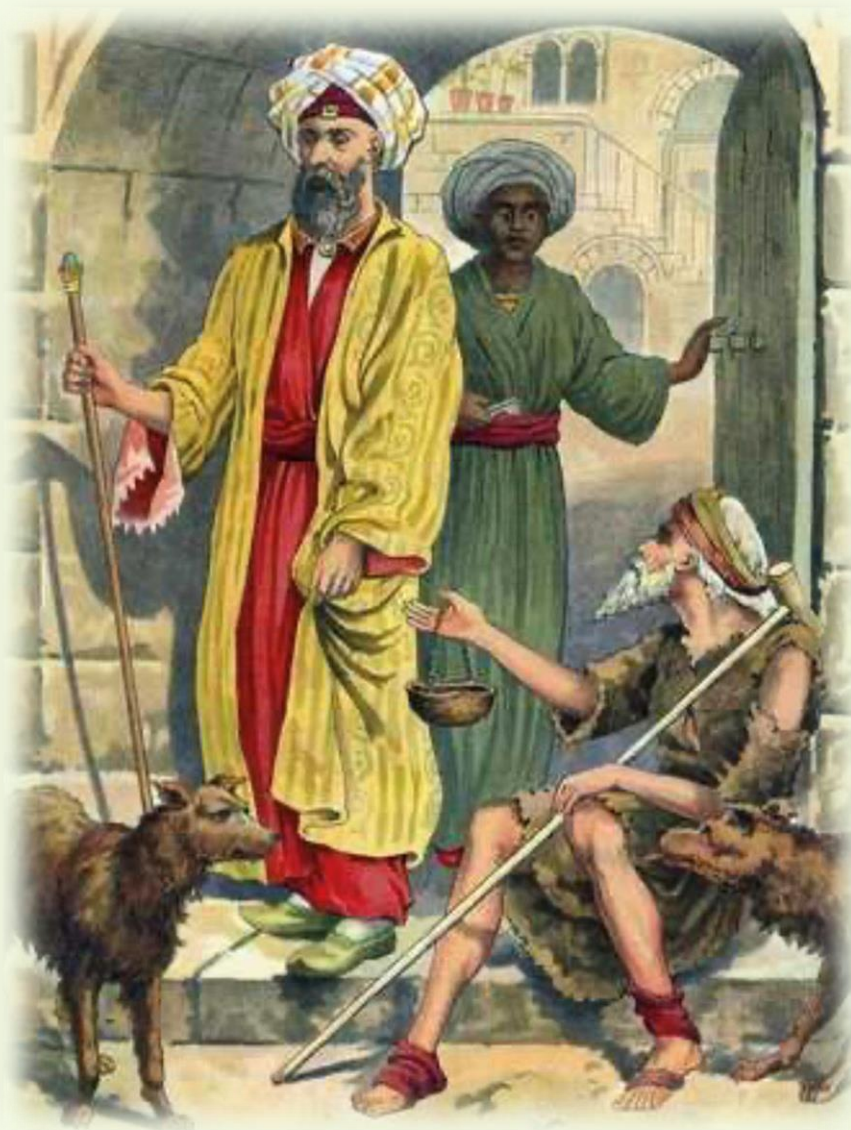


Sunday Bulletin
November 5th 2023 – 22nd Sunday after Pentecost
The Rich Man & Lazarus



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
Orthodox Church
Українська Православна
Церква Святих Петра і Павла
1025 N. Belle Vista Ave
Youngstown, OH 44509-1616
Phone: 330-799-3830
Email: stspeterpauluoc@gmail.com

Fr. Mykola Zomchak
Pastor

Anna Anderson
Choir Director

Chuck Woloschak
President of the Church Council

Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Orphanage Mission Ministry
Bingo Team

Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>



STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration of
the Resurrection of Christ each week.*

November 5th 2023 – 22nd Sunday after Pentecost

THE RICH MAN & LAZARUS

... SEND LAZARUS THAT
HE MAY DIP THE TIP OF
HIS FINGER IN WATER
AND COOL MY TONGUE;
FOR I AM TORMENTED IN
THIS FLAME.



