

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

Volume XXV

MAY, 1948

No. 5

A Mother's Prayer

Father, our children keep,
We know not what is coming on
the earth;
Beneath the shadow of Thy
heavenly wings,
Oh, keep them, keep, them, Thou
who gav'st them birth.

Father, draw nearer us!
Draw firmer round us Thy
protecting arm;
Oh, clasp our children closer to
Thy side,
Uninjured in the day of earth's
alarm.

Them in Thy chambers hide!
Oh, hide them and preserve them
calm and safe,
When sin abounds, and error flows
abroad,
And satan tempts, and human
passions chafe.

Oh, keep them undefiled!
Unspotted from a tempting world
of sin;
That, clothed in white, through
the bright city gates,
They may with us in triumph
enter in.

—Horatius Bonar.



The Tribulation

Rev. Frances Stork

According to the 14th chapter of Revelation there will be 144,000 of spiritual Israel go in redemption. We are nearing this event. Every sign is pointing toward the close of the Gentile age. We are not only in perilous times, but there is a great time of trouble about to break upon the world, such as was never known, or ever will be known. This is the Tribulation period. Daniel 12:1 tells us, "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time the people shall be delivered, every one that shall be found written in the book. Also read Jer. 30:7, "Alas! for the day is great so that none is like it, it is even the time of Jacob's trouble; but he shall be saved out of it." Trouble and sorrow are world-wide, yet we have never seen the real trouble that is yet to be experienced by those who will be living at this period of time. Joel 2:10-11, "The earth shall quake before them; the heavens shall tremble: The sun and moon shall be dark and the stars shall withdraw their shining: and the Lord shall utter His voice before His army: for His camp is very great: for He is strong that executeth His word: for the day of the Lord is great and very terrible; and who can abide it?"

Our time is short in which to seek God. It will pay every Christian to seek for the very best God has, that they may be counted worthy to escape and be among that number caught up in redemption.

Jesus told of this great time of trouble in Matt 24:21, "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. Jesus prophesied and warned us of this. Daniel and Joel also prophesied it would come. It was revealed to John, Rev. 16:18, "And there were

voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

The scripture tells us that in the mouth of two or three witnesses the truth shall be established. We have the words of Jesus, Daniel, Joel and John. Seven years before the coming of the Lord back to earth again, the Holy Spirit will be lifted and Redemption will take place, ushering in this great time of trouble, and the reign of the Anti-Christ. "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter, as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and Man of Sin be revealed the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember yet not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth al-

ready work: only he be taken out of the way. And then shall the wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming: even him, whose coming is after the working of satan with all power and signs and lying wonders" II Thess. 2:2-4. While the Holy Spirit is still with us, convicting and reproving and dealing with humanity, we have time and opportunity to draw closer to God; but when the Holy Spirit is lifted, the Man of Sin, the Anti-Christ, will be revealed. He will make a covenant with the Jewish people. Dan. 9:27, "And He shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease, and for the over-spreading of abomination He shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate." This is the seventy weeks spoken of in the 24th verse Daniel 9. He will make a covenant, with the Jews for one week (7 years), in the 27th verse it says in the middle of the week he would break the covenant and cause the daily sacrifice to cease, thus causing their daily worship to be stopped. The entire church will not make redemption. Rev. 12:5, "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and His throne." This is the 144,000 (spiritual Israel) who are sealed with the Baptism of the Holy Spirit and make redemption. At the same time the woman (the bride) spoken of in verse 6, is the sanctified class who were not privileged to make redemption, but takes her flight to Palestine where she will be cared for during the first 3 1/2 years. She takes her first flight, which is to Palestine at the beginning of the week. Joel 2:32; Zech. 8:23. In the middle of the week when the Anti-Christ breaks the covenant with the Jews, the woman flees to the wilderness. "And the woman fled into the wilderness where she hath a place prepared of God, and they shou'



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This Is The Will Of God

Jacob C. Regier

Many sermons have been preached and many essays have been written on the subject of "Holiness." Sanctification as a definite work of Grace, a cleansing by the blood of Christ, is not a new and novel religious subject. The fact is, many people of various church beliefs have heard it enough, that they usually shrug their shoulders when it is mentioned, because to them it seems, "just a part of some religious belief or doctrine."

Our responsibility at the present time is not so much to teach "Sanctification" as a doctrinal subject, but pray God to help us to reach the reality of this experience.

Scripture tells us, "the devils believe and tremble." We may well believe some of God's truths in like manner without any avail. James said, "But wilt thou know, O vain man, that faith without works is dead?"

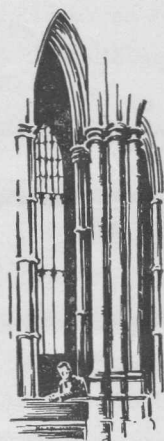
We agree that Conviction for sins will not save a soul unless the individual confesses his or her sins to God in repentance, and believes God in faith for Salvation. We know God is willing to forgive, He is willing to save; but WE must be willing to accept Him as our personal saviour. Likewise, our knowledge of deeper and richer blessing (or more abundant life) through the cleansing Blood of Jesus Christ is not sufficient. We must surrender all to Christ; we must consecrate our all to God; we must sell ourselves to Him; then when we look to Him in Faith he will sanctify with his blood. "For ye are bought with a price; therefore glorify God in your body, and your spirit, which are God's." I Cor. 6:20. "Ye are bought with a price; be not ye the servants of men." I Cor. 7:23.

Often we meet people that are firm advocates of the definite experiences in God, namely Salvation, Sanctification; and the Baptism of the Holy Ghost. But the sad truth is that too many times these same people do not possess the reality of their firm beliefs. o often we stand helplessly by

when people need deliverance from sickness or afflictions, and wonder why we have not the power to pray down deliverance for them from God's throne. We need the possession of God's grace and gifts and not merely the profession. God help us not to cling so tenaciously to dogmas and doctrines, regardless how true they may be, but help us to reach up by obedience and faith to these priceless blessings.

The world is waiting for people to show (not tell) them of the wonderful plan of Salvation. In the past we have noted that one miraculous healing had more effect on people than many sermons on healing. One individual, divinely saved and sanctified and living the life before a sceptical neighborhood was more effective than lengthy epistles and sermons on the subject.

We are challenged today to "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16 — "By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35 — "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on



**There is no burden of the spirit
but is lightened by kneeling
under it.**

the earth." Col. 3:1-2.

Sanctification is a great subject. We could not possibly cover the subject from every point of advantage and reward. But in this article we wish to speak of its direct effect on a person's behavior in every day living. In studying the Word on the subject we find that Sanctification enables us to be overcomers: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." Rev. 12:11. "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Rom. 8:2. "By who (Christ) also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of God." Rom. 5:2. Sanctification does not make a person immune to temptation, but rather supplies that person with the grace and power to overcome and resist temptation. Paul spoke of a "thorn in the flesh" and how God told him, "My grace is sufficient for thee: for my strength is made perfect in weakness."

Temptations will come; trials will come; distress and even despair and discouragement will threaten the sanctified man, woman, or child, but the grace of God through sanctification will make them overcomers, as they enlist the help of that grace.

