

Sunday, May 28, 2023

Day of Pentecost

Holy Communion

* stand +kneel

GATHERING

The Holy Spirit calls us together as people of God.

ANNOUNCEMENTS

PRELUDE Like The Murmur Of The Dove's Song

Peter Cutts arr. John Carter

GATHERING HYMN

Gracious Spirit, Heed Our Pleading

ELW # 401

***THANKSGIVING FOR BAPTISM**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
by whose hand we are given new birth,
by whose speaking we are given new life.
Amen.

Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,
holy and merciful,
holy and mighty,
you are the river of life,
you are the everlasting wellspring.

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

Glory to you for oceans and lakes,
for rivers and streams.

Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you.

Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ,
who with you and the Spirit reigns forever.

Amen.

***HYMN OF PRAISE**

"This is the Feast"

Setting 3

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST READING: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹When the day of Pentecost had come, [the apostles] were all together in one place.

²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were

filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

PSALM: Psalm 104:24-34, 35b

²⁴How manifold are your ^l works, O LORD!

In wisdom you have made them all; the earth is full ^l of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too man- ^l y to number,
living things both ^l small and great.**

²⁶There go the ships ^l to and fro,

and Leviathan, which you made for the ¹ sport of it.

²⁷**All of them ¹ look to you
to give them their food ¹ in due season.**

²⁸You give it to them; they ¹ gather it;
you open your hand, and they are filled ¹ with good things.

²⁹**When you hide your face, ¹ they are terrified;
when you take away their breath, they die and return ¹ to their dust.**

³⁰You send forth your Spirit, and they ¹ are created;
and so you renew the face ¹ of the earth.

³¹**May the glory of the LORD en- ¹ dure forever;
O LORD, rejoice in ¹ all your works.**

³²You look at the earth ¹ and it trembles;
you touch the mountains ¹ and they smoke.

³³**I will sing to the LORD as long ¹ as I live;
I will praise my God while I ¹ have my being.**

³⁴May these words of ¹ mine please God.
I will rejoice ¹ in the LORD.

^{35b}**Bless the LORD, ¹ O my soul.
Hal- ¹ lelujah!**

SECOND READING: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

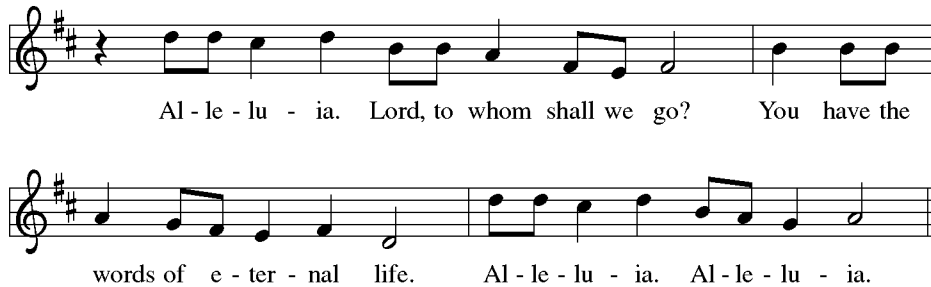
⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we

were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

***GOSPEL ACCLAMATION**

The assembly stands to welcome the gospel.



*** GOSPEL: John 20:19-23**

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

The gospel is announced.

The holy gospel according to John, the 20th chapter.

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

***HYMN OF THE DAY**

The assembly stands to proclaim the word of God in song.

God of Tempest, God of Whirlwind **ELW # 400**

PRESENTATION OF CONFIRMAND (8 am skip to Apostle's Creed)

The presiding minister addresses the assembly with these words.

Dear friends, we give thanks for the gift of baptism and for Allie Noelle Bright, Chase James Michael Maley, Landon Chauncey Trostle, Ethan Michael Tracey and Carly Elizabeth Mullins., one with us in the body of Christ, who are making public affirmation of their baptism.

The presiding minister may continue:

Let us pray.

Merciful God, we thank you

for these confirmands,

whom you have made your own

by water and the Word in baptism.

You have called them to yourself,

enlightened them

with the gifts of your Spirit,

and nourished them

in the community of faith.

Uphold your servants in the gifts and promises of baptism,

and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism.

I ask you to profess your faith in Christ Jesus,

reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the confirmands:

Do you believe in God the Father?