**Bulletin is dedicated
in Loving Memory of
Atanas & Nataliya Lyubuska
on their anniversaries of passing away**

Troparion (Resurrection) - Tone 5

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death, and to raise the dead//
by His glorious Resurrection.

Tone 5 Kontakion (Resurrection)

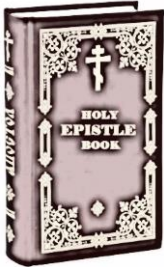
You descended into hell, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
You have delivered Adam from the curse, O Lover of
man, // and we cry to You: "O Lord, save us!"

Tone 5 Prokeimenon – (Resurrection)

You, O Lord, shall protect us / and preserve us from this generation forever. (Ps. 11:7)

V. Save me, O Lord, for there is no longer any that is godly! (Ps. 11:1a)

The Reading is from the Letter of the Holy Apostle Paul to the Galatians 6:11-18



"Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! "For if I build again those things which I destroyed, I make myself a transgressor "For I through the law died to the law that I might live to God. "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Alleluia and Verses Tone

V. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

V. For You love righteousness and hate iniquity.

The reading is from the Holy Gospel according to St. Luke 16:19-31



There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)

Alleluia, Alleluia, Alleluia!

MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Atanas & Nataliya Lyubuska, George Fill III, Maxim Hancher, Robert Meredith, Oleksander Dymtro, Mark Vuksanovich, Soldier Vladyslav Chudakorov, Anna Adamovich, Cheryl Hough, Marlene Steiskal, Soldier Serhiy, Roberta Lynn Canyo, Stephen, Joe Ewanish, Michael Woloschak, All Who died during the war in Ukraine.

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE



Archbishop Daniel, Simeon, Selma, Joseph & Thelma Zemko, Elaine Cartier, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Brooke Kennedy, Darlene Moon, Eileen Theresa Ramos, Stephany Hurley, Chase Miller, Mike Moon, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Dolly Mehalco, George, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Mykola Prychodczenko, Kathy Zebel. People Suffering from any Illnesses. All Ukrainian people who are suffering from the war.

Here could be your
DEDICATION

Please contact Fr Mykola
for bulletin dedications.



Liturgical Schedule & Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830

SERVICE AND FEAST DAY SCHEDULE

- Sunday, November 5, 9:30AM – **Divine Liturgy, 22nd Sunday, The Rich Man & Lazarus.** (Lk. 16:19-31) Oath of office of the New Sisterhood officers
- Sunday, November 12, 9:30AM – **Divine Liturgy, 23rd Sunday, Jesus Heals a Demon-Possessed Man.** (Lk. 8:26-39) Honoring the Veterans. Annual Parish meeting.
- Sunday, November 19, 9:30AM – **Divine Liturgy, 24rd Sunday, Woman healed by touching the Lord.** (Lk. 8:41-56) (Fr. Andrew Gall will be substituting)
- Sunday, November 26, 9:30AM – **Divine Liturgy, 25th Sunday, The Parable of the Good Samaritan.** (Lk. 10:25-37)

Upcoming dates & events

- **Adult study & Fellowship 6pm at the church downstairs every 2nd & 4th Tuesday:** Nov 14, Nov 28, Dec 12, Dec 26
- **Pyrohy Work Schedule:** 15-16 / Dec 6-7
- **UOL Meetings:** Nov 19, Dec 17, Jan 21
- October 15 through November 12 – **Food Collection**
- **Nov 5** - The New Sisterhood officers will take Oath of office next Sunday Nov 5
- **Nov 8** - Parish Board Meeting - Wed Nov 8
- November 12 – **Parish Annual Meeting. Light luncheon at the meeting. 100th ANNIVERSARY Group Pictures will be taken at the meeting** (Parish Board, Sisterhood, Brotherhood UOL Chapters etc). **THERE WILL BE NO VOTE ON THE CHANGE OF CALENDAR ON THE AGENDA AT THE ANNUAL MEETING.** If someone wishes to bring this to a discussion at the meeting, we can discuss it, and decide whether we will want to have a Parish-wide mail-in vote.
- Nov 18 – **OMM Strudel Sale.** Apple or Cherry-\$9, Cherry with Cheese-\$10. Order by Nov 14th. Pick up – Nov 18 from 10-12noon
For orders – 330-792-6699 or 330-799-7911.
- Jan 20, 2024 – **100th anniversary meeting**
- Sep 13-15, 2024 – **100th ANNIVERSARY of Sts. Peter & Paul Parish CELEBRATION**

