 | Recreation Departm | -60.00 |
| TOTAL | | | -60.00 |
| Deposit | 04/10/2023 | | 60.00 |
| Payment | 04/08/2023 | Recreation Departm | -60.00 |
| TOTAL | | | -60.00 |
| Deposit | 04/10/2023 | | 170.00 |
| Payment | 04/07/2023 | Recreation Departm | -170.00 |
| TOTAL | | | -170.00 |
| Deposit | 04/10/2023 | | 700.00 |
| Payment | 04/06/2023 | Building Department | -700.00 |
| TOTAL | | | -700.00 |
| Deposit | 04/12/2023 | | 150.00 |
| Payment | 04/10/2023 | Building Department | -150.00 |
| TOTAL | | | -150.00 |
| Deposit | 04/13/2023 | | 3,275.90 |
| Payment Payment | 03/01/2023 03/01/2023 | Building Department Building Department | -150.00 -300.00 |
| Payment | 03/01/2023 | Building Department | -150.00 |
| Payment Payment | 03/01/2023 03/01/2023 | Building Department Building Department | -150.00 -1,030.00 |
| Payment | 03/01/2023 | Building Department | -345.90 |

| Туре | Date | Name | Amount |
|--------------------|--------------------------|--|--------------------|
| Payment | 03/01/2023 | Building Department | -150.00 |
| Payment | 03/01/2023 | Building Department | -250.00 |
| Payment | 03/01/2023 | Building Department | -250.00 |
| Payment Payment | 03/01/2023 03/01/2023 | Building Department Building Department | -250.00 -250.00 |
| TOTAL | | | -3,275.90 |
| Deposit | 04/13/2023 | | 490.00 |
| Payment | 04/11/2023 | Recreation Departm | -85.00 |
| Payment | 04/11/2023 | Recreation Departm | -130.00 |
| Payment | 04/11/2023 | Recreation Departm | -275.00 |
| TOTAL | | | -490.00 |
| Deposit | 04/14/2023 | | 435.00 |
| Payment | 04/12/2023 | Recreation Departm | -435.00 |
| TOTAL | | | -435.00 |
| Deposit | 04/17/2023 | | 120.00 |
| Payment Payment | 04/13/2023 04/13/2023 | Recreation Departm Recreation Departm | -70.00 -50.00 |
| TOTAL | 04/13/2023 | пестеаноп Беранип | -120.00 |
| TOTAL | | | -120.00 |
| Deposit | 04/17/2023 | | 790.00 |
| Payment | 04/14/2023 | Recreation Departm | -70.00 |
| Payment | 04/14/2023 | Recreation Departm | -10.00 |
| Payment Payment | 04/14/2023 04/14/2023 | Recreation Departm Recreation Departm | -435.00 -275.00 |
| • | 04/14/2023 | Recreation Departin | |
| TOTAL | | | -790.00 |
| Deposit | 04/17/2023 | | 430.00 |
| Payment | 04/15/2023 | Recreation Departm | -130.00 |
| Payment | 04/15/2023 | Recreation Departm | -300.00 |
| TOTAL | | | -430.00 |
| Deposit | 04/17/2023 | | 75.00 |
| Payment | 04/15/2023 | Recycling Center | -75.00 |
| TOTAL | | | -75.00 |
| Bill Pmt -Check | 04/18/2023 | Kaye Saglibene | 0.00 |
| Bill | 04/18/2023 | Kaye Saglibene | -288.78 |
| TOTAL | | | -288.78 |
| Deposit | 04/18/2023 | | 180.00 |
| Payment | 04/16/2023 | Recreation Departm | -30.00 |
| Payment | 04/16/2023 | Recreation Departm | -60.00 |
| Payment | 04/16/2023 | Recreation Departm | -90.00 |
| | | | |

| Туре | Date | Name | Amount |
|-------------------------------|--|--|------------------------------|
| TOTAL | | | -180.00 |
| Deposit | 04/18/2023 | | 175.00 |
| Payment Payment | 04/16/2023 04/16/2023 | Recycling Center Recycling Center | -75.00 -100.00 |
| TOTAL | | | -175.00 |
| Deposit | 04/19/2023 | | 400.00 |
| Payment Payment Payment | 04/17/2023 04/17/2023 04/17/2023 | Recycling Center Building Department Building Department | -75.00 -225.00 -100.00 |
| TOTAL | | | -400.00 |
| Deposit | 04/21/2023 | | 445.00 |
| Payment | 04/19/2023 | Recreation Departm | -445.00 |
| TOTAL | | | -445.00 |
| Deposit | 04/21/2023 | | 72,203.24 |
| Payment | 04/21/2023 | County of Dutchess | -72,203.24 |
| TOTAL | | | -72,203.24 |
| Deposit | 04/24/2023 | | 1,370.00 |
| Payment | 04/20/2023 | Recreation Departm | -620.00 |
| Payment Payment | 04/20/2023 04/20/2023 | Recreation Departm Recreation Departm | -680.00 -70.00 |
| TOTAL | | | -1,370.00 |
| Deposit | 04/24/2023 | | 1,255.00 |
| Payment Payment | 04/21/2023 04/21/2023 | Recreation Departm Recreation Departm | -130.00 375.00 |
| Payment | 04/21/2023 | Recreation Departm | -375.00 -750.00 |
| TOTAL | | | -1,255.00 |
| Deposit | 04/24/2023 | | 130.00 |
| Payment | 04/22/2023 | Recreation Departm | -130.00 |
| TOTAL | | | -130.00 |
| Deposit | 04/24/2023 | | 125.00 |
| Payment Payment | 04/22/2023 04/22/2023 | Recycling Center Recycling Center | -50.00 -75.00 |
| TOTAL | | _ | -125.00 |
| Deposit | 04/25/2023 | | 75.00 |
| Payment | 04/23/2023 | Recycling Center | -75.00 |