I believe in God, the Father almighty,

creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith.

Do you intend to continue in the covenant

God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds:

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life.

The blessing is repeated for each person. The minister may lay both hands on the head of the person and say:

Stir up in
the gift of your Holy Spirit:
the spirit of wisdom
and understanding,

the spirit of counsel and might,
the spirit of knowledge
and the fear of the Lord,
the spirit of joy in your presence, both now and forever.
Amen.

Those making public affirmation stand and face the assembly
Let us rejoice with these sisters and brothers in Christ.
We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.

***APOSTLES' CREED (8 AM ONLY)**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The assembly kneels or sits.

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world,
and all in need.

A brief silence.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

Your mercy is great.

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

Your mercy is great.

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

Your mercy is great.

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort (*especially*). Hear us, O God.

Your mercy is great.

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community (*especially*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Life-giving God, we give thanks for those who have died to new life in you (*especially*). As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

Your mercy is great.

The presiding minister concludes.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

***PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.
The peace of Christ be with you always.
And also with you.*

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. You are invited to use your cellphone to text the peace of Christ to someone you missed in church today while the offering is being collected.*

After the offering is gathered, the assembly stands.

***PRESENTATION OF OFFERING**

ELW # 465

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission. One License A-727896

***OFFERING PRAYER**

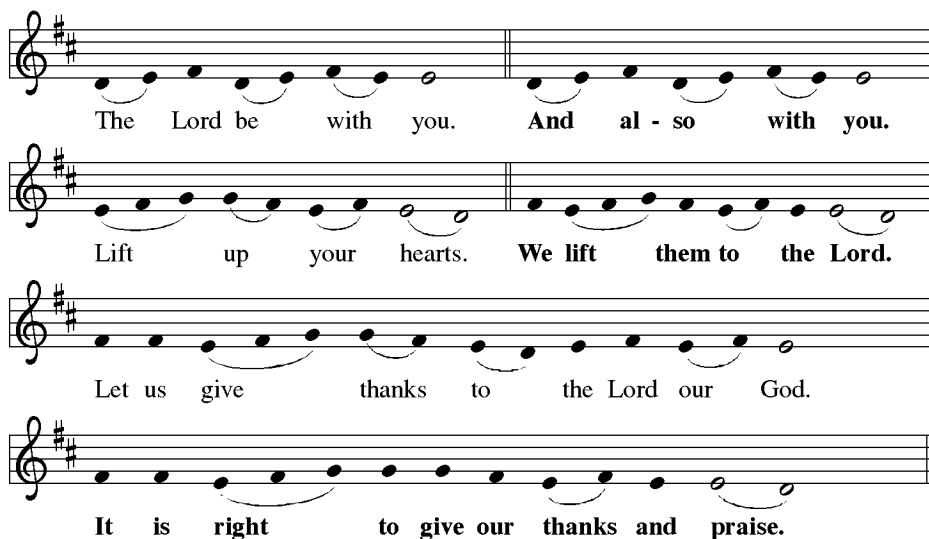
After the table is set, the assisting minister leads the following prayer.

Let us pray.

Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord.
Amen.

***GREAT THANKSGIVING**

The presiding minister greets the assembly and invites all present to give thanks.

