

**MAPLE CREEK TOWN BOARD MEETING**  
**September 11<sup>th</sup>, 2017 – 6:30 P.M.**  
**TOWN HALL, W10388 COUNTY ROAD W**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 08/14/17 Town Board meeting minutes
- 4) Treasurer's Monthly Report– **Discussion and possible action**- delinquent\_dog license update
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Sign Hintzke final CSM for Spurr Road
  - B. Liquor license application and discussion
    1. Combination Class B (beer, liquor) – September 15, 2017 to June 30, 2018  
- Serena, L.L.C., DBA The Bush
  - C. Assessor contract up at end of 2017- renew with Associated Appraisal?
  - D. Noise issues still occurring on Hintz road
  - E. Conversation with Steve Swanson, Deputy Zoning Administrator re: building permits
  - F. Roads:
    1. Sign & certify 2017 DOT roads CVT map
    2. Town WISLR entries for 2017
    3. Ditch on Hoffman Road – cleaned out by Rohan – too steep
    4. Weight limits on town roads- special use permits
  - G. Heideman building permit- has not maintained contact with UDC inspector
  - H. Set Public Budget Hearing, Special Town and Special Town Board meetings, Set Board budget work meeting for late October
  - I. Budget review
- 8) Report of officers:

Clerk: Ambulance meeting, BCFD jaws of life demonstration, population estimate, Heideman permit; Cemetery Commission: Constable: Building Inspectors: Raft: Plan Commission: nothing.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the proposed action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – October 9th, 6:30 PM.

I, Larry Katerzynske, being sworn on oath, affirms that on Saturday, September 9<sup>th</sup>, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.  
Subscribed and sworn to before me this 11<sup>th</sup> day of September, 2017.

\_\_\_\_\_ Chairman \_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.