| Туре | Date | Name | Amount |
|--------------------|--------------------------|---|-------------------------|
| TOTAL | | | -75.00 |
| Deposit | 04/25/2023 | | 14,506.00 |
| Payment | 04/24/2023 | CSC Holdings-Cable | -14,506.00 |
| TOTAL | | | -14,506.00 |
| Deposit | 04/27/2023 | | 16,750.00 |
| Payment | 03/01/2023 | Planning Board* | -1,500.00 |
| Payment Payment | 03/01/2023 03/19/2023 | Planning Board* Zoning Board* | -2,500.00 -12,750.00 |
| • | 03/19/2023 | Zoning Board | - |
| TOTAL | | | -16,750.00 |
| Deposit | 04/27/2023 | | 15,962.61 |
| Payment | 02/13/2023 | Van DeWater & Van | -850.00 |
| Payment | 03/01/2023 | Planning Board* | -700.00 |
| Payment | 03/01/2023 | Planning Board* | -250.00 |
| Payment | 03/19/2023 | Zoning Board* | -2,625.00 |
| Payment Payment | 04/01/2023 04/01/2023 | Baroni Scrap Metal St. Pauly Textile Eas | -492.80 -259.29 |
| Payment | 04/01/2023 | Equestrian Center | -600.00 |
| Payment | 04/01/2023 | Planning Board* | -250.00 |
| Payment | 04/03/2023 | Town Clerk* | -8,537.52 |
| Payment | 04/05/2023 | Recreation Departm | -85.00 |
| Payment | 04/05/2023 | Recreation Departm | -150.00 |
| Payment | 04/05/2023 | Recreation Departm | -275.00 |
| Payment Payment | 04/05/2023 04/05/2023 | Recreation Departm Paul Pancio** | -375.00 -513.00 |
| TOTAL | 04/00/2020 | | -15,962.61 |
| Deposit | 04/27/2023 | | 4,117.84 |
| Daymaant | 02/42/2022 | Diamaina Danud* | 4 047 04 |
| Payment Payment | 03/12/2023 04/01/2023 | Planning Board* Planning Board* | -1,617.84 -2,500.00 |
| TOTAL | | | -4,117.84 |
| | | | |
| Deposit | 04/27/2023 | | 860.00 |
| Payment | 04/25/2023 | Equestrian Center | -60.00 |
| Payment | 04/25/2023 | Recycling Center | -100.00 |
| Payment | 04/25/2023 | Building Department | -550.00 |
| Payment | 04/25/2023 | Building Department | -150.00 |
| TOTAL | | | -860.00 |
| Deposit | 04/28/2023 | | 9,031.53 |
| Payment | 04/28/2023 | County of Dutchess | -9,031.53 |
| TOTAL | | | -9,031.53 |
| Deposit | 04/28/2023 | | 610.00 |
| Payment | 04/26/2023 | Recreation Departm | -55.00 |
| Payment | 04/26/2023 | Recreation Departm | -555.00 |
| TOTAL | | | -610.00 |

| Туре | Date | Name | Amount |
|---------|------------|------|-----------|
| Deposit | 04/30/2023 | | 6,492.43 |
| | | | -6,492.43 |
| TOTAL | | | -6,492.43 |
| Deposit | 04/30/2023 | | 1,836.79 |
| | | | -1,836.79 |
| TOTAL | | | -1,836.79 |
| Deposit | 04/30/2023 | | 159.20 |
| | | | -159.20 |
| TOTAL | | | -159.20 |
| Deposit | 04/30/2023 | | 27.42 |
| | | | -27.42 |
| TOTAL | | | -27.42 |
| Deposit | 04/30/2023 | | 6.02 |
| | | | -6.02 |
| TOTAL | | | -6.02 |
| Deposit | 04/30/2023 | | 13.04 |
| | | | -13.04 |
| TOTAL | | | -13.04 |