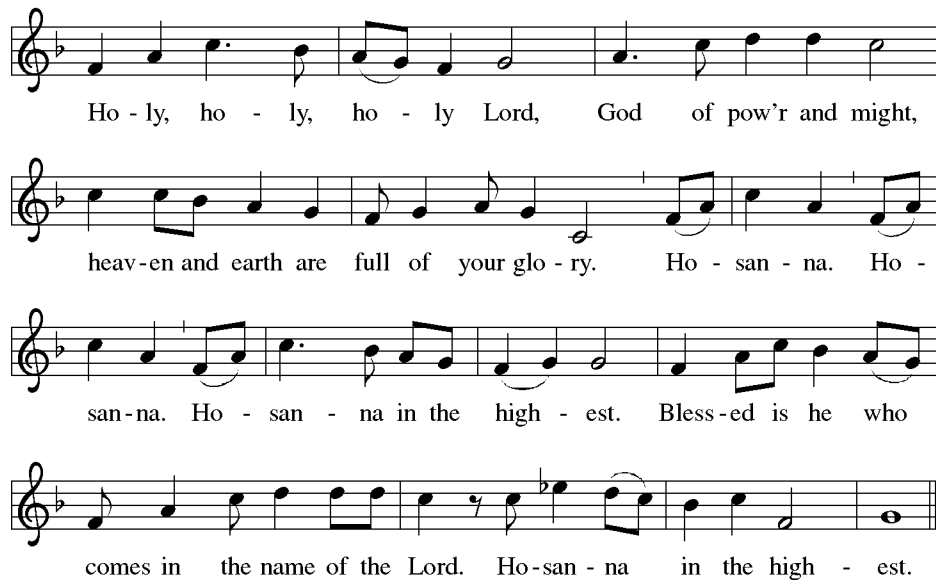


***PREFACE**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCCHARISTIC PRAYER**

The presiding minister continues.

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us, healed the sick, fed the hungry,
and with a love stronger than death, gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life, that we may live as your chosen
ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit, in your holy Church,
both now and forever.
Amen

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come and know Christ,
broken and poured out for you.

Everyone is welcome at the Lord's table

COMMUNION

All are welcome to the Lord's Table. Beginning with the lectern side of the church, please come down the center aisle, and take a glass as you come forward. Receive the bread from the pastor then the wine from the communion assistant, and return to your seat by the side aisle, placing your used glass in the tray at the side aisle. Children who do not yet receive communion and those who do not wish to receive, may come forward for a blessing.

When giving the bread and cup, the communion ministers say

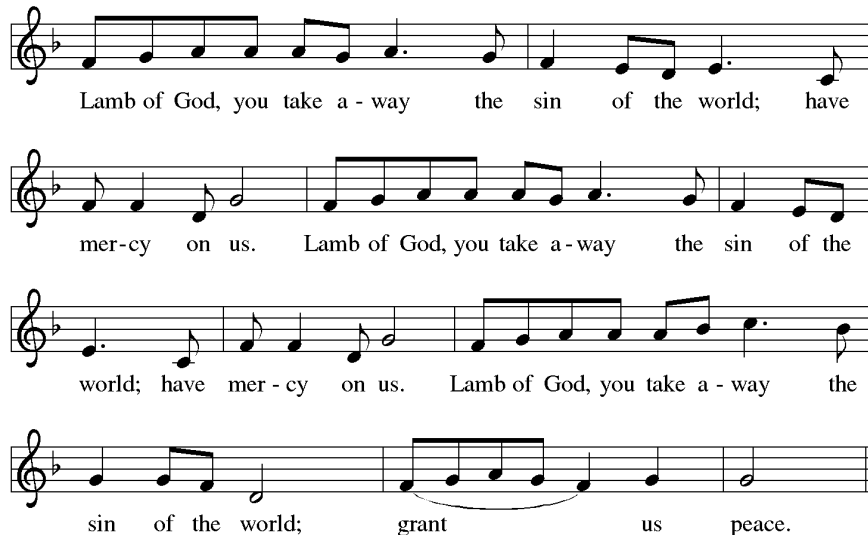
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



*TABLE BLESSING

The presiding minister says a table blessing, and the assembly responds

The body and blood of our Lord

Jesus Christ strengthen you

and keep you in his grace.

Amen.

*PRAYER AFTER COMMUNION

The assisting minister leads the following prayer after communion.

Let us pray.

Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING OF GRADUATES

***BLESSING**

The God of all,
who raised ✝ Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.
Amen.

***SENDING SONG**

The Spirit Sends Us Forth to Serve

ELW#551

***DISMISSAL**

The minister may send the assembly into mission.
Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

Go in peace. Serve the Risen One.
Thanks be to God.

POSTLUDE March Magnifique Mark L. Williams

Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103688.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

REPRINTED / PODCAST / STREAMED WITH PERMISSION UNDER ONE LICENSE #A-727896 and/or CCLI Streaming License #21454210. All rights reserved.

One vase of altar flowers has been placed in honor of the 90th birthday of Betty Freeman by her family.

One vase of altar flowers has been placed in honor of Kolton Platt's 12th Birthday presented by his grandparents Glenn & Helen Miller.