Church School Calendar

- Sunday, November 5, **Church School SESSION 7**
- Sunday, November 12, **Children`s Sermon for the kids** (after the Gospel reading)
Food Donation project with the children after service.
- Sunday, November 19, **Church School SESSION 8**

PYROHIES SALE SCHEDULE - (234) 247-1534 Anna

November Order by: Monday, November 13
Pick-up on: **Friday, November 17**, from 9:00 am – noon

December Order by: Monday, December
Pick-up on: **Friday, December 8**, from 9:00 am – noon

Potato & Cheese, Potato Onion, Kraut, or Potato & Kraut \$8.00 a dozen

Pyrohy Work Schedule: 15-16 / Dec 6-7



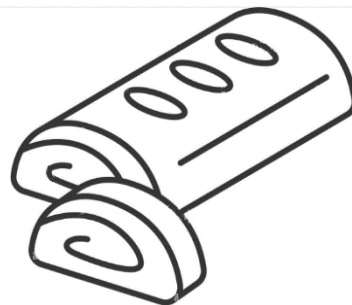
OMM Strudel Sale to benefit Ukrainian Orphans

- Apple or Cherry - \$9
- Cherry with Cheese - \$10

Order by Nov 14th.

Pick up - Nov 18 from 10-12noon

For orders – 330-792-6699 or 330-799-7911.



CHRISTMAS KOLACHI

for orders - (234) 247-1534 Anna

Order by: December 5

Pick-up on: **Sunday, December 10**, from 11am-1pm



OUR OFFERINGS TO THE LORD AS OF	On October 22	On October 29
General:	\$1128.50	\$1698.00
Renovation:	\$20.00	\$10.00
Online Donations on Tithe.ly	\$50.00	\$20.00

- Pyrohy Sale profit on Nov 2 – \$ 635
- Ukrainian Dinners Sale profit - \$ 1800

ANNOUNCEMENTS:

- **The New Sisterhood officers will take Oath of office Sunday Nov 5**
- **Parish Board Meeting - Wed Nov 8**



- Handicapped Parking behind the Church. Parking in the area should be vehicles with a Handicapped Permit. When parking there, vehicles should park at the top of the drive, so that the lot is able to accommodate many vehicles. Thank you for your cooperation.

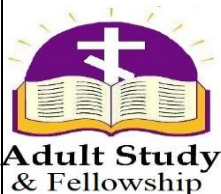
- The Commemorative Bricks are for SALE. - See page 15 in the Bulletin.
- If you would like to become a steward (*member*) of our parish, please ask for the stewardship form. Submit the completed form to the church office. **STEWARDSHIP CARD NEEDS BE COMPLETED EVERY YEAR.** You need to have a **stewardship card submitted to be able to vote at the annual meeting.**
- Need a Stewardship Form? – talk to Fr. Mykola or call 330-799-3830
- Do you need Church Offering Envelopes with your number? – let us know (talk to Kenny Senediak or leave a note in the church office)
- November 12 – **Parish Annual Meeting.** Light luncheon at the meeting. 100th ANNIVERSARY Group Pictures will be taken at the meeting (Parish Board, Sisterhood, Brotherhood, UOL Chapters etc.). **THERE WILL BE NO VOTE ON THE CHANGE OF CALENDAR ON THE AGENDA AT THE ANNUAL MEETING.** If someone wishes to bring this to a discussion at the meeting, we can discuss it, and decide whether we will want to have a Parish-wide mail-in vote.

STEWARDSHIP CARD



KIDS AT THE GOSPEL READING

The children are encouraged to come stand by the Gospel and hold a (electric) candle during the reading of the Gospel at the service. After the reading children will receive the blessing, kiss the Gospel, and return to their seats.