| - Union | May 2023 Meeting - Co | onsolidat | ed Cash Flo | ow Stater | nent for A | April 202 | 23 | | | | Gen | General & Highway Funds | | |
|-----------|-----------------------------|-----------|-------------|-----------|------------|-----------|-----|-----|-----|-----|-----|-------------------------|-----|-------------------|
| | Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Vs. YTE Budget |
| Cash In | Property Tax - Town | - | 1,088,618 | - | - | | | | | | | | - | |
| | Sales Tax | 53,327 | - | 250,775 | 81,235 | | | | | | | | - | |
| | Mortgage Tax | - | - | - | - | | | | | | | | | |
| | Tax Interest & Penalty | - | - | - | - | | | | | | | | | |
| | State & Federal Aid / AIM | - | - | 2,587 | - | | | | | | | | | |
| | Franchise Fees | 13,262 | - | - | 14,506 | | | | | | | | | |
| | Town Clerk Fees | - | 510 | 341 | 223 | | | | | | | | | |
| | Recreation & Events | 139,590 | 90,465 | 33,210 | 22,493 | | | | | | | | | |
| | Recycling Center | 3,096 | 32,251 | 12,629 | 9,792 | | | | | | | | | |
| | Building Dept. Fees | 18,895 | 794 | 4,842 | 9,461 | | | | | | | | | |
| | Property Rental | 4,500 | 41,303 | 4,500 | | | | | | | | | | |
| | Court Fines | 3,744 | - | 777 | 513 | | | | | | | | | |
| | Unclassified & Other Rev | 356 | 17,408 | 57,865 | | | | | | | | | | |
| | Interest Income | 8,136 | 7,846 | 9,206 | 9,323 | | | | | | | | | |
| | Property Tax - Highway | - | 841,842 | - | | | | | | | | | | |
| | CHIPS | - | - | - | | | | | | | | | | |
| | Planning / Zoning Fees | 800 | 500 | 3,575 | 250 | | | | | | | | | |
| | Escrow | 2,319 | 500 | 18,368 | 2,500 | | | | | | | | | |
| OTAL CASI | H IN | 248,025 | 2,122,037 | 398,674 | 150,295 | - | - | - | - | - | - | - | - | 108% |
| Cash Out | Highway Contractual | 34,827 | 17,447 | 10,187 | 16,632 | | | | | | | | | |
| | Highway Repair & Maint. | 4,364 | 4,274 | 2,680 | 8,526 | | | | | | | | | |
| | Recreation | 4,457 | 661 | 1,127 | 7,487 | | | | | | | | | |
| | Park | 4,717 | 5,425 | 59,525 | 4,540 | | | | | | | | | |
| | Town Government | 65,099 | 91,946 | 94,757 | 86,238 | | | | | | | | | |
| | Town Clerk | 5,907 | 8,347 | 4,342 | 1,703 | | | | | | | | | |
| | Professional Service | 1 | 27,497 | 16,395 | 16,084 | | | | | | | | | |
| | Recycling | 86 | 15,551 | 1,247 | 8,665 | | | | | | | | | |
| | PB / ZBA | 94 | 3,223 | 134 | 52 | | | | | | | | | |
| | Town Buildings / Maint. | 5,717 | 8,204 | 39,178 | 9,876 | | | | | | | | | |
| | Debt: Principal / Interest | 1 | 57,438 | - | - | | | | | | | | | |
| | Workers Comp | - | - | 20,641 | 45,000 | | | | | | | | | |
| | Medical Insurance | 47,298 | 27,915 | 23,721 | 21,285 | | | | | | | | | |
| | Taxes | 1,235 | - | - | 289 | | | | | | | | | |
| | Social Security | 4,620 | 6,331 | 6,758 | 6,079 | | | | | | | | | |
| | Library | 16 | 5,942 | 123 | - | | | | | | | | | |
| | Insurance | - | 633 | - | - | | | | | | | | | |
| | Retirement | - | - | - | - | | | | | | | | | |
| | Other | 1,725 | 300 | 1,117 | 612 | | | | | | | | | |
| | Taxes paid to Fire District | - | - | - | 250 | | | | | | | | 1 | |
| | | | 281,133 | 281,932 | 233,319 | | | | | 1 | 1 | | | 102% |