Jesus taught us to render good for evil. Is it natural for a person to turn the other cheek? Is it easy to walk two miles when compelled to walk one? Does it not require the grace of God to enable us to give our cloak also when our coat is taken? Oh, I do not expect you to have the literal experiences of being smitten on the cheek, or walking a mile, or even surrendering your coat; but I am sure the principles of this teaching will confront all of us often along the pathway of life, and we will need Sanctification to do Christ's bidding.

Yes, God forgives our sins and mistakes, if we repent. But is it not much better, does it not glorify God more, if we live a life of obedience to His commands? This

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Two Men Who Lived to Pray

Moses

"And I fell down before the Lord, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger" (Deut. 9:18, 19). Moses prayed for forty days and forty nights. He was not praying for himself. He was not concerned about his own interests but about his people. He was thinking only of others, of saving his nation from destruction, and of securing God's glory and promises through them. He paid the greatest possible price in prayer, but the nation was saved.

This man was the one who received the prophecy: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him" (Deut. 18:18, 19). And when that Prophet stood upon the Mount of Transfiguration, Moses stood with Him conversing about His death. We can expect Moses to hold a high position in Christ's coming kingdom. For the sake of the Lord he gave up everything; he will receive His eternal reward (Heb. 11:26).

Paul

"For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?" (I Thess. 3:9, 10). Paul prayed exceedingly not only in the day but also in the night. If he prayed so much for just one church, how heavy must have been his burden of prayer for all the churches! From the record of his writings we could suppose that when Paul was not preaching or talking with some one, usually he was praying. He was very narrow-minded, then, according to the view of some. He had no other interest save the affairs of God. Life in the Roman world was full

of interest. He could have given his attention to many things for study and investigation, but he was shut up to the affairs of God.

In speaking of his desire to present every believer full-grown in Christ, Paul adds, "Whereunto I also labor, striving according to his working, which worketh in me mightily. For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh" (Col. 1:29; 2:1). Prayer took of Paul his utmost physical, mental, and spiritual energy. His whole being was poured into the act of praying, so much so that prayer was an agony for him; but he did not shrink from that agony. He entered into

continual conflict for the sake of God's glory in the church.

These men who prayed in such fashion as described in the Scripture record are the great ones in the kingdom of God. Their prayers proved that they were supremely concerned for the matters most upon God's heart; and therefore He will reward them most highly. Those who care most for God and His interests receive His greatest rewards.—*Prophetic Word.*

A WISH FOR MOTHER

Dear to the heart of me,
Loving and true,
Best of all Mothers
The world ever knew,
God set His blessings
Before you to shine
Lead you in happiness
Mother o' mine!

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I Am The Almighty God

Rev. Vera Scott

When Abram was ninety and nine years old the Lord appeared unto him and said, "I am the Almighty God; walk before me and be thou perfect." Gen. 17:1. The significations of Almighty God is both interesting and touching. It is taken from the Hebrew words El Shaddai. God (El) signifies the strong one, creator of heaven and earth. The word Shaddai is formed from the Hebrew word "Shad," the breast, invariably used in the scripture for a woman's breast. Gen. 49:25; Psa. 29:9; Isa. 28:9. Shaddai therefore means "the breasted." God is "Shaddai" because He is the strength-giver; the nourisher, the satisfier who pours Himself into the believer's life. "He giveth power to the faint; and to them that have no might he increaseth strength." Isa. 40:29. As a fretful, unsatisfied babe is not only nourished and strengthened from the mother's breast, but is quieted and rested, so El Shaddai is the name which sets Him forth as the strength-giver and satisfier of His people. "How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasure. For with thee is the fountain of life: in thy light shall we see light." Psa. 36:7-9. "For he satisfieth the longing of the soul, and filleth the hungry soul with goodness." Psa. 1-7:9. "Thou openeth thine hand, and satisfieth the desire of every living creature." Psa. 145:16.

Do you realize the Almighty God is the All-sufficient one for our every need today? "Ah Lord God! behold, thou hast made the heavens and the earth by thy great power and stretched out thy arm, and there is nothing too hard for Thee." Jer. 32:17.

Almighty God not only enriches our lives and builds them up, but makes us fruitful for Him. This is nowhere better illustrated than in

the first occurrence of the name. The Lord appeared to a man ninety and nine years old, and as far as being fruitful was "as good as dead," and said, "I am the Almighty God (El Shaddai)—I will multiply thee—"Therefore sprang there even of one, and him as good as dead, so many as the stars of heaven in multitude, and as the sand which is by the sea shore innumerable." Heb. 11:12.

Almighty God (El Shaddai) wants his children of faith to be fruitful. "The righteous shall flourish like the palm tree: he shall grow like a cedar of Lebanon. Those that be planted in the house of the LORD shall flourish in the courts of our God. They shall still bring forth fruit in old age, they shall be fat and flourishing." "Psa. 92:12-14.

You may say "I am too weak to bring forth fruit." God's people will be a fruit bearing people. "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit." John 15:2. Study the scripture. David said, "Thy word have I hid in my heart that I might not sin against thee" Psa. 119:11. "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Col. 3:16. "Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which He hath promised to them that love him?" James 2:5. Ah friend, if God be for us, who can be against us? "Greater is He that is in you than he that is in the world." 1 John 4:4. Stand upon the precious word, it is a sure foundation, it is forever settled in heaven."

Almighty is the characteristic name of God in Job's writing, occurring thirty-one times in that book. The hand of El Shaddai falls upon Job, the best man in his day, not in judgment, but in purifying unto greater fruitfulness. Job. 5:17-25. God will be the

PASTORS ARE APPOINTED FOR CHURCH AT BAXTER SPRINGS, KANSAS

Mr. and Mrs. Floyd LaMunyon, Evangelists and singers, have been appointed as pastors of the Apostolic Faith Chapel, 225 W. 12th St., in Baxter Springs. They are well known as Mr. LaMunyon served as Dean of the Apostolic Faith Bible School for the 1948 term, and Mrs. LaMunyon taught music in the school the last two terms.

The schedule of the Sunday services follows: Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; evangelistic service, 7:30 p. m. Prayer meetings will be held each Friday night at 7:30 o'clock. The church is planning a tent revival to start the latter part of May.

All ministers and workers of the Apostolic Faith are extended an invitation to visit the Chapel in Baxter Springs.

HOW OLD IS MOTHER?

Rev. W. R. Johnson

"How old is your mother?" asked one little blue-eyed girl of her playmate. "Why she's just the age all mothers are," replied brown-eyes. Blue-eyes was full of scorn. "They aren't all one age, you goose. There's your mother and mine. But there's old Mrs. Ray, and she's awful old." Brown-eyes thought of this for a moment, and said, "No, you couldn't go to her and tell her things the way you can tell to real mothers. The mother has all gone out of her. She's just an old lady." It is a sad day when the mother has all gone out of any woman. But that blue-eyed lassie was speaking better than she knew. True motherhood is ageless, but because its essence is love, and love is eternal.

Almighty, the All-sufficient one to you if you will walk before Him with your face as a flint turned toward Zion and not be moved. Praise His wonderful name.