ADULT STUDY & FELLOWSHIP

- 6pm at the church downstairs every 2nd & 4th Tuesday:
- Nov 14, Nov 28, Dec 12, Dec 26

FOOD COLLECTION

Attention! Starting Sunday Oct 15th through Nov 12th we will be collecting **Non-Perishable Foods** to help those in need. We will donate the food to the First Harvest Food Bank. **(Box is in the back of the Church)**



Q&A: WHAT IS ABRAHAM'S BOSOM?

The term "Abraham's bosom" is found only once in the New Testament, in the story of the rich man and Lazarus (Luke 16:19-31), in which Jesus was teaching about the reality of heaven and hell. "Abraham's bosom" in this story is also translated "Abraham's side", "next to Abraham", "with Abraham", and "the arms of Abraham". These various translations speak to the enigmatic nature of the Greek word *kolpos*.

All these translations are attempting to convey the sense that Lazarus went to a place of rest, contentment, and peace, almost as though Abraham (a highly revered person in Jewish history) was the protector or patron. In a sad contrast, the rich man finds himself in torment with no one to help, assist, or console him.

Contrary to some contemporary thought, the Bible does teach that both heaven and hell are real places. Each person who lives will spend eternity in one of these two places. These two destinies are portrayed in Jesus' story. While the rich man had lived for the day and only focused on life here on earth, Lazarus endured many hardships while trusting in God. So, verses 22 and 23 are significant: "So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom." Death can be thought of as separation. Physical death is the separation of our body from our soul/spirit, while spiritual death is the separation of our soul from God. Jesus taught that we ought not to fear physical death, but we should be most concerned about spiritual death. As we read in [Luke 12:4-5](#), Jesus also said, "And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him!" Jesus' use of the term "Abraham's bosom" was a part of His teaching to focus the minds of His hearers on the fact that our choices to seek God or disregard Him here on earth literally affect where we spend eternity.

THE RICH AND LAZARUS

Today's Gospel lesson gives us instruction for our current everyday lives, as well as for our eternal life with God. It shows us that appearances can be deceiving. Rich people would often justify themselves by saying that God was rewarding them for their life of good deeds. Thus when some misfortune or evil occurred in other peoples' lives, it was believed that they must have done something wrong before God, in order to deserve such punishment from Him. Thus the rich were God's favorites, and everyone else got what they deserved. This understanding of things served well to make leaders and rulers pleased with their lot in life.

But Jesus contradicted this convenient materialistic world-view. In Luke 13:2-5, He tells us about Galileans who had been put to death by Pilate, and also about men in Jerusalem who had been killed by accident. Christ said that these men did not die because they were greater sinners than other men. In today's Gospel lesson it

was the poor, hungry beggar full of sores, who was God's chosen, and not the successful rich man who dressed and dined well, but was thoughtless and inconsiderate, if not intentionally cruel.

Today's Gospel lesson shows us how circumstances can become reversed, so that those who are well-off in this life, can become beggars in the after-life, when they are called to account for their former behavior. Let us try not to be so proud, blinded, or single-minded in the pursuit of our own riches, that we lose sight of and compassion for those around us.

Life is like a series of problems to be recognized, addressed, dealt with, and, if possible, overcome. If problems are not recognized and dealt with, they can accumulate to the point that life itself is imperiled or overcome. Those who fail to recognize problems or who react to problems with indifference or neglect, will suffer the consequences of their behavior.

The idea of a fixed insurmountable 'great gulf' separating the good from the evil, gives us a description of the separation between heaven and hell. It brings to mind the plight of those islanders who used up all their trees so that they could no longer build boats to catch the fish they needed in order to survive. They failed to identify and conserve a critical natural resource. The ocean became a fixed insurmountable 'great gulf', and eventually they and their societal efforts perished. In our times, the earth is like that island, in the 'ocean' of space. When all is exploited and polluted, what kind of life will there be left to live?