Important Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

Pastoral Coverage –Please call Linda in the Church Office with your request.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

Attendance for May 21, 2023 39 physically present, 71 views online, 1 share as of May 22, 2023.

Sponsoring bulletins and flowers is a great way to honor a special event in your loved ones' lives or to remember a loved one who has died. (Please only two vases of flowers per week.) Flowers are now \$15.00 a vase. If flowers are not sponsored, this is an added cost to the church. The charts are on the bulletin board for 2023. There are many empty spaces on the charts.

"Hero Hotline" VBS will be held June 11-15, 2023 from 6:30 to 8:30 in the pavilion. Children from ages 2 and up to including those completing 6th grade are invited to join "Hero Hotline" VBS. To register complete the registration form found on the table in the back of the church and give to a Sunday School teacher or place in the Christian Education mailbox. In order to make sure that we have enough materials for all students, we ask that you register by May 28, 2023.

Council made the difficult decision to modify the worship schedule. Effective May 2023, Saturday evening services will be limited to the first Saturday of the month. The next Saturday evening service will be held June 3, 2023.

The Jolly Quilters have two requests: Full size or larger bed sheets or any piece of material that size are needed to attach to the back of the quilts and 6 mo. to 24 mo. one or two piece baby suits are needed for the baby kits that are assembled and sent to Lutheran World Relief when the quilts are sent every year. As always, if you would like to donate money instead, please place in an envelope marking what the money is to be used for and place it in the offering plate. Any questions, please contact the office. As a side note, the items collected for the personal care kits collected during Lent will be blessed when quilts and other items are blessed.

We are in need of a Church Sexton. Some of the duties (but not limited to) are: responsible to coordinate the opening and closing of church for all scheduled events, maintain cleanliness and orderliness to church (including appliances and doors, etc.) and it's grounds, maintain the heating system and fuel supply, serve as a member of the Property Committee, and bend and lift objects. Please contact the office for an updated job description.

Due to the current situation, please check with Linda in the office before any doors will be unlocked to gain access to the church during the regular office hours. Any questions, see any council member.

From June 4th through Labor Day weekend, the regular summer service hours will be Sunday at 9 am and the first Saturday of the month at 5 pm.

From May 14th until June 11th the Social Ministry Committee will be sponsoring a collection of paper products for Servants To All. Servants To All is a homeless shelter in Pottsville. Items needed include paper or Styrofoam cups, bowls and plates, plastic ware, paper towels, wipes, small packs of tissues, take out containers, and coffee cups with lids. Any of these items would be appreciated. Please place them in the narthex.

Today we celebrate with our confirmands, Allie Noelle Bright, Chase James Michael Maley, Landon Chauncey Trostle, Ethan Michael Tracey and Carly Elizabeth Mullins, and their families as they complete their 2 year program of study and affirm their baptism. With this confirmation, they take on the baptismal promises, first made by their parents, as their own. Our prayers are with them as they make this new step in their faith journey.

We celebrate today with these graduates and their families as they complete this milestone of their lives. Our prayers are with them as they look to the future.

GRACE ELIZABETH BRIGHT - graduating from Schuylkill Haven High School. In the fall she will be attending Lebanon Valley College, where she's been accepted into the Accelerated Doctor of Physical Therapy program.

DAVID ADRIA PETO - graduating from Conestoga High School. He will attend University of West Virginia to major in economics.

JOSHUA DONALD MAIROSE - graduating from Thomas Jefferson Medical school. He will be doing his internship with Inspira Health in NJ, then his residency in anesthesiology at Beth Israel Deaconess Medical Center in Boston.

MATTHEW JACOB MAIROSE - graduating from Penn State in December with a BS in Electrical Engineering.

Attention please: Please see the sign-up sheet on the bulletin board to donate food and/or drinks for snack time during VBS. Thank you!

For pastoral emergencies after office hours, you may call Pastor Ken McDowell at 610-207-4783. Please remember this is for pastoral emergencies only, otherwise please call the church office during regular office hours.

If any youth (entering 7th and 8th grades) are interested in joining confirmation classes in September, please contact Linda in the church office.

IMPORTANT DATES

May 28- Confirmation and honor graduates

May 28- Deadline to register for VBS

June 3 – Saturday evening service at 5 pm

June 3 and 4 – no communion

June 11- Last day for paper products for Servants to All

VBS- June 11-15th at 6:30 pm until 8:30 pm.

