

**BELBROUGHTON and FAIRFIELD PARISH COUNCIL**  
**(BROMSGROVE DISTRICT)**

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John Farrell  
Clerk  
Tel: 01299 270722  
[belbroughtonpc@live.co.uk](mailto:belbroughtonpc@live.co.uk)

Millers Cottage  
Pinkham  
Cleobury Mortimer  
DY14 8QE

To: Members of the Planning Committee

10<sup>th</sup> January 2018

Dear Councilors, **Planning Committee meeting on 15<sup>th</sup> January 2018**

You are summoned to a Planning Committee meeting in **The Jubilee Room Belbroughton Recreation Centre** at 7.15 pm on 15<sup>th</sup> January 2018. An agenda is set out below.

Yours sincerely,

*John Farrell*

Clerk

**AGENDA**

**1. Apologies** To consider apologies for absence.

**2. Members Declarations of Interest:**

To declare any Disclosable Pecuniary Interests (DPI) in items on the agenda and their nature (a DPI relates to anything on the member's entry in the Member's Register of Interests).

To declare any Other Disclosable Interests (ODI) in items on the agenda and their nature.

Councilors who have declared a DPI or ODI must leave the room for the relevant item unless granted a dispensation on specific grounds to stay/speak/vote; the request for a dispensation must be put in writing to the clerk in advance of the meeting.

**3. Dispensations:** To consider any request for dispensation from a member who may have a DPI or ODI to allow them to stay/speak/vote in the meeting during consideration of the item.

**4 Minutes of previous meeting** To approve the minutes of the meeting held on 20<sup>th</sup> November 2017.

**5. Planning Applications**

a. To consider planning applications:

<b>Application type:</b>	<b>Full Application</b>
<b>Planning Reference:</b>	<b>18/00010/FUL</b>
<b>Proposal:</b>	<b>Proposed New entrance, side, rear, first floor extension and new Out-building</b>
<b>Location:</b>	<b>The Pines, Heath End Road, Belbroughton, Stourbridge,</b>

<b>Application type:</b>	<b>Full Application</b>
<b>Planning Reference:</b>	<b>17/01414/FUL</b>
<b>Proposal:</b>	<b>Side/rear extension to existing bungalow and alterations to the existing elevations .</b>
<b>Location:</b>	<b>20 Hartle Lane, Belbroughton, Stourbridge, Worcestershire,</b>

b. To consider any further applications received after the date of this agenda.

**6. Planning Decisions** To note any planning decisions received.

**7. Any other planning business.**