TOWN OF UNION VALE - COUNTY OF DUTCHESS, NY GENERAL FUND

ABSTRACT OF AUDITED CLAIMS

DATE: APRIL 2023

| CLAIMANT | FUND | ABSTRACT AMOUNT | CHECK# | DATE |
|---|--------------------|------------------------|-----------------------|------------------------|
| DATE: APRIL 2023 | | \$101,758.52 | | |
| *************************************** | ********* | ***** | ****: *********** *** | ***** |
| OFFICE COMPTROLLER- JUSTICE | A690 | \$483.00 | 30641 | 4/20/2023 |
| OFFICE COMPTROLLER- JUSTICE | A690 | \$547.00 | 30641 | 4/20/2023 |
| OFFICE COMPTROLLER- JUSTICE | A690 | \$1,120.00 | 30598 | 4/6/2023 |
| BATTISTONI/VANDEWATER | A1110.4 | \$1,496.00 | 30626 | 4/18/2023 |
| POUGHKEEPSIE JOURNAL | A1110.4 | \$31.93 | 30643 | 4/20/2023 |
| NYS ASSESSOR-VISA | A1355.4 | \$100.00 | 30649 | 4/27/2023 |
| POUGHKEEPSIE JOURNAL | A1355.4 | \$79.23 | 30643 | 4/20/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$33.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$44.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$88.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$1,144.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$176.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$110.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$33.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$54.00 | 30626 | 4/18/2023 |
| BATTISTONI/VANDEWATER | A1420.4 | \$887.22 | 30646 | 4/20/2023 |
| TEAHAN & CONSTANTINO | A1420.4 | \$6,176.82 | 30645 | 4/20/2023 |
| CPL | A1440.4 | \$478.86 | 30630 | 4/20/2023 |
| AMAZON-VISA | A1620.4 | \$212.49 | 30649 | 4/27/2023 |
| CENTRAL HUDSON | A1620.4 | \$96.60 | 30592 | 4/6/2023 |
| CROWN | A1620.4 | \$611.26 | 30631 | 4/20/2023 |
| CROWN | A1620.4 | \$482.56 | 30631 | 4/20/2023 |
| CROWN | A1620.4 | \$117.52 | 30631 | 4/20/2023 |
| CROWN | A1620.4 | \$351.26 | 30631 | 4/20/2023 |
| HOME DEPOT- VISA | A1620.4 | \$199.94 | 30649 | 4/27/2023 |
| HO PENN | A1620.4 | \$1,581.03 | 30624 | 4/18/2023 |
| MARICELA REYES | A1620.4 | \$900.00 | 30587 | 4/3/2023 |
| MARICELA REYES | A1620.4 | \$450.00 | 30634 | 4/20/2023 |
| AMAZON-VISA | A1660.4 | \$14.99 | 30649 | 4/27/2023 |
| FREIHOFER | A1660.4 | \$27.00 | 30595 | 4/6/2023 |
| FREIHOFER | A1660.4 | \$16.20 | 30632 | 4/20/2023 |
| SAMS CLUB-VISA | A1660.4 | \$44.07 | 30649 | 4/27/2023 |
| STAPLES | A1660.4 | \$220.48 | 30644 | 4/20/2023 |
| QUADIENT | A1670.4 | \$360.00 | 30044 | 4/20/2020 |
| ADOBE-VISA | A1680.4 | \$39.98 | 30649 | 4/27/2023 |
| LOGICALLY | A1680.4 | \$3,331.69 | 30639 | 4/20/2023 |
| OPTIMUM | A1680.4 | | 30623 | 4/18/2023 |
| RINGSQUARED/MAGNA | A1680.4 | \$357.83 \$355.63 | 30636 | 4/20/2023 |
| KAYE SAGLIBENE-TAX | A1950.4 | \$289.78 | 30625 | 4/18/2023 |
| DUTCHESS COUNTY SOIL | A3620.4 | \$500.00 | 30593 | 4/6/2023 |
| GEORGE KOLB | A3620.4 A3620.4 | \$112.15 | 30633 | 4/20/2023 |
| CROWN | A5132.2 | \$112.15 \$258.18 | 30631 | 4/20/2023 |
| OPTIMUM | A5132.2 | \$236.16 \$142.96 | 30642 | 4/20/2023 |
| OPTIMUM | A5132.4 | | 30599 | 4/6/2023 |
| | | \$143.15 \$5.007.50 | | |
| MYREC.COM | A7020.4 | \$5,097.50 \$474.46 | 30648 | 4/26/2023 4/27/2023 |
| VISA | A7110.2 | \$174.46 \$53.44 | 30649 30649 | |
| ANAZON-VISA | A7110.4 | \$53.44 \$37.67 | 30649 | 4/27/2023 |
| ADVANCED AUTO | A7110.4 | \$37.67 \$45.48 | 30590 | 4/6/2023 |
| ADVANCED AUTO | A7110.4 | \$15.48 \$70.00 | 30637 | 4/20/2023 |
| AMAZON-VISA | A7110.4 | \$79.99 \$47.46 | 30649 | 4/27/2023 |
| GRASSLAND | A7110.4 | \$47.46 | 30596 | 4/6/2023 |
| JONES SEPTIC | A7110.4 | \$125.00 | 30597 | 4/6/2023 |
| REARDON BRIGGS | A7110.4 | \$89.74 | 30628 | 4/19/2023 |

