

## LAKE COUNTY FAIR COMMERCIAL EXHIBIT/VENDOR APPLICATION

The Lake County Agricultural Society would like to invite your participation in our Fair!

The Commercial Exhibitor is an important role, which offers visitors an opportunity to see what businesses, organizations and civic or social programs our community has to offer! To our returning exhibitors, we extend our gratitude to see you once again; for those of you considering first-time participation, we welcome your presence in bthis exciting opportunity!

## ALL PROCEEDS GO DIRECTLY TO THE OPERATIONAL EXPENSES OF THE FAIR!

FAIR DATES: Thursday August 17 through Sunday August 20, 2017.

**HOURS:** Thursday – Saturday 10:00 am to 8:00 pm

Sunday 10:00 am to 6:00 pm

**LOCATION:** Lake County Fair Grounds

1381 Fairgrounds Road Two Harbors, MN

(1 mile north on County Hwy #2)

**BOOTH INFORMATION:** PLEASE REFER TO THE CONTRACT SHEET ATTACHED: **ELECTRIC SERVICE AT AN ADDITIONAL FEE**: BASED ON TYPE & AVAILABILITY

BOOTHS MUST BE SET UP BETWEEN THE HOURS OF: Wednesday August 16th 10:00 am to 9:00 pm

and Thursday August 17th 7:00 am to 10:00 am

### **REFUNDABLE DEPOSIT:**

A \$75.00 deposit **must** be included with each booth rental. It will be returned after 6:00 P.M. Sunday, if the Booth is still intact. If Booth has been torn apart, the deposit will not be refunded.

### **REGULATIONS:**

ALL BOOTHS MUST HAVE PARTICIPANT'S NAME CLEARLY DISPLAYED.

All tables, chairs, and extension cords\* must be supplied by participant.

\*EXTENSION CORDS MUST MEET STATE ELECTRICAL CODE\*

All booths must be staffed at all times during scheduled fair hours.

**Exception:** Booths structured, as displays only, with self-explanatory visuals or literature are permissible as unmanned.

#### **BOOTH REMOVAL:**

Booths must remain intact during the entire Fair! Removal may begin after 6 pm Sunday of the Fair.

## **GATE PASSES:**

One (1) free gate pass is given with the booth rental. Additional Gate passes may be purchased in advance for a \$10.00 admission fee for the entire Fair or for a \$15.00 admission fee if purchased after Thursday of Fair.

### PARKING:

AT THE COMMERCIAL BLDG. DOOR IS PERMISSABLE DURING SET-UP ONLY-AS SOON AS PRACTICAL, VEHICLES MUST BE MOVED TO THE PARKING LOT ACROSS THE ROAD FROM THE COMMERCIAL BLDG. DURING THE FAIR ITSELF, NO VEHICLES ARE ALLOWED IN FRONT OR SIDE OF THE COMMERCIAL BLDG. OR ANY OF THE BLDGS.

#### CAMPING

THE LAKE COUNTY FAIR GROUNDS **ARE NOT EQUIPPED** FOR MULTIPLE CAMPERS: IF NECESSARY, PLEASE MAKE ARRANGEMENTS WITH THE **TWO HARBORS CAMPGROUNDS**, LOCATED ONE (1) MILE FROM THE FAIR GROUNDS.

## AWARDS:

WILL BE ISSUED TO OUTSTANDING COMMERCIAL BOOTHS, BASED UPON OVERALL APPEARANCE AND APPEAL. THE PURPOSE FOR THIS IS TO ENCOURAGE ALL BOOTHS TO STAY INTACT UNTIL THE END. GOOD LUCK TO ALL PARTICIPANTS! THIS IS GIVEN OUT AT 6 P.M. SUNDAY- BOOTH MUST BE INTACT & YOU MUST BE PRESENT TO WIN.

The Lake County Agricultural Society/Fair Board assumes no responsibility for injury, loss, damages or theft of goods on exhibit or display during the Fair: we do canvas the area periodically and all buildings are secured after Fair hours and during morning cleaning. Any concerns should be reported to the Fair Manager or any Society Director.



# The Lake County Fair

Please, complete and return this registration at the earliest opportunity, as both space and location are allocated on a first come, first served basis. Please, do not assume that you will receive the same location as in the prior years. As the number of Double Booths are more limited, it is crucial that requests for these arrive **ASAP**. Confirmation of Booth space will be your returned receipt for payment and deposit. A space will not be reserved for you until your Refundable Deposit of a separate check for \$75.00 is received with payment for your Booth Fees and a Minnesota Form ST19 is received fully filled out. Cancellation and refund requests received after thirty (30) days prior to event cannot be honored.

Depending upon the nature of the booth, display, or activity of the participant, enclosures have been included for your benefit and information. If applicable, enclosures or forms requiring completion of additional information must be submitted at least thirty (30) days prior to the commencement of the Fair. A Minnesota Form ST19 **must** be filled our and returned for every Booth.

Please return to:

Lake County Agricultural Society, Inc.

P.O. Box 11

Two Harbors, MN 55616

| NAME:  |                             |  |                       |
|--|-----------------------------|--|-----------------------|
| ORGANIAZTION:                                    |                             | www.   |                       |
| ADDRESS:   |                             |  | -                     |
| CITY:  | STATE: _                    | ZIP:   |                       |
| PHONE:   | EMAIL:_                     |  |                       |
| BOOTH (S) REQUESTED (F                           | Please check/enter quant    | tities in space provided)  |                       |
| Commercial Booth                                 |                             |  |                       |
| Outdoor  | · In                        | ndoor Electric   |                       |
| 8' Single \$25.00                                | _                           | \$15.00 Each   |                       |
| 16' Double Booth \$5                             | 0.00                        |  |                       |
| Additional Gate Pas                              | sses at \$10.00 advance pu  | urchase per individual (unlimited use during th                  | ne Fair)              |
| <b>\$75.00</b> Deposit mus                       | st be included (in a separa | ate check) and will be returned after 6:00pm o                   | n Sunday of the Fair. |
| TOTAL AMOUNT ENCL                                | .OSED: \$                   | DATE:  |                       |
| A REFUNDABLE DEPOS<br>FULL FOR <b>ALL</b> BOOTHS | IT TO RESERVE BOOT          | NT IN FULL AND INCLUDE A SEPARATE TH SPACE AND MINNESOTA FORM ST | 19 FILLED OUT IN      |
| SIGNATURE OF REPR                                | ESENTATIVE:                 |  |                       |
|  |                             |  |                       |