ITEMS OF INTEREST



IN DETROIT . . .

Detroit's Christian Business Men sponsor Child Evangelism classes in more than 154 schools in Greater Detroit, with an overall weekly attendance of approximately 12,000 children. School facilities are rented from the Board of Education, except in places where space is given without charge. Teachers are instructed in a central place each week, with Mrs. Albert Kee taking the instructors through the Bible drills, memory work, object lessons and message itself. The program, now in its second year, costs Detroit's CBMC more than \$1,000 monthly, but leaders are convinced that the investment is priceless since this past year alone 6,233 children openly confessed Christ.

Judson, the missionary, when dying heard from the lips of his wife as she read from the newspaper that some Jews in Turkey had been converted through the published account of his suffering for the Gospel in Burma. Mrs. Judson relates that an unearthly solemnity came over the dying missionary's face, and he said, "This awes me. When I was a young man, I prayed for the Jews and tried to go to Jerusalem as a missionary because I read the words of the Lord about "beginning in Jerusalem." But God sent me here to preach in Burma and to suffer tortures in Burmese prisons. Now, by this means God has brought Jews to repentance in Turkey. What awes me is this, that I never prayed earnestly for anything but it came sooner or later, perhaps in the last way I could have imagined, but it came. God answers every earnest prayer."

—Dawn in *Missionary Digest*.

NEW PUBLISHING HOUSE

A new type religious publishing building has just been opened by the Methodist publishing house of Kansas City, Missouri. The new building, costing \$600,000, will house the Abingdon-Cokesbury Press and is equipped to use the modern visual-aid methods. It includes a 250-seat auditorium adapted for radio broadcasts and film and stage presentations. The new building is one of sixteen such Methodist units in the United States serving the five-state area of Nebraska, Colorado, Arizona, Missouri and Kansas.

MORE BILLBOARDS

SEVENTEEN large billboards will be placed in strategic spots along highways in Memphis and Shelby Counties, Tennessee, by the Shelby County Baptist Brotherhood. During January, the display will say, "1948—Give God a chance this year." Another will announce: "Let Jesus Come Into Your Heart" as the song of the month. If the experiment is a success, similar advertising will be done in twenty states of the Southern Baptist Convention.

Displays on the seventeen Shelby County billboards will be changed monthly to give an aggregate of 204 presentations during the calendar year. Details are in the hands of an advertising agency and displays will be of standard billboard size and in expert advertising style.

Hundreds of copy-cards carrying the same design and message as the billboards will be used in stores, bus stations, railroad stations and everywhere else where permission can be secured for their display.

The Shelby County group has appropriated \$8,000 for their 1948 projects.

RELIGIOUS JOURNALISM

The Oklahoma Baptist University at Shawnee, Okla. is now offering a course in religious journalism under the capable leadership and instruction of William F. Tanner. Bill Tanner has served on the International News Service and United Press wires. He realized church news had been sadly neglected, because those people interested in spreading the gospel, had so concentrated on the Spoken word, that they had neglected the printed word. They did not know how to use the newspapers for their own advantage.

This department provides a new kind of training; the art of using the newspapers for Christ.

On several occasions, when the Lord Jesus Christ wanted publicity, He told His disciples, "Tell the people what I'm doing." (Mark 1:45; 5:19; 7:35.)

That, in modern language, means "Report the news."

Kansas, a pioneering state in the cause of prohibition, is made the butt of many jokes. It is no joke, however, that Kansas has reaped some rewards as a result of its bone-dry law. In Kansas there are fifty-four counties without any insane; fifty-four counties without any feeble-minded; ninety-six counties without any poorhouses; fifty-three counties without any person in jail; fifty-six counties without any representatives in the state penitentiary.

—Exchange.

REVIVAL FIRE BURNING

Not since the Billy Sunday campaign twenty-seven years ago has Detroit, Michigan had such a revival as that led by Dr. Hyman Appelman and Homer Britton in the recent Christ for America sponsored meeting there. A hundred churches cooperated, 50,000 people were estimated to have attended the services, 1500 professed salvation. Children's rallies attracted nearly 6,000.

"Bring Forth Much Fruit"

Earl Sherwood

While visiting a friend in California, I was shown a little orange tree in his yard. In spite of its smallness it was heavily laden with fruit almost ripe. The fruit was so large that the branches were bent low beneath its weight. One of the branches would have broken from the tree except for a prop which my friend had put under it. As I looked upon it, this little tree spoke a message to my heart. I remembered the words of Jesus, "He that abideth in me, and I in him, the same bringeth forth much fruit." (John 15:5) and I saw that if we are to bring forth "Much fruit" for the Lord it must be through suffering and bending low beneath the weight of it.

The natural thing is for every born-again child of God to bring forth fruit. As the life of the tree flows out into the branches causing the fruit to appear, so if the divine life of Jesus flows into our lives it will bring fruit. God expects and looks for fruit, more fruit, and much fruit. It is true the process of bearing much fruit is not always pleasant to the flesh, for it will mean a bending and a burdening, but it is pleasing to our Lord.

What is the nature of the fruit we should bear? First, it is the fruit of love. See Jesus as He takes the cruel cross upon His back and climbs Golgotha's hill. He is bent beneath the weight—not the weight of the cross alone, but the fruit of love. He was bringing forth much fruit in that wonderful sacrifice and must bow beneath it. It is not easy to bring forth love when we are abused and spitefully treated, but as we humble ourselves and bend low beneath it we are bringing glory to our Father in heaven.

It is also the fruit of joy. There is a natural joy when everything is going well and life seems sweet, but this is not a fruit of the Spirit. The kind of joy that Jesus desires is that of Paul and Silas who, when locked in jail, sang songs of praise at midnight. They had everything to discourage them and cause them to grumble, but they

saw an opportunity to bring forth much fruit by bending low beneath this shameful treatment.

Then it is the fruit of intercession. What a need there is to-day for intercessors! We shrink from being burdened like Jesus in the Garden of Gethsemane as He interceded for a lost world, but this needed fruit can only be brought forth upon bowed knees.

In the fourth place, it is the fruit of meekness. Upon the branches of our lives may it be found in abundance! Meekness is not seen when there are no irritating conditions at hand. Stephen when he was accused and stoned without offense, he prayed for his murderers to be forgiven. The sweet fruit of meekness hangs upon bowed branches. Are we willing to bend beneath the weight of false accusation?

Finally it is the fruit of faith. How easy it is to believe when there are no temptations to doubt, but real faith must be brought forth on boughs bent beneath the weight of trying circumstances. Paul cried in the face of shipwreck, "Sirs, I believe God." That was faith. You may never be in a shipwreck but there will come times when all life seems to be a failure; in that hour, bend in submission and believe that all things are working together for good in spite of outward appearance. It will bring joy to our Father's heart.

Perhaps there is a willingness in our hearts to bend before the Lord and bring forth "much fruit" for Him, and yet we fear that we will not be able to stand the weight of it all until the fruit is ripened. Let us have no fear, for the Husbandman has a "prop" to put under His bowed branches. In Romans 8:26 we read, "Likewise the Spirit also helpeth our infirmities." Thank God for such un-failing support. Where we feel weak and would break beneath the weight, the blessed Holy Spirit is with us to strengthen and uphold. He will never suffer us to reach the breaking point.

