## INTRODUCTION

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.

> Congregational Responses in Bold Print

## ANNOUNCEMENTS

PRELUDE When We Are Living demer

## CONFESSION OF SINS

Blessed be the $\ddagger$ holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. Amen.

Let us confess our sin, calling for God's transforming power.
Silence for reflection and self-examination.
Source of all life, we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, '千 God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. Amen.

GATHERING HYMN \#836 Joyful, Joyful, We Adore Thee hymn to joy

## GREETING

Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace, be with you all.
And also with you.

## HYMN OF PRAISE


© Glo-ry to God, glo - ry to God, goo - ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

(1) Lord God, heaven - ly king, al-might-y God and Father, we
 wor-ship you, we give you thanks, we praise you for your glo-ry.

© Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo-ry to God, goo - ry to God, and peace to God's peo-ple on earth.

right hand of the $F a$ - then:


C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

(1i) For you a-lone are the Ho - ly One, you a-lone are the Lord,


Spir-it, in the glo - ry of God the Fa-ther, A - men.

© Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,


## PRAYER OF THE DAY

Let us pray together. O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. Amen.

## WORD

## FIRST READING: Ezekiel 33: 7-11

God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem-gives a warning with the hope that repentance will make the attack unnecessary.
${ }^{7}$ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ${ }^{8}$ If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ${ }^{9}$ But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.
${ }^{10}$ Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live? ${ }^{11}$ Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

## The Word of the Lord. Thanks be to God.

## SECOND READING: Romans 13: 8-14

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we "put on the Lord Jesus Christ" and live today in light of the future God has in store for us.
${ }^{8}$ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ${ }^{9}$ The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." ${ }^{10}$ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.
${ }^{11}$ Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ${ }^{12}$ the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ${ }^{13}$ let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ${ }^{14}$ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord. Thanks be to God.

## GOSPEL ACCLAMATION



## HOLY GOSPEL

The Holy Gospel according to Matthew the 18th Chapter.

Glory to you, O Lord.

## GOSPEL Matthew 18: 15-20

Jesus offers practical advice to his disciples on how individuals-and the church as a whole-should show wrongdoers their need for repentance.
[Jesus said to the disciples:] ${ }^{15 \text { "'If another member of the church sins against you, go and point out }}$ the fault when the two of you are alone. If the member listens to you, you have regained that one. ${ }^{16}$ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ${ }^{17}$ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ${ }^{18}$ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ${ }^{19}$ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ${ }^{20}$ For where two or three are gathered in my name, I am there among them."

The Gospel of the Lord. Praise to you, O Christ.
SERMON Rev. Robert Cochran
HYMN OF THE DAY \#656 Blest Be the Tie That Binds DEnNIs
APOSTLES' CREED
With the whole Church, let us confess our faith:

## I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation (A brief silence.)
... Hear us, O God. Your mercy is great.
Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit. Amen.

MEAL

## INTRODUCTION TO THE PEACE

The peace of Christ be with you always. And also with you.
Share the peace with those around you!

## OFFERING Hymn to Joy Brass Ensemble

## OFFERTORY \# 692 We Are an Offering

We lift our voices, we lift our hands, we lift our lives up to you; we are an offering. Lord use our voices, Lord use our hands, Lord use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you; we are an offering, we are an offering.

## OFFERTORY PRAYER

Let us pray. God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

## GREAT THANKSGIVING



It is indeed right $\qquad$ .we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



## EUCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of $\sin$. Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

## LAMB OF GOD


© Lamb of God, you take a-way the sin of the world; have mer-cy on


SONGS DURING COMMUNION<br>\#487 What Feast of Love<br>\# 480 O Bread of Life from Heaven

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

## POST-COMMUNION HYMN



## POST-COMMUNION PRAYER

Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

## SENDING

## BLESSING

God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, $\ddagger$ Son, and Holy Spirit, bless you now and forever. Amen.

SENDING HYMN \# 731 Earth and All Stars! EARTh and all stars
DISMISSAL
Go in peace. Sound the good news! Thanks be to God.

## POSTLUDE <br> Hymn to Joy <br> CULLI

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