| TOM ST.ONGE | A7110.4 | \$50.28 | 30629 | 4/19/2023 |
|-----------------|---------|-------------|-------|-----------|
| WILLIAMS LUMBER | A7110.4 | \$170.87 | 30602 | 4/6/2023 |
| WILLIAMS LUMBER | A7110.4 | \$397.50 | 30602 | 4/6/2023 |
| VISA | A7110.4 | \$379.95 | 30649 | 4/27/2023 |
| VISA | A7142.4 | \$92.20 | 30649 | 4/27/2023 |
| VISA | A7142.4 | \$74.09 | 30649 | 4/27/2023 |
| VISA | A7180.4 | \$1,050.00 | 30649 | 4/27/2023 |
| FRANCES WALLIN | A7510.4 | \$250.00 | 30619 | 4/18/2023 |
| AMANDA SMALLEY | A7989.4 | \$125.00 | 30647 | 4/21/2023 |
| AMAZON-VISA | A7989.4 | \$86.22 | 30649 | 4/27/2023 |
| VISA | A7989.4 | \$640.92 | 30649 | 4/27/2023 |
| VISA | A7989.4 | \$324.83 | 30649 | 4/27/2023 |
| BARRY HANUSIK | A8160.4 | \$33.56 | 30638 | 4/20/2023 |
| BEACON RECYCLE | A8160.4 | \$2,085.46 | 30591 | 4/6/2023 |
| EWASTE | A8160.4 | \$165.00 | 30594 | 4/6/2023 |
| JONES SEPTIC | A8160.4 | \$125.00 | 30597 | 4/6/2023 |
| ROYAL CARTING | A8160.4 | \$5,820.04 | 30589 | 4/5/2023 |
| DC WORKERS COMP | A9040.8 | \$45,000.00 | 30588 | 4/5/2023 |
| MVP HEALTH CARE | A9060.8 | \$15,301.05 | 30620 | 4/18/2023 |
| MVP SELECT | A9060.8 | \$50.00 | 30640 | 4/20/2023 |

I certify that the vouchers listed were audited by the Union Vale Town Board on the date listed and allowed in the amounts shown.

You are hereby authorized to pay each of the claimants the amount opposite the name.

| Supervis WARRANT: | \$101,758.52 | | | |
|-------------------|--------------|--|--|--|
| Town Clerk: | DATE: | | | |
| | DATE: | | | |

Supervisor:

DATE: _____

DATE: _____

| ABSTRACT OF AUDITED CLAIMS | | | | |
|--|-------------------------|-----------------------|----------------|-----------|
| DATE: APRIL 2023 | | | | |
| ************* | ******* | ****** | ***** ******** | ***** |
| CLAIMANT | FUND | ABSTRACT | CHECK# | DATE |
| | | AMOUNT | | |
| | | \$29,350.61 | | |
| ************ | ******* | ******* | ***** | ***** |
| APRIL 2023 | | | | |
| AGA SUPPLY | D5110.4 | \$2,468.86 | 36400 | 4/18/2023 |
| AGA SUPPLY | D5110.4 | \$1,143.54 | 36393 | 4/18/2023 |
| COMMONWELTH VISA | D5110.4 | \$3.80 | 36408 | 4/27/2023 |
| CROWN ENERGY | D5110.4 | \$681.50 | 36406 | 4/20/2023 |
| CROWN ENERGY | D5110.4 | \$800.42 | 36406 | 4/20/2023 |
| CROWN ENERGY | D5110.4 | \$2,233.00 | 36394 | 4/18/2023 |
| CROWN ENERGY | D5110.4 | \$850.47 | 36394 | 4/18/2023 |
| WHITE WAY LAUNDRY | D5110.4 | \$344.56 | 36399 | 4/18/2023 |
| AMAZON.COM VISA | D5130.4 | \$34.25 | 36408 | 4/27/2023 |
| BRANDL TOWING | D5130.4 | \$517.50 | 36401 | 4/18/2023 |
| FLEETPRIDE | D5130.4 | \$936.75 | 36402 | 4/18/2023 |
| FLEETPRIDE | D5130.4 | \$3,007.94 | 36405 | 4/19/2023 |
| INTERCITY TIRE | D5130.4 | \$287.35 | 36403 | 4/18/2023 |
| LAWSON PRODUCTS INC | D5130.4 | \$1,367.35 | 36396 | 4/18/2023 |
| SARJO INDUSTRIES | D5130.4 | \$479.19 | 36398 | 4/18/2023 |
| EASTERN SALT | D5142.4 | \$7,766.64 | 36395 | 4/18/2023 |
| MVP SELECT CARE | D9060.8 | \$20.00 | 36407 | 4/20/2023 |
| MVP SELECT CARE | D9060.8 | \$6,407.49 | 36397 | 4/18/2023 |
| | | \$29,350.61 | | |
| DATE: | | | | |
| I certify that the vouchers listed were audi | ted by the Union Vale T | own Board | | |
| on the date listed and allowed in the amou | | | | |
| You are hereby authorized to pay each of t | he claimants the amour | nt opposite the name. | | |
| Town Clerk: | | | | |