As the Husbandman moves



among the tender young trees in His garden, may He find "much fruit" upon His branches. May God give us willingness to be bowed that the branches of our lives may be abundantly fruitful for Him.

God has given us life for the purpose of developing Christian character, with which is included in a larger purpose—that of glorifying God by a life of service.

—Sel.

To live a life of Gospel obedience is the liberty of God's children; but to give your licentious appetite the reins, is the bondage of Satan's slaves.

A REMINDER

How dear to our heart is the steady subscriber,
Who pays in advance at the birth of each year;
Who lays down the money and does it quite gladly,
And casts round the office a halo of cheer.
He never says, "Stop it: I cannot afford it;
I'm getting more papers than now I can read;"
But always says, "Send it: our people all like it.
In fact, we all think it a help and a need."

Brief Mentions

GOLDTHWAITE, TEXAS. The Mahan Evangelistic party expect to launch a tent campaign in Goldthwaite in June. Mr. and Mrs. W. B. Wooster will be assisting in the revival.

MERIDIAN, MISS. The Snell church has recently been blessed by the services of several visiting ministers. Evangelist Marcus Adair will be conducting an evangelistic meeting there during the month of May. Earl Morgan, Pastor.

ALIEF, TEXAS. Evangelist Billy Sparks and Gilbert Cowart have just closed a good revival at the Alief Church. God blessed throughout the meeting, and it was a great boost to the church there. Homer Coberly, Pastor.

LOGAN, OKLA. Evangelists J. M. and Vera Scott and Anna Ruth, assisted by Patsy and Ruby Peterson are now in a revival at the Midway Country Church. God is blessing in every service. Rev. Marcus Adair, Pastor.

LEAKEY, TEXAS. Evangelist and Mrs. Jake Pletcher, assisted by Mr. and Mrs. Wayne Huff recently closed a good revival in the church at Leakey. Every message was very timely and brought under the anointing of the Holy Spirit. Two sought the Lord for salvation, and the entire church was builded up. Hattie Jones, Pastor.

VICI, OKLA. Evangelist and Mrs. John Modrick will conclude their services at the Vici church in May and expect to be in evangelistic services. Evangelist and Mrs. Jake Pletcher and the Wayne Huffs expect to be in tent revivals during the summer months.

Remember Your Missionaries

TEXAS CAMP MEETING

at

Menard, Texas

July 14-25

Common Table

MURPHY BARNES

OTTO BUSCH

in charge.

A WELCOME TO ALL

ANDERSON, MO. Evangelists Beulah and Viola Clay are now in a revival at the Love School House west of Anderson, Mo.

OAK HILL, MO. Work is continuing and progress is being made on the new church under construction at Oak Hill. Opera chairs have been given, also the light fixtures and song books have been donated. The floor has recently been laid, and work will begin soon of putting flag stone on the outside. Beulah and Lawrence Clay, Pastors.

ADRIAN, MO. Rev. and Mrs. George Clay have resigned as pastors of the Fairview church near Adrian. Their closing services were held on April 4th. Evangelists Lula and Pauline Parham have recently been there for special services.

CENTER POINT, TEX. The Charles Mahan Evangelistic Party are now in the midst of a good revival at the Apostolic Faith church in Center Point. Old time preaching and spiritual singing are features of every service. Eugene Cornell, Pastor.

LAVERNE, OKLA. The Church at Laverne has recently been remodeled and redecored. The main auditorium was enlarged and several features of the church improved. Regular attendance is good and God's blessing continues

to rest upon every service. Ben Barker, Pastor.

POINTIAC, MICH. The Lord is blessing in the regular services at the Pontiac church. The Sunday School attendance has been around 90. Work on the church is continuing as the Lord provides, they expect to pour the concrete floor soon and install the plumbing. Rev. Fred Peter, Pastor.

JOPLIN, MO. Every department of the church at 1314 S. Main St. is progressing. The Bible Class held every Thursday in the different homes proves a spiritual blessing to the church. A Vacation Bible School will be held at the church beginning May 24th. Sister Grace Hervey will be conducting the school. Rev. Audley Hervey, Pastor.

ROSWELL, NEW MEXICO. The church at Roswell has been greatly blessed the past few months with revivals and special services. The George Polvado family held a good revival there, one was saved, four sanctified and several seeking earnestly for the Holy Spirit. Evangelist and Mrs. C. O. Bard, recently were there for a week's revival and five were saved. The church is pressing on with continued victory and blessing. Rev. and Mrs. Paul Clanton, Pastors.

FT. SUMNER, NEW MEXICO. The work of the Lord is progressing at Ft. Sumner. Work on the new church building has started. Evangelist and Mrs. Walter Jacobs, and Sister Eula Mae Taylor recently closed a revival. A number of street services were held, also personal work was done. Marian Price, Pastor.

Remember Your Missionaries

COLONY, KANSAS. Evangelist Johnny Peacock is in a revival at the County Line School House, north of Iola, Kansas. The work at Colony is progressing, and an invitation it extended to all ministers and workers to come for services.

GREENLAND, ARK. Rev. Howard Whiteley is filling the pulpit at the regular services at the Greenland Church. The Lord is blessing in every service.

ARNETT, OKLA. The Arnett Church reports, "We are progressing nicely with our new church building and we appreciate the help and contributions of everyone that has helped with finance or labor. We are enjoying the presence of the Lord in all services. invited to be with us in service at Ministers and gospel workers are any time." Frank Stimson, Pastor.

CAVE SPRINGS, ARK. The Cave Springs Church reports blessing and progress in the things of the Lord. A growing Young People's work is being directed by Bro. Clint Bollinger. The entire church is enjoying the ministry of Rev. and Mrs. C. R. Dale, Pastors.

WEBB CITY, MO. Evangelist and Mrs. E. W. Dickson recently held a good revival at the Frisco Mission in Webb City. Good crowds attended the meeting. Rev. Olen Bachler, Pastor.

GALVESTON, TEXAS. The Lord is blessing in the Galveston Mission. Brother and Sister Herman Hoke are in charge of the Sunday services, and Rev. Roy Wooster in charge of the Tuesday night service.

HARDESTY, OKLA. Evangelist Tica Tabor and Grant Hall have just closed a good revival in the church at Hardesty. Donald D. Dibbens, Pastor.

Remember Your Missionaries

MID-WEST CAMP MEETING

at

Meade, Kansas

Beautiful City Park

August 11-22

Directors:

MARCUS ADAIR

AMOS WATKINS

EARL NEILSON, Pastor

Box 203

Meade, Kansas

A WELCOME AWAITS YOU

PERRYTON, TEX. Evangelist J. M. and Vera Scott and Anna Ruth, assisted by Patsy and Ruby Peterson have just closed a good revival in the Perryton Church. Ten were saved in the meeting, nine sanctified and four received the Holy Spirit. The church in general was greatly benefited. Harold Cooper, Pastor.