The ending verses of today's lesson seem to say that if people do not pay any attention to the Word of God in the Old Testament, neither will they pay any attention to Christ, the Word of God in the New Testament. Not everyone is given the grace to hear and accept the Word of God. Neither is everyone open to the voice of instruction in their daily lives. This is not completely without some justification. There are so many liars, charlatans, and misguided distractions spewing advice that it becomes difficult to discern a note of truth in the din of life.



WHO IS YOUR LAZARUS?

Today in the Orthodox Church, we read the famous teaching from St. Luke's Gospel about the beggar Lazarus and the rich man (Lk. 16:19-31). It is a difficult passage for we see a rich man in the torments of hell, begging for relief, pleading that his family be warned of their impending doom. Neither request is granted. It seems harsh and cruel. Where is God's mercy?

We find God's mercy at the beginning of the story. It says Lazarus was laid at the gate of the rich man. God saw this extravagantly wealthy man and said, "I want to save him." God devised a plan, "I'll have poor Lazarus lay at the rich man's gate, so that he sees the poor state of his neighbor daily, so that he can learn to pity a suffering human."

It was no accident that Lazarus was laid at this rich man's gate. God knew that if the rich man could open his heart just a tiny bit, give alms just once – that little gap in his cold heart would create an opening for more of God's love and grace to enter.

God is creative in his salvific ways. He doesn't need much – just the tiniest speck of goodness, the littlest inclination to do something good, and He comes rushing in with His grace, beginning salvation in our hearts.

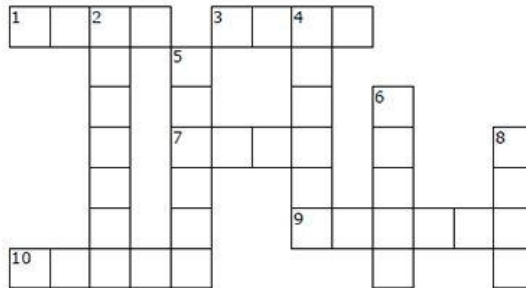
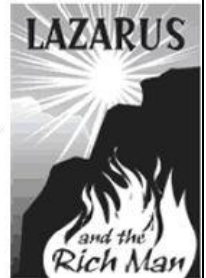
Every day the poor Lazarus laid near the rich man's front door, wasting away, being harassed by animals, starving to death. And every day the rich man's heart grew colder and further from God.

It's as if God said, "If he will just show mercy one time, then I will have something to work with." But the

The Rich Man and Lazarus

"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.'" Luke 16:25 (NIV)

This puzzle is based on Luke 16:19-31 (NIV)



ACROSS

1. Having a lot of money or valuable possessions
3. To tell someone of possible danger or harm
7. An opening in a wall or fence for entrance or exit
9. The fleshy part in the mouth that is used in tasting
10. A clear, colorless, odorless, and tasteless liquid essential for most plant and animal life

DOWN

2. To soothe someone in a time of pain or suffering
4. To change your behavior because you are sorry for what you have done
5. A poor person who lives by asking others for money or food
6. Extreme physical or mental pain or suffering
8. Stopped living

rich man refused. He remained absorbed in himself, his own cares, his luxuries, and he disdained the poor Lazarus at his door.

Even after the rich man's death, there is no change of heart. He does not regret his lack of mercy but begins demanding that Lazarus serve him, bringing him water while he burns in hell. When that doesn't work, he again demands the service of Lazarus, that he be sent to warn the rich man's family.

Even in hell, the rich man views himself as superior to Lazarus. His heart has not changed in torments, he simply longs for his old luxuries and comfort. And, I must add, when we view others as lower than us, we are in an upside down, hellish state like the rich man.

I read these things and must ask myself sobering questions: who or what is the Lazarus that God has sent into my life? What people, situations, or circumstances have been sent my way to get me out of my own head, to get me to pay attention to the needs of others? Who rubs me the "wrong" way in order to get me to see that I am the one who is wrong, that I am living upside down with my head in hell?

God is creatively working out the salvation of each one of us, putting all the pieces in place, masterfully orchestrating the whole thing. But am I paying attention? Do I see my brother Lazarus in my life, whatever that might look like, or am I too absorbed in myself to notice?