Betsy C. Maas Town Supervisor Town of Union Vale 249 Duncan Road Lagrangeville, NY 12540 (845) 724- 5600 ext. 110 Supervisor@unionvaleny.us

Memorandum

To: Councilman John Welsh

Councilman Kevin Durland Councilman Perry Gusikoff Councilman Kevin McGivney

Date: May 16, 2023

CC: Pat Cartelemi, Planning Board Chair

Josh Redinger, CAC Chair

Re: Updating Town Code to Include Missing Sections Recommended in the

Town's "Master Plan" dated October 2021

The vision statement in the town's Master Plan (page 7) reads as follows: *To maintain the rural character of the town through the preservation of open space.*

Given that we are all confident that the vision for Union Vale has not changed in these last 22 years, we discussed and planned on updating the Town Code to include the additional tools we need to assist us in maintaining the rural community our residents love and want us to protect. This seems to be of even more importance now since <u>smart</u> <u>growth</u> has to be properly planned or the rapid growth around us will take over.

To that end, listed below are the outstanding projects to be completed this year (or as soon as feasible) and the suggested group which could take the lead on each project to prepare them for formal Town Board adoption. After individual adoption, each completed plan could be included in an amended Master Plan so it provides the guidance needed for the future.

- 1. <u>Open Space Plan</u> Town Board, Planning Board, CAC & Nan Stolzenburg
- 2. <u>Environmental Resource Overlay</u>, completed in 2022, not adopted CAC
- 3. <u>Scenic Corridor Overlay District</u> along roads designated as "scenic" CAC
- 4. Flood-Fringe Overlay CAC
- 5. <u>List of Historical Sites & resources for preservation</u> Historical Society

Separate from the Town Code, but necessary to complete:

- 6. Explore creation of an Acquisition of Development Rights Program (page 11, Master Plan) including researching and mapping all Town controlled easements Town Board
- 7. <u>Protect Ground Water & Forest Resources</u> by establishing education programs for residents using existing NRI maps and extensive non-profit and State resources CAC or working group comprised of various volunteers

Let's discuss the list. Tomorrow night the Historical Society is voting on new Officers. If all the interested volunteers show up at the meeting and get voted in, their first priority will be to list the town's historical resources, as that is why a few are interested in joining.

The CAC is already reviewing the topics assigned to them here and the Town Board, with Nan's assistance and some help from Brad Kendall's office regarding easements, should be able to handle our load.

If this is consistent with the path you envisioned, we should vote on this quickly and let everyone get to work. I look forward to discussing this with you tomorrow night.

- I just received word from Shelby at Memphis Pools that our filter tank should ship the beginning of next week. Which is great to hear
- We broke ground this week on the composting toilet project at the equestrian center, we have hit a lot more shale than we were expecting, but we are hoping to have the footing poured and everything ready to start framing for this coming Monday
- The crew is in full summer prep swing getting things ready for the pool to open, keeping up with the soccer fields, keeping the trails in great shape for those that run, bike or hike and mowing the grass to keep things looking great.
- As always, I would just like to shout out my entire staff in the Parks and Rec department for always stepping up and doing a great job



BUILDING DEPARTMENT TOWN OF UNION VALE

249 Duncan Hill Road Lagrangeville, NY 12540

Short Term Rental Property Registration Form & Self-Inspection Checklist

To register your residential property and receive a Short-term Rental Registration Number, please complete the following:

- 1. Fill out the <u>Short Term Rental Property Registration Form</u> and the <u>Short Term Rental Property Self-Inspection Checklist</u> and have it notarized.
- 2. Verify that a Certificate of Occupancy is on file with the Building Department.
- **3.** Pay Short Term Rental Property Registration **Fee of \$100.00** for 1-year term via check payable to **Town of Union Vale** * *Denotes Required Information*

| Date Paid: | | |
|--|---------------------------|--|
| *Name(s) | | |
| *Physical Address | | |
| *Mailing Address | | |
| *Telephone Numbers Work: | Cell: | |
| *Email Address | | |
| AUTHORIZED DESIGNEE / AGEN | | |
| Physical Address | | |
| Mailing Address Telephone Numbers Work: | Cell: | |
| Email Address | CCII. | |
| | | |
| RENTAL PROPERTY INFORMAT | | |
| *Physical Address * <u>Dutchess County Tax Map</u> # | TI 1: 1: | 1//:0 1.1 |
| *Number of Rooms in Rental Property | Use live li | nk to access parcel # 15 needed |
| *Number of Bedrooms | Excluding Datinot | JIIIS |
| | droom in the rental prope | erty, excluding closet space, enter (N/A) if not |
| Bedroom #1 | Bedroom #3 | Bedroom #5 |
| Bedroom #2 | Bedroom #4 | Bedroom #6 |
| If additional Bedrooms, please note | | |
| PARKING Vehicle limits will be determined by M | Municipal Code Enforcem | nent Officer. |
| By submitting this signed form, proper Officer and/or designated employees i | | pections by Municipal Code Enforcement |
| Sworn to before me thisday | | Orange an Authorized Designer |
| of, 20 | (Notary Public) | Owner or Authorized Designee |