BAXTER SPRINGS, KANS. The Charles Mahan Evangelistic party recently closed a successful revival in the Apostolic Faith Chapel in Baxter. A congregation was established and a Sunday School organized. Every service was spiritual and greatly blessed of God. Two souls were gloriously saved in the revival. Grace and Floyd LaMunyon, Pastors.

ALVIN, TEXAS. Evangelist and Mrs. Gail W. Schultz recently closed a good revival in the Apostolic Faith church in Alvin. Six souls were saved, some sanctified and several prayed through to the Baptism of the Holy Ghost. Roy Wooster, Pastor.

GUYMON, OKLA. Evangelist Amos Watkins, assisted by Bro. and Sis. Waple Ferguson recently held a good revival at the Glen Rose Church near Guymon. Grady Adcock, Pastor.

Sticks and stones are thrown only at fruit bearing trees.

BAYARD, NEBR. Rev. and Mrs. Ralph Denton, Pastors of the Bayard church report a good revival with the Mitchell Modricks some time ago. Some definite experiences were gained in the meeting. A Sunday School contest is now on and a number of new ones are coming. Sister Denton is having successful Young People's services every Sunday evening and interest in this work is growing.

CHENEY, KANSAS. A special Mother's Day service will be held at the Cheney Mission on May 9th. Evangelist Pauline Parham will be speaking at this service. Gladys Eakens, Pastor.

GALENA, KANSAS. A special all day service will be held at the Spring Grove Church in Galena on Sunday, May 9th, Mother's Day. A revival is planned for Galena in June with Evangelist and Mrs. John Modrick. Ted Jackson, Pastor.

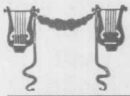
HOUSTON, TEXAS. Rev. and Mrs. Geo. Bollinger have resigned as pastors of the Apostolic Faith Church at 909 Knox St., and expect to be in tent revivals in and around Bentonville, Ark. for several months.

WALLER, TEXAS. Evangelist Jennie Evans has recently closed a good revival at the Waller Mission. Some were saved, sanctified and received the Holy Spirit. Russell Swanson, Pastor.

STOCKTON, CALIF. The recent Convocation at the Stockton church proved a spiritual blessing to all who attended. Evangelist Darrel Sutton preached nightly and good altar services followed in every service. The church is continuing to progress in every way. Wm. Yeakel, Pastor.

PALM CITY, CALIF. Evangelist and Mrs. Darrel Sutton are now in a revival at the Palm City Church. The Lord is blessing in every service. Etta Mae Peters, Pastor.

Remember Your Missionaries



CHILDREN'S PAGE



Honor Thy Mother

Viola Modrick

"Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

To honor is to regard or to treat with respect. There are many verses in the Bible which tell us how we should treat our father and mother.

Here are a few of them: "Hearken unto thy father that begat thee, and despise not thy mother when she is old." "A wise son maketh a glad father: but a foolish son is the heaviness of his mother." And here is one that is very, very good: "Children obey your parents in the Lord: for this is right. Honor thy father and mother; which is the first commandment with promise; that it may be well with thee, and thou mayest live long on the earth."

One of the most beautiful records given in the Bible of a mother is that of Hannah, the mother of Samuel. Hannah loved the Lord very, very much. But she had no children, and this made her so lonely. But because Hannah knew the Lord, she went to the temple to worship, and while there prayed earnestly for a son.

God heard her prayer, and sent her a beautiful child. She named him Samuel, which meant "Asked of God."

When Hannah was praying, she promised the Lord that if he would give her a son she would lend him to the Lord. Hannah did not forget her promise. She did not even wait until he was a great big boy, but when he was weaned, Hannah took Samuel to the Priest and "lent" him to the work of the Lord all his life.

The story thus far is very beautiful, but from here on what a different picture we might have if Samuel had not "Honored" his mother. He had many chances of doing wrong while living with Eli the priest. Eli was very old, in



fact so old that he could not see well, if at all.

Do you think Hannah, or the Lord would have been pleased if Samuel had been cross with the old priest, Eli? He could have ran away, and not stayed and waited on Eli. But he did none of these naughty things. He did not steal from the house of the Lord, but instead kept the lamps burning in the temple. How wonderful it must have been for a boy so young to live and work in the beautiful temple, the House of God. Besides lighting the lamps in the evening, he arose early and opened the doors of the temple. If he had failed to do this, the people could not have come in to worship.

Yes, Samuel was a wonderful child, and a good example for boys and girls today. It is also wonderful the love his mother had for him. Every year, when she and her husband came up to the house of the Lord, she made a little coat and brought to him.

Samuel became a wonderful man, and no wrong-doing is recorded in the Bible against his life. How wonderful to see boys and girls, and men and women "honor" their mother. There is a blessing with this great commandment—"that thy days may be long upon the land which the Lord thy God giveth thee."

It is said of the Chinese people that they live longer on an average than any other nation of people, and many think the reason for this is that they bestow such honor on their mothers and fathers.

The Bible says, "There is a generation that curseth their father, and doth not bless their mother." A curse is pronounced on this generation. I believe we are living in this generation, but you boys and girls who read this little story, do not need to fear the curse. You have the privilege of knowing God, and with His help you CAN "Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee."

"My father and my mother
Are God's good gifts to me.
Help me, O God, to obey them,
And show thy love to thee."



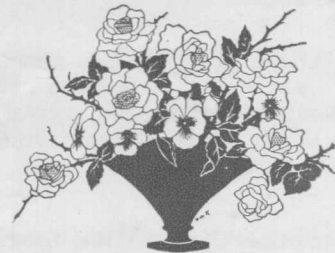
My son, if sinners entice thee, consent thou not.

Obey your parents in the Lord, for this is right.

Teach me Thy way, O Lord; I will walk in Thy truth.

Honor thy father and thy mother. Even a child is known by his doing.

Remember now thy creator in the days of thy youth.



MENARD, TEXAS CAMP MEETING PLANS

The Menard Camp Meeting will be held at the camp grounds of the Baptist encampment, on the beautiful shady banks of the San Saba River. Menard is on highway 83.

A common table will be provided for all as the Lord provides. Tents and cots may be rented on the grounds. It has been requested that everyone bring their own bedding. Fresh spring water will be furnished on the grounds this year. The camp grounds will be in convenient driving distance to hotel and tourist court accommodations.

Rev. Bennie Stanberry of Katy, Texas will be in charge of the large choir nightly. The daily bible lesson will be given by Rev. Ralph Durham of Olathe, Colo.; Rev. Elvis Bishop of Ralls, Texas; and Rev. Ben Barker of Laverne, Okla.

Mrs. Charles Dale of Cave Springs, Ark. will direct the children's church every afternoon at 1:00 p. m.

Miss Naomi Mahan of Laverne, Okla. will be leader and director of the Young People's service every evening at 7:00 p. m.

The evangelistic service each night at 8:00 p. m. will be in charge of different evangelists of the Apostolic Faith.

The theme of the Texas Camp Meeting will be JESUS SAVES—JESUS HEALS. Plan now to come and worship these ten days. Find your need in Christ.