GOD BLESS US ALL TO ALWAYS NOTICE THOSE IN NEED AROUND US!

The Common Bond Between Rich and Poor

Our society tries to portray the rich and the poor as two completely opposite groups. Obviously, these groups differ greatly with respect to their possessions or income. However, the Bible speaks of a common bond between them that is far more significant than the differences between them.

The Proverb writer noted, "The rich and the poor have a common bond, the Lord is the maker of them all" (Proverbs 22:2). In God's creation, one economic class does not hold a superior status over the other. In fact, Peter told Cornelius and his household, "I most certainly understand now that God is not one to show partiality, but in every nation the man who fears Him and does what is right is welcome to Him" (Acts 10:34-35). God's impartiality is shown in the fact that all may come to Him and receive salvation. As long as one fears and obeys God, He will accept him. When one obeys the gospel, he is not placed in a higher or lower position in the kingdom based upon his wealth or any other factor. Paul said, "*There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus*" (Galatians 3:28).

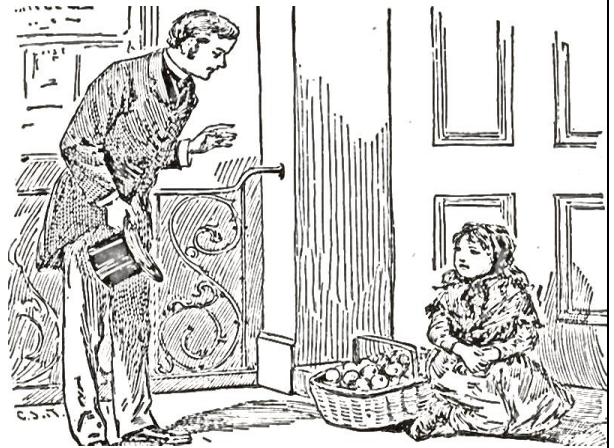
Economic distinctions that are deemed so important by the world (*slave or free man*) do not matter to the Lord. Therefore, they should not matter to us, either. After all, Jesus said, "*Do not judge according to appearance, but judge with righteous judgment*" (John 7:24). This means that we are to judge according to God's perfect standard rather than man's imperfect one. What is important (or unimportant) to God should be the same to us.

Jesus also issued this warning: "*Beware, and be on your guard against every form of greed; for not even when one has an abundance does his life consist of his possessions*" (Luke 12:15). One who is wealthy should not think of himself as better than those who are poor because his possessions do not represent who he truly is. On the other hand, those who are poor should not think evil about one who is rich simply because of his wealth. Again, one's possessions do not represent who he truly is.

Our lives are temporary. Nothing we accumulate here will last. If we die, our possessions will remain here (Luke 12:20). If we live on until the Lord returns, our riches will be destroyed along with "*the earth and its works*" (2 Peter 3:10). Therefore, we need to look past one's financial circumstances – either their wealth or their poverty – and see them for who they really are – one who has been made in the image of God.

There are many who will try to drive a wedge between the rich and poor for their own advantage. We see this often in the realm of politics; but it can be found in other areas as well, even within the church. Do not be deceived. The only difference between these two groups is their level of wealth. The poor can be guilty of greed just as much as the rich can be guilty of laziness. We must learn to see others not as rich people or poor people, but simply as people. Do not judge them based upon things that do not matter – like wealth. Instead, we are to "*judge with righteous judgment*" (John 7:24).

<https://plainbibleteaching.com/2010/07/21/the-common-bond-between-rich-and-poor/>



Is it a sin to be rich?

The Bible talks a lot about the poor and makes it clear that we should not ignore their plight ([Proverbs 22:22](#); [Deuteronomy 15:7](#); [James 2:5–6](#)). When God sent His Son into the world, He did not place Him in a palace or mansion. Jesus was born into a family of humble means ([Mark 6:3](#); [John 1:46](#)). The Bible has examples of rich people

being blessed by God, including Abraham ([Genesis 13:2](#)), Jacob ([Genesis 30:43](#)), and Solomon ([1 Kings 10:23](#)). But, in the overwhelming majority of cases, when Scripture speaks of material wealth, it warns us of the dangers of having riches. It is not a sin to be rich, but riches certainly invite temptation. The sin is not in possessing wealth but in our attitudes about that wealth and in the ways we use it.