TOWN OF UNION VALE

RENTAL PROPERTY SELF-INSPECTION CHECKLIST

Please check if condition is met

All questions must be answered. Failure to answer any question will delay your Issuance of a Short Term Rental Registry number

| EXTERIOR | OF | THE HOUSE | |
|-----------------|----|-----------|--|
|-----------------|----|-----------|--|

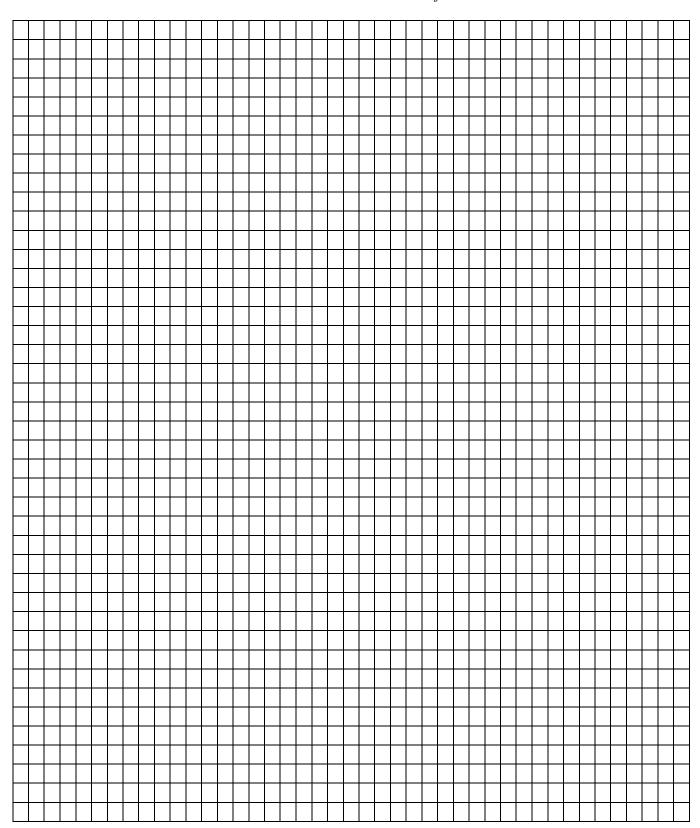
| day of | me this, 20 (NOTARY PUBLIC) Owner, Licensed Architect, Engineer, | | |
|-----------------|--|--|--|
| Sworn to before | me this | | |
| 2. | The fireplace, wood-burning stove or pellet stove has a door(s) and/or screen(s) | | |
| 1. | Does your home have a fireplace, wood-burning or pellet stove?If YES, answer #2 | | |
| F | IREPLACE/WOOD BURNNG/ PELLET STOVE | | |
| _ | | | |
| 2 3 | Smoke and carbon monoxide detector batteries are replaced <u>Annually</u> Fire extinguishers are functional and location is clearly marked (one on each floor) | | |
| 1 | every level and in every sleeping area (including the basement if applicable) | | |
| S | MOKE DETECTORS/CARBON MONOXIDE DETECTORS/ FIRE EXTINGUISHERS | | |
| 7 | 7. Are there any open building permits or violations on this property? | | |
| 6 | 6. The electrical panel is properly marked | | |
| 5 | 5. There are handrails on all stairways | | |
| 4 | . Are there sleeping areas in lower-level basement? | | |
| 3 | . Is the basement a lower-level recreation area? | | |
| 2 | . How many levels, including a basement, if applicable, are in the house? | | |
| 1 | | | |
| 1 | NTERIOR OF THE HOUSE | | |
| | Obtain a 1-Year Recycling Permit at the Town Clerk's Office Permit # Hire a private carter of your choice and provide proof of engagement. | | |
| | Vale Town Code. You are obliged to arrange one of the following options: | | |
| | Please Note - Proper trash disposal is mandatory pursuant to Chap. 188 of the Union | | |
| 8 | . Trash disposal will be arranged | | |
| 7 | . There is an alarm in the pool | | |
| 6 | . There is a working alarm on every door to the pool area | | |
| 5 | Pool gates are self-closing, self-latching and lockable | | |
| 4 | There is a code compliant, 4 ft. high fence around pool | | |
| 3 | Is there a swimming pool? "Y" or "N"; If NO, go to #8 | | |
| 2 | House # is visible from the street | | |
| - 1 | | | |
| ı | EXTERIOR OF THE HOUSE | | |

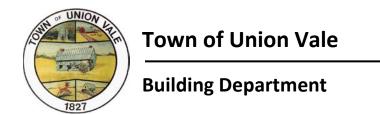
-2-

Updated: April 19, 2023

REQUIRED DRAWING/ FLOOR PLAN for SHORT TERM RENTALS

If renting the entire house – draw complete floor plan. If renting out specific rooms, draw room floor plan (s) with all entrances and exits identified.