All ministers, singers and laity invited. Don't forget the dates. JULY 14-25.

For information and reservation write, Evangelist Murphy Barnes, Menard, Texas, or Evangelist O. A. Busch, Katy, Texas.

GOD SENT MEN INVINCIBLE

If God calls a man to a work, He will be with him in that work, and he will succeed no matter what the obstacles may be.

—D. L. Moody.

CAMP MEETING at SNELL COMMUNITY

25 Miles S. E.

Meridian, Miss.
July 1-11

EARL MORGAN, Rt. 7
Meridian, Miss.
and
E. W. DICKSON, Rt. 1
Magnolia, Ark.
directors

Common Table For All
PLAN NOW TO COME

CAMP MEETING DATE CHANGED

The date for the Camp Meeting at Snell, Mississippi has been changed to July 1-11. Plans are under way to take care of a large crowd, rooms will be available, as well as tents. Meals will be served at a common table for all ministers and delegates coming. The committee in charge, Rev. Earl Morgan, Pastor and Evangelist E. W. Dickson are doing everything to make things convenient and make your vacation in Mississippi a very happy and pleasant one.

For further information write, Rev. Earl Morgan, Route 7, Meridian, Miss.

PRAYER LIST

Blest and anointed handkerchiefs will be sent on request. Your prayer request will receive personal attention. "God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." Acts 19:11-12.

Mrs. Loyce Stanford
Mrs. A. E. Breedlove
Mrs. Nora Harmon
Joe Atterberry
Lizzie Atterberry
William F. Mooney

CHILDREN'S HOME

Rev. and Mrs. J. Reuben Davis of Route 2, Madera, California, have opened their lovely ranch home for a Children's Home. Several orphan children are there now. Mr. and Mrs. Ivan Perkins have consecrated their service and time to help in this work of faith. Brother and Sister Davis are seeing the culmination of a burden and desire of many years. Much expense and work is entailed in opening a work of this kind, many extra things are required to meet the requirements of the California state law for institutions. They covet an interest in your prayers and would appreciate the prayers of all who pray that God will lead in this great responsibility and give wisdom, knowledge, strength and supply every need to carry on.

This Children's Home will be dedicated to the service of God and homeless children in the near future.

Those desiring to contact Brother and Sister Davis for further information may write them, Route 2, Box 70, Madera, California.

HERNDON, CALIF. The Lord is blessing and leading in a wonderful way in the new work at Herndon. Souls are being saved in the regular services. A lovely baptismal service was recently held in the river. An old time revival is now in progress there. Rev. Myrtle and Reuben Davis, Pastors.

PEN POINTS

A broken home is the world's greatest wreck.—W. O. Love.

The business of a Christian is not to get a following but to set a standard.

God has never failed me because He is God.—Dr. H. H. Jones.

Keep thy tools ready and God will find thee work.

God has not changed, Calvary has not changed and the doctrines of salvation have not changed.

—Gypsy Smith

The Work of the Holy Spirit

Annie Boren

That which bears witness to the authenticity of Christ's teaching and His ascension back to the Father: John 16:7-11; John 15:26.

As we deal with an atheistic world we need the real Baptism of the Holy Ghost (the third person in the Trinity) in our lives to bear witness to the truth of the gospel we declare; that they may be re-proved for their unbelief, convinced of His divinity and ascension back to the Father and their personal need of Him and His saving grace in their lives.

One of the signs that was to follow the gospel: Matt. 3:11; Mark 16:17; Heb. 2:1-4.

Reveals things to come. Guides into all truth: John 16:13; I Cor. 2:9-15.

Teaches us how to pray: Rom. 8:26-27.

Gives power to witness: Luke 24:49; Acts 1:4-8; Acts 4:31-33; John 15:26-27.

Fulfillment of Christ's and the Father's promise of Luke 24:49 and also of the prophecies of Joel

2:28-32 and of John the Baptist, Matt. 3:11.

Satisfies our thirst: Isa. 44:3-4; Isa. 58:11; John 7:38-39.

Our Teacher and Anointer, I John 2:27.

Bears witness with our spirit: Matt. 16:17; Heb. 10:15; Rom. 8:11-16; I John 5:6.

Oil in our lamp: Matt. 25.

Power and sound mind: II Tim. 1:7-9.

For a sign to unbelievers: I Cor. 14:21-22; Isa. 28:9-12.

Gifts of the Holy Ghost and work of Holy Ghost in making up the body: I Cor. 12; Acts 20:28.

The Laodecian Church was counseled to "anoint thine eyes with eye salve that thou mayest see," Rev. 3:18. (Read also Luke 24:4 and John 20:22). Does the fact hold any significance to you that Jesus counseled the Laodecian Church to "anoint their eyes that they may see?"

Anointed, Sealed and Given the Earnest of Spirit: II Cor. 1:21-22; II Cor. 5:5; Rom. 8:23;

Eph. 1:13-14.

If we have had light upon the Baptism of the Holy Ghost and are failing to press our way into this wonderful Gift we trust the foregoing scriptures will stir you up to seek this blessing that you may have Him to comfort, to guide and help you discern between that which is good and that which is bad: John 14:26.

Bible students everywhere agree that we are living in the Laodecian Church age. There was prophesied to be an early and later rain upon the church. The early rain falling at Pentecost to sprout the seed. The later rain to get the grain ready for the harvest that's soon to be.

In the business world when a contract is entered into concerning the purchase of real estate the earnest money is considered a proof of the legality and of the sincerity of the contract and is considered as a down payment upon the purchased property until the completion of the deal or contract. In a spiritual sense the Baptism of the Holy Spirit is the Earnest Money upon our Redemption until the purchased possession shall be claimed by the purchaser.

The Tools Quarrel

"For we are laborers together with God." I Cor. 3:9

Susie Page

The carpenter's tools had a conference. Bro. Hammer was in the chair. The meeting had informed him that he must leave, because he was too noisy.

But he said, "If I am to leave this carpenter shop, Bro. Gimlet must go too, he is so insignificant that he makes a very little impression."

Little Bro. Gimlet rose up and said, "All right, but Bro. Screw must go also, you have to turn him around and around, again and again, to get him anywhere."

Bro. Screw then said, "If you wish I will go; but Bro. Plane must leave also, all his work is on the surface, there is no depth to it."

To this Bro. Plane replied, "Well, Bro. Rule will also have to withdraw if I do for he is always

measuring folks as tho' he were the only one who is right."

Bro. Rule then complained against Bro. Sandpaper, and said, "I just don't care, he is always rubbing people the wrong way."

In the midst of those discussions the carpenter of Nazareth walked in. He had come to perform His day's work. He put on His apron, and went to the bench to make a pulpit from which to preach the Gospel to the poor. He employed the screw, the gimlet, the sandpaper, and all the other tools.

After the day's work was over, and the pulpit was finished, Bro. Saw arose and said, "Brethren, I perceive that all of us are laborers together with God."

—Author Unknown.

How often we make the mistake

of fussing and finding fault with others because they don't do or see things the way we think they should.

There was not an accusation against one of these tools but what was absolutely true: Yet the Carpenter, Jesus Christ had need of everyone of them; and there was not a place where He used anyone where any of the others would have done at all.