[First Timothy 6:9](#) says, "Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction." Verse 10 goes on to say, "For the love of money is the root of all kinds of evil. By craving it, some have wandered away from the faith and pierced themselves with many sorrows." Many have misquoted this verse to say that money is the root of all evil, but that is incorrect. The verse says that the [love of money](#) is what ensnares us. Our idols define us. When we focus on earthly success, wealth, relationships, or fame, we become idolaters. When our earthly goals become the most important things in our lives, we cannot also please the Lord ([Romans 8:8](#)).

God may grant earthly riches to His people who will distribute those riches the way He wants. Rich Christians who do not treat money as an idol are a blessing to many. They start charities, contribute to help orphans and widows ([James 1:27](#)), and keep their local churches financially stable ([Malachi 3:10](#)). Without wealthy Christians, many missionaries could not serve on the field.



[Zacchaeus](#) was a rich man, but his gains were ill-gotten and his life was characterized by greed. But then he met Jesus, and the Lord changed his life. Zacchaeus's transformation affected every part of his life, including the way he handled money: "Look, Lord," he said, "I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold" ([Luke 19:8](#), NKJV). In finding salvation in Christ, Zacchaeus also found a new purpose for his wealth. It was not a sin for him to be rich, but it would have been a sin for him to continue cheating people or to use his riches for selfish purposes. God gives wealth to the wealthy for them to benefit others.

God wants us to enjoy all He has given us, as long as we don't allow the gift to become the god. We are to consider everything we have as a loan from the Lord and ask Him how He wants us to use it ([Psalm 50:9-12](#)). When our hearts are not drawn away by the desire for riches, we can prove ourselves faithful stewards of that which God has entrusted to us.

SHOWING HOW POOR PEOPLE LIVE

One day a father of a very wealthy family took his son on a trip to the country with the firm purpose of showing his son how poor people live.

They spent a couple of days and nights on the farm of what would be considered a very poor family. On their return from their trip, the father asked his son,

"How was the trip?"

"It was great, Dad."

"Did you see how poor people live?" the father asked.

"Oh yeah," said the son.

"So, tell me, what did you learn from the trip?" asked the father.

The son answered: "I saw that we have one dog and they had four.

We have a pool that reaches to the middle of our garden and they have a creek that has no end.

We have imported lanterns in our garden and they have the stars at night.

Our patio reaches to the front yard and they have the whole horizon.

We have a small piece of land to live on and they have fields that go beyond our sight.

We have servants who serve us, but they serve others.

We buy our food, but they grow theirs.

We have walls around our property to protect us, they have friends to protect them."

The boy's father was speechless.

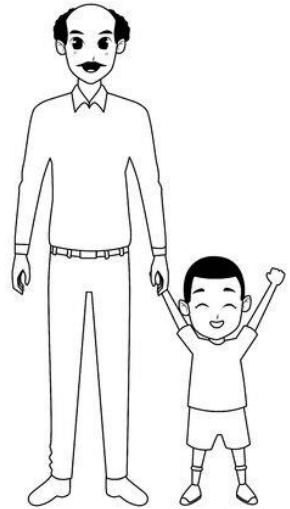
Then his son added, "Thanks, Dad, for showing me how poor we are."

- - -

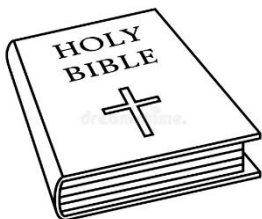
Too many times, we forget what we have and concentrate on what we don't have. What is one person's worthless object is another's prize possession? It is all based on one's perspective.

Makes you wonder what would happen if we all gave thanks for all the bounty we have instead of worrying about wanting more.

Take joy and appreciate every single thing you have, especially your friends!



