

**MARINE CORPS LEAGUE**  
**Eagle Scout Recognition Certificates Presented**



**REPORT DATE:**

| <b>DETACHMENT</b> | <b>1st Qtr<br/>Jul-Sept</b> | <b>2nd Qtr<br/>Oct-Dec</b> | <b>3rd Qtr<br/>Jan-Mar</b> | <b>4th Qtr<br/>Apr-Jun</b> | <b>Total<br/>YTD</b> |
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**DEPARTMENT TOTALS**

**DETACHMENT BOY SCOUT CHAIRMAN** send report Quarterly to:  
*Department Boy Scout Chairman*

**DEPARTMENT BOY SCOUT CHAIRMAN** send report Quarterly to:  
*Division Boy Scout Chairman*