How careful we should be in finding fault with one of God's tools.

"For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many." I Cor. 12:13-14.

THE TRIBULATION

(CONTINUED FROM PAGE 2)

feed her there a thousand, two hundred and threescore days." Rev. 12:6.

When this takes place and all religious worship is forbidden in Jerusalem then he (Anti-Christ) sets himself in the temple of God and commands the world to worship him, he then will have fulfilled the prophecy in Matt. 24:15, "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the Holy Place (who so readeth let him understand)." The Anti-Christ will then turn to persecute the Jews and the woman who has for the past 3½ years found shelter in Palestine. The woman flees from Palestine (the second flight) as Jesus mentions in Matt. 24:15, 16, "then let them which be in Judea flee into the mountains Micah 7:14, "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of carmel: let them feed in Bashan and Gilead, as in the days of old. Rev. 12:13-17, "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." A full description of this is given in Isaiah the 35th Chapter.

We have told you of the Man Child, and of the Woman. This remnant of her seed are the justified (saved), they will suffer mar-

tyrdom. They were not privileged to make redemption or go to the wilderness, but if they do not worship the beast or his image or take his mark, they will be put to death for the sake of Christ.

Rev. 13:15-18, "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred three score and six. This tells us of the things that will take place during tribulation when the Anti-Christ sets up his image in the temple. No man will be able to buy or sell unless he takes the mark. Oh, thank God, he has provided a way for our escape. We urge you to put on the whole armor of God, being sealed with the Holy Spirit, keeping the seal intact that you may be counted worthy to escape this great time of trouble, the reign of the Anti-Christ and the plagues and wraths that are going to be poured out.

Rev. 14:9-11, speaks of the wrath of God poured out without mixture on those who take the mark of the Beast.

As Noah preached and warned the people, so God's ministers are warning the people today to flee from the wrath that is to come.

Jesus, the King of Glory, will come and put an end to all this and set up a kingdom of everlasting righteousness. Dan. 7:13-14, "I saw in the night visions, and, behold, one like the son of man came with the clouds of heaven, and came to the ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: His dominion is an everlasting dominion, which

THIS IS THE WILL OF GOD

(CONTINUED FROM PAGE 3)

requires Sanctification. "Holiness" is a sanctified person living his sanctification.

How then can I have the experience of Sanctification in reality. I must surrender my life to God in consecration: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1. The "living sacrifice" mentioned here, to me, means that it must be kept alive by living it. It is not sufficient to make God our promises of consecration and later forget our vows to Him. Remember when you kneel before God and make your consecration, that you sell yourself to Him for life, and that it is a living sacrifice. Paul said to the Hebrews in the 12th chapter, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." Heb. 12:1. Again Paul writes, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach." "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen." Heb. 13:12-13; 20-21. After I have made my consecration to

(CONTINUED ON PAGE 15)

shall not pass away and his kingdom that which shall not be destroyed." Thus will be ushered in the reign of righteousness here on this earth for a thousand years. Jesus will be King and Lord over all.



MISSIONARY PAGE



FROM ALASKA

"All the missionary money sent from the churches is going into a building fund. We have about \$200.00 now in this building fund. We plan to build a basement, and our neighbor has some forms that we can use which will save us possibly \$200.00. It will cost around \$1000.00 to build the basement, including the cement and lumber. As soon as the basement is completed we will use it for a church and build then as the Lord provides.

On April 9 we were here a year. It has passed quickly and the Lord has blessed our small, humble efforts. The radio work is still an important part of our ministry here, we are praying for more time on the new station that is going in right away. From letters that we have received from all over Alaska, we know God has blessed the Word as it has gone forth, we do covet your prayers that souls will be reached in a greater measure. Our radio program has been heard in Lyle, Wash., and the station as far as San Francisco.

We are fixing the room up over the Chapel for our family, and Brother Palmer has borrowed money on his car to build a small cabin to live in, located about two blocks from the Chapel. We can't afford to pay such high rent any longer.

We have had to build in bad weather. Had to dig holes for the foundation posts with an axe through ice and snow. The ice goes down for several feet.

There have been around 35 in Sunday School, also a nice group for morning worship. Some natives are coming as well as a soldier and his wife and some from other denominations. We have had to go through our testing time but God is answering prayer now. Praise Him!

We are praying for a revival for Alaska and have made an appeal over the radio for people to join

us in prayer for a Territorial Revival. Do pray for us.

In the Master's Service,

The Rees'.



SPENARD EVANGELISTIC CHAPEL

East Anchorage, Alaska

The above Chapel was built in the Spenard District by Evangelists Glayron Rees and Bob Palmer. When a church can be built, this will be the home of the Rees'.

THE SHIELD OF FAITH

A Gospel Broadcast

ANCHORAGE

— K F Q D —

ALASKA

SUNDAY	WEDNESDAY
9:15 A.M.	4:00 P.M.
to	to
9:45 A.M.	4:30 P.M.

EVANGELISTS

GLAYRON K. REES

ROBERT G. PALMER

Box 43, East Anchorage, Alaska

Men are born with two eyes, but with one tongue, in order that they should see twice as much as they say.

HAWAII REPORTS

We have been conducting and attending five services every Sunday. We are rejoicing in the way God has been with us, He has done so many things. A roof for our house was given us at a navy camp if we would pull all the nails from the roof, so with a week's hard work we got enough roofing for our house.

The Sunday School is coming fine with an average attendance around 20. We need to divide our classes more but so far we don't have any more teachers. We have started a Sunday evening service in the same place. We had 15 besides ourselves last Sunday night.

We now have five religious classes in the public school, two classes after school hours and one on Saturday making a total of 8 children's classes through the week.

The Tuesday night service at the prison is gaining. Two more were saved, that makes four who have been saved at the prison.

We plan to get some services started in the village we are moving to as soon as possible.

The Lord has been so real and so near to us since we came here. We've also found the devil quite real too, and have had a few pretty steep mountains to climb in order to write home of the victories, but we do praise the Lord for being with us and also wish it were possible to thank all our Christian brothers and sisters for the part they have had in helping us to climb those mountains.

Christian Love to all,

Robert and Dora Beydler.

BEYDLERS CHANGE

ADDRESS

Evangelist Robert and Dora Beydler have moved to the following address, 264 Pouli St., Lanikai, Oahu, T. H.

STEPS IN THE SUPPORT OF MISSIONARIES

WHEN we read, we know.
WHEN we know, we care.
WHEN we care, we pray.
WHEN we pray, we pay.

THIS IS THE WILL OF GOD

(CONTINUED FROM PAGE 13)

God, I must believe him in faith to receive.

The scripture in Romans 12, continues thus: (v.2) "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Perfect will of God? What is that perfect will of God we are to prove by the renewing of our minds, and by presenting our bodies a living sacrifice? We will find the answer in I Thess. 4:3-7: "For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour: Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness." The scripture mentioned, "This is the will of God, even our sanctification." Paul continued to explain that in Sanctification: 1. we would possess our vessel in sanctification and honour; 2. we would not follow the lust of concupiscence (immoral living); 3. we would not defraud in any matter, conduct dishonest business); and 4. God has not called us to uncleanness but unto HOLINESS. This is the crying need of the hour.