SHORT TERM RENTAL OPERATING PERMIT

| Property Address: | Permit #: |
|--|---------------|
| Tax Grid Number: | |
| Number and Location of Parking Spaces: | |
| Vehicle Limits: | Conditions: |
| Trash Removal: | |
| (Indicate UV Recycling Center or Private Co | — arrier) |
| Union Vale Recycling Center Address: | |
| 2006 Route 55, LaGrangeville, NY 12540 | |
| George Kolb Jr. | |
| Signature of Union Vale Code Enforcement Officer | Date of Issue |
| Property Owner(s) Name: | |
| Address: | |
| Telephone #: | |
| Agent's Name and Contact Information (if | |
| Name: | |
| Telephone #· | |

This permit must be displayed near the front door of the short-term rental unit during all rentals. If there are any changes to the information contained in this permit, the Code Enforcement Officer must be notified immediately.

Town Hall (845) 724-5600 • DC Sheriff's Department (845) 486-3800 • All Fire & Medical Emergencies dial 911

Town Board Update 5/17/23

Recreation

We had a full house for our Paint and Sip event at the end of April. Participants enjoyed an evening of fun with friends and family and walked away with beautiful works of art. Registration is open online for our next Paint and Sip event on June 16th.

Registration is open on our website for our next TGTT Full and Half days for the end of the school year. Students K-5th can join us at Tymor Park and enjoy their time off playing games, participating in themed crafts and hiking our vast trails.

Families and friends can enjoy an evening of Jazz at our Music in the Park event on June 2nd with performances by three Arlington High School Jazz ensembles. Patrons are welcome to bring chairs, blankets, and refreshments. Performances will be from 6pm-7:30pm at the bandshell in Tymor Park, and food vendors will be available to purchase snacks and drinks starting at 5:30pm.

Community Night will be on June 23rd from 5pm-9:30pm. Residents can come enjoy tailgating outside Town Hall, meet staff members from every Town Departments, purchase snacks from various food trucks, and end the night with a firework show. Come early to get a good parking spot.

Our staff is preparing for our Summer Camp programs and are looking forward to the beginning of the Summer season.

County Executive William F.X. O'Neil invites you to the Dutchess County Office for the Aging's

FREE Picnic for Older Adults

living in Amenia, Dover, Pawling or Union Vale

Wednesday, May 31st - 12 noon Thomas J. Boyce Park 6420 NY 55, Wingdale

Live Music · Great Food · Rain or Shine

Reservations are required

Please RSVP by May 18 to 866-486-2555 Limited to 350 reservations \$8 fee for those under 60

Safe prescription drug disposal will be available

OFA Picnics proudly supported by The Pines at Poughkeepsie, AccentCare and The Landing of Poughkeepsie





TOWN OF UNION VALE

INVITES YOU TO

MUSICIN TYMOR PARK

FEATURING

THE AWARD WINNING ARLINGTON HIGH SCHOOL JAZZ ENSEMBLES:

ARLINGTON JAZZ II ARLINGTON JAZZ III ARLINGTON JAZZ MACHINE





BRING YOUR OWN BLANKETS, CHAIRS & REFRESHMENTS TO RELAX IN WHILE ENJOYING AN EVENING OF JAZZ!

HUDSON VALLEY MUNCHIES

FOOD TRUCK

STARTING AT 5:30PM

6 PM - 7:30 PM

FOR MORE INFORMATION EMAIL RECREATION@UNIONVALENY.US



Family and Friends
Come Help Us Celebrate Our
CENTENARIANS

JANE GEISLER and AL POELZL





Join Us on Saturday, June 10, 2023 3:00 p.m. – 5:00 p.m. Tymor Park, Town of Union Vale



RSVP: Town Clerk's Office (845) 724-5600, ext. 100

Volunteers age 18+ wanted for

The Dutchess County Office for the Aging's Friendly Calls Program



Feeling a sense of connection and belonging is important for all of us and can positively impact our health. Individuals with strong social ties live longer and are healthier than those with weak social ties. Our relationships encourage us to take better care of ourselves, try new things, and develop a sense of purpose.

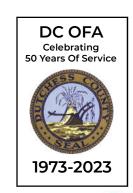


Maintaining relationships can be hard for older adults who live far from family, experience health issues, or lack transportation.

Older adults are waiting for your call.

Volunteers, ages 18 and over, call older adults in Dutchess County at risk of loneliness or social isolation - once a week, for eight weeks - and make all-important interactions, helping combat social isolation.

Find out more:
Thursday, May 18th, 9:30 am
Union Vale Town Hall - Meeting
Room



249 Duncan Rd., LaGrangeville