DO YOU READ THE BIBLE? The Bible tells us:



- Who God is and what He has done for us;
- What it means to truly be a human being and what the purpose of our life is; and
- How each of us should respond - with our whole life - to what God has done for us in His love.

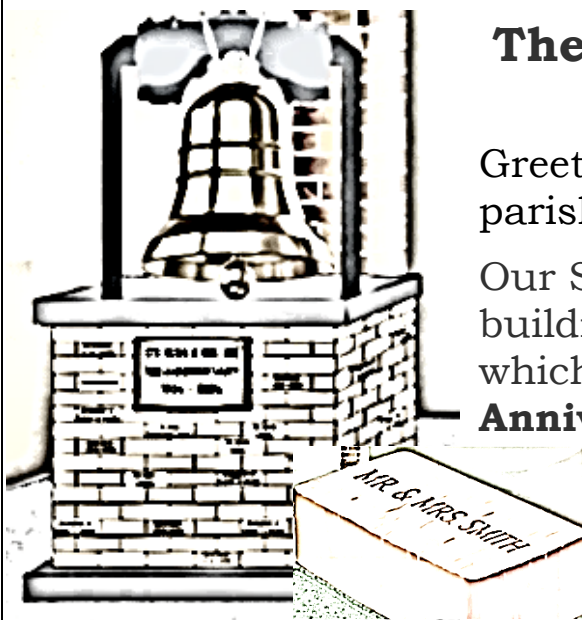
The Bible contains the answers to the most fundamental questions that we as human beings can ask.

The Commemorative Bricks ARE FOR SALE

Greetings in the Lord, dear parishioners and friends!

Our Sts. Peter and Paul parish is building Commemorative **Belfry** which will be the **100th Anniversary Dedication.**

The Commemorative Bricks that will go on the platform **ARE FOR SALE:**



To fill up the **PAPER FORM** please take a form in the back of the church (you will need a form for each brick). Submit the completed forms with the checks to the Church office.



To place the order online - **Please follow the link:**
<https://donate.brickmarkers.com/spp>

For any questions, 330 799 3830



In Loving Memory of
Atanas & Nataliya Lyubuska
on the 11th and the 8th anniversary
of them falling asleep in the Lord.



Lovingly remembered
by the family and friends

Memory Eternal
Vichnaya Pamyat
Вічна Пам'ять



HAPPY
Birthday
TO YOU

HAPPY BIRTHDAY

to our loved members of
the parish,
We pray that God blesses
you with good health,
happiness, and joy!

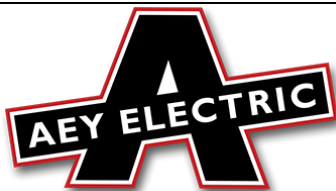
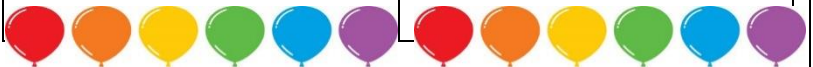
Многая літа!

Many blessed Years!

NOVEMBER BIRTHDAYS

1 Steve Medved
1 Jason M Medved
1 Tom Drabick
3 William Terlecki Jr
5 Gregory J Yuschak
9 John N Burlock Sr
10 Kathy Zebel
11 Maria Melnykovich
12 Elliot David Newton
13 Anthony Kichton
14 Barbara Semchee
15 Thomas Senedak

15 Michael Semchee Jr
16 Joseph K. Gnat
22 David J Koroczynsky
22 Natalia Novicky
22 Christine A. Burlock
22 Steven R. Telischak II
22 Sophia Anderson
24 Bella Dombrovskaya
24 Michele Telischak
26 Holly Mishey
29 Anthony N Yuschak



AEY ELECTRIC
801 N Meridian Rd.
Youngstown, OH 44509
☎ (330) 792-5745

HOLIDAY GIFT BASKETS

Diane Senedak will be selling
Holiday Gift Baskets:

- **Nov 11** - at the Austintown Middle School craft show on Saturday, Nov 11th from 10-3:30 pm
- **Dec 2** - and at Canfield HS on Dec 2nd from 10-4 pm.

