

# DEATH NOTICE

## For Taps Column in the Cootie Courier

TO BE SENT TO THE GRAND QUARTERMASTER

Grand \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Date of Death: \_\_\_\_\_ Annual Membership Number: \_\_\_\_\_

Charter Member ☐ Life Member ☐ Life Member Number: \_\_\_\_\_

Pup Tent Name: \_\_\_\_\_ PT Number: \_\_\_\_\_

Pup Tent Charter Location: \_\_\_\_\_

MOC offices held: \_\_\_\_\_

\_\_\_\_\_

USA ☐ USN ☐ USMC ☐ USAF ☐ USCG ☐

Military Unit[s]: \_\_\_\_\_

\_\_\_\_\_ War: \_\_\_\_\_

VFW Post No. \_\_\_\_\_ Offices Held: \_\_\_\_\_

\_\_\_\_\_

Civilian Employment: \_\_\_\_\_

\_\_\_\_\_

Interment: \_\_\_\_\_

Survived by: \_\_\_\_\_

\_\_\_\_\_

### REPORT SUBMITTED BY:

Name \_\_\_\_\_ Title \_\_\_\_\_

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### Address and Phone Number

**GRAND QUARTERMASTER SHOULD FORWARD THIS NOTICE TO:**

**MOC Supreme Headquarters, 604 Braddock Ave. turtle Creek, PA 15145-2068**