June 15- Deadline for newsletter articles for July/August newsletter.

June 25- No communion

STATISTICAL SUMMARY FROM LAST WEEK:

Synod/ELCA Benevolence	\$42.00
Local Benevolence	\$159.00
Current	\$1138.05
Capital Building Fund	\$25.00
Plate Offering	\$13.00
<u>Total Received</u>	<u>\$1377.05</u>

"THE WEEK AT A GLANCE"

Today: 8 am and 10:30 am Holy Communion Service

9:15 am Sunday School

Monday: Office Closed

Happy Memorial Day

Saturday: 5 pm Spoken Service with Holy Communion

Next Sunday: 9 am worship service- no communion

DAILY BIBLE READINGS

Mon: Psalm 104:24-34, 35b; Joel 2:18-29; Romans 8:18-24

Tues: Psalm 104:24-34, 35b; Ezekiel 39:7-8, 21-29; Romans 8:26-27

Wed: Psalm 104:24-34, 35b; Numbers 11:24-30; John 7:37-39

Thu: Psalm 8; Job 38:1-11; 2 Timothy 1:8-12a

Fri: Psalm 8; Job 38:12-21; 2 Timothy 1:12b-14

Sat: Psalm 8; Job 38:22-38; John 14:15-17

ASSISTING AT WORSHIP

Greeter: 8 am Eva Waldman 10:30 am Jessica Rollman

Acolyte: 8 am

Lector: 8 am Elizabeth Thomas 10:30 am Harry Schwenk

Ushers: 8 am Brian Staller 10:30 am Helen Miller

Counting Team: Wendy Reber, Holly Maldonado

Council Greeter: 8 am Brian Ferrence 10:30 am Debbie Hummel

Communion Assistants: 8 am Brian Ferrence 10:30 am Debbie Hummel

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm

Church Telephone 570-754-7350

www.SummerHillLutheran.org – Church's website

Facebook: St Paul Lutheran Church, Summer Hill

Student Loan Committee email:

stpaulsummerhill.studentloan@gmail.com

Matthew Hayes, Director of Music 484-794-7902

Email: stpaulsummerhill.music@gmail.com

Linda Angstadt, Church Secretary 570-754-7350

Email: stpaulsummerhill@gmail.com

Cindy Brown, Pavilion Sexton 570-345-1279

Eva Waldman, Church Sexton/Treasurer 570-754-7350



Keep in your prayers: Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Arlene Lickman, Betty Freeman, Thelma Brensinger, Chester Johnson, Shirley Fessler, Barbara Pennypacker, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Adam Brink, Arlene Moyer, Charles Wernert, Stephen Curtis, Brayden Crews, John

Strauch, Jr., Dianna Curry, Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Gaylene Ebling, Connie Klinger, Stacey Rao, Carol Beenick, Shawnette Keller, Aneda

Hayes, Betty Strauch and John Strauch, Sr., Nancy Vargas, Jerry Heffleger, Kathy Robinson, Beverly Trumbo, Brian Hunsberger, Randy Ney, Donovan Baker, Kyle Cleary. Peggy Davis, Sue and Harry Russell, Heather Gruber, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Timothy Bast, Ryan Bast, and Donald Legarht.

Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

- 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
- 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

- 4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure. *Refrain*

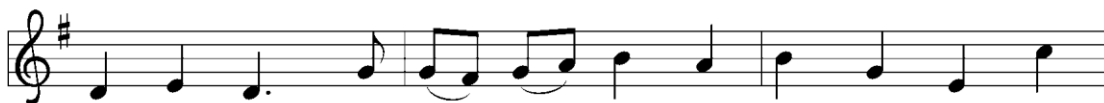
Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEEMA, Wilson Niwagila

English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

God of Tempest, God of Whirlwind



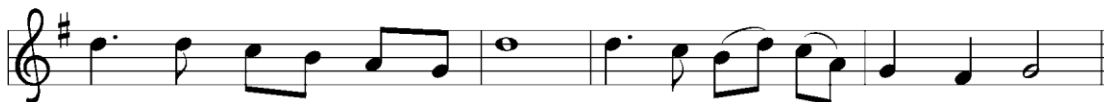
1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com

800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.