We are not storehouses, but channels,

We are not cisterns, but springs,
Passing our benefits onward,
Fitting our blessings with wings;

Letting the water flow onward
To spread o'er the desert
forlorn;

Sharing our bread with our
brothers,

Our comfort with those who
mourn.

—*Author Unknown.*



Rev. Virgil Peter

Rev. Virgil Peter was born in Defiance County, Ohio, February 15, 1880, the eldest son of Mr. and Mrs. Frederick Peter, who trained him in the most holy faith.

On July 10, 1907, at Hillsdale, Michigan, Rev. Peter was united in marriage to Josephine G. Norton, who has been his constant companion in all his endeavors. Her confining illness has not prevented her cooperative assistance in his work—for love finds a way to serve—cheerfully and capably, from her bedside or wheel chair she has carried on the secretarial work and conducted Bible Classes. Mrs. Peter is left to mourn him, perhaps more than anyone else.

To this union were born three sons, the first, Roscoe of Saginaw, Mich., preceded his father in death in July, 1947; Gerald of Davison, Michigan survives, and Rev. L. Fred Peter of Pontiac who is carrying on the Gospel work founded by his father. Also to this union were born two daughters, Florence Marie Warden of Waterford and Ruth Virginia Petty of Pontiac, who so faithfully cared for her father during his last hours.

Rev. Peter was in the ministry for thirty years. Fifteen years ago, he moved to Pontiac where his work of supervising the Rescue Mission was carried on until a short time prior to his departure.

For 12½ years he cared for 187,000 homeless persons with food, clothing, shelter, kindness and the Gospel of Jesus Christ. An innumerable host, as well as his many personal friends bow in silent tribute to him.

In addition to the widow and the surviving children, he leaves 8 brothers, 3 sisters and 9 grandchildren.

After a life of sacrifice and service, terminating in an illness that was lingering and painful, our Brother minister and friend, departed this life, April 2, 1948, at his home at 530 Northfield St., in Pontiac, to be with Christ which is far better—to enter into the home which he has earnestly desired throughout the 68 years, 1 month and 18 days of his consecrated life.

Brother Peter was a close associate and friend of the late Charles F. Parham of the Apostolic Faith, being with him in many revival campaigns throughout the state of Michigan. The ministry and friends of the Apostolic Faith were blessed by their acquaintance and fellowship with this godly man. Truly a great warrior has fallen.

Funeral services were held in the First Methodist church of Pontiac. Rev. Paul Stutzman delivered the sermon, and was assisted in the service by Rev. and Mrs. Harold Iske, Rev. Blanche Turner, Rev. McAllister, and Rev. Paul Havens. Burial was in Pontiac cemetery.

NOTE

Those desiring to send Sister Virgil Peter a comforting word of sympathy may write her at 530 Northfield St., Pontiac, 4, Michigan.

"Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book"—the Bible. (Rev. 22:7.)

It is not enough to do good; one must do it the right way.

—*Viscount Morley.*

THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal, Full Gospel Movements
of the World.

Un-Denominational and Inter-Denominational

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Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

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OBITUARIES

Beulah Bell Shaw, daughter of Charles M. and Naomi Shaw, was born October 9, 1893, near Des Moines, Iowa. She departed this life at her home in Laverne, Okla., March 29, 1948, at the age of 54 year, five month and 20 days.

She moved in 1904 with her parents and located near Catesby, Okla. She was united in marriage on September 11, 1910 to Walter B. Nelson. To this union four children were born. One daughter, Eudora, preceded her in death at the age of four years.

The Nelson family moved to Laverne in 1935, where Mrs. Nelson resided until her death.

Mrs. Nelson was converted in 1919 and lived a faithful Christian life. She was very devoted to her family and was a wonderful mother and companion.

She leaves to mourn her passing, her husband, Walter B. Nelson; one son, Kenneth Nelson; two daughters, Mrs. Chet Meliza and Mrs. Junior McCorkle; two grandchildren, Carolyn and Delores Nelson of Laverne. One sister, Mrs. Bertha Roseof, Rogers, Ark.; one brother, O. N. Shaw of Elkhart, Kansas.

Funeral services were conducted at the Apostolic Faith Church in Laverne with the Barker Brothers

in charge. Burial was in the Laverne cemetery.

Nelson Chenoweth, son of John and Margaret Chenoweth, was born in Benton County, Ark., near what is now Healing Springs, on October 15, 1881, and departed this life April 10 at the age of 66 years, 5 months and 25 days.

On February 5, 1907 he was united in marriage to Eva Poindexter, daughter of Mr. and Mrs. A. H. Poindexter of Wager Mills.

On November 9, 1921, he was soundly converted to the Christian faith and became affiliated with the Apostolic Faith church at Cave Springs, Ark., where they made their home.

He made a wide circle of friends and many were the visitors and callers in his home.

He had been ill for several months, was ready to go and resigned to the ordering of the providence of God. Shrouded in this mantle of hope when "He who is so compassionate that He notices the sparrows fall" beckoned him, he took a peaceful departure, to seek citizenship "in a city to come. O city with Eternal Foundations, whose builder and maker is God."

Left as survivors are, his wife; two brothers, Joe Chenoweth of Worden, Montana, and Jeff Chenoweth of near Healing Springs,

and a large number of relatives and a host of friends.

Funeral services were held in the Cave Springs Mission. Rev. Earl Neilson in charge, assisted by Rev. C. R. Dale, Rev. Joe Faries and Rev. Homer Coberly. Burial was in Elm Springs cemetery.

Sylvia Janetta Neithamer, daughter of Mr. and Mrs. J. F. Neithamer was born February 21, 1892, in Rice County, Kansas and departed this life at her home in Arnett, Okla., March 21, at the age of 56 years and one month.

She was united in marriage to William Homer Stiles, November 29, 1909. To this union were born three daughters and one son. They have made their home in Arnett since 1923.

She was converted to the Christian faith in 1937 and attended the Apostolic Faith church in Arnett. She had been ill for several years. Mrs. Stiles was a kind and loving mother and wife, and was loved and respected by all.

She is survived by her husband, W. H. Stiles; three daughters, Mrs. Paul J. Vanston, Dunmore, Penn. Mrs. C. E. Sibley, Mrs. Kenneth Holt and the son, Wayne Stiles of Arnett. Two grandsons, three granddaughters, four brothers, four sisters and other relatives and a host of friends.

Funeral services were conducted from the Christian church by Rev. Frank Stimson, assisted by Rev. Matlack, Christian Minister. Interment was made in the Debolt cemetery.

THANKS TO CHURCHES

An appreciative thanks to the following churches for their offering the past month to the Apostolic Faith Paper:

Galveston, Texas
Katy, Texas
Ralls, Texas
Joplin, Mo.
Bible Class, Joplin, Mo.
Webb City, Mo.
Cheney, Kansas
Granby, Mo.
Balko, Okla.
Guymon, Okla.
Logan, Okla.