Northern New York Bassmasters Team Trail 2017 Membership

Team Member #1

(Please print)		
Name:		
Address:		
City:		
Email:		
Phone	Home:	Cell:
		Team Member #2
(Please print)		
Name:		
Address:		
City:		
Email:		
Phone	Home:	Cell:
Upon signing & members, host damage to pers these tourname expenses and l	s sponsors, and tourname sonal property in connect ents. I have sufficient he iability.	r's application, I hereby waive and release all other Northern New York ant officials from all claims of death, personal injury, accidents, theft and ion with these associations for all of my equipment on and off the water during ath, accident, and liability insurance capable of paying for any and all such
I hereby give r footage that I a	my full permission to the arm featured in, and other	Northern NY Bassmasters club to use my name, picture, image, voice, video personally identifiable information for club promotional and outreach purposes.
I have read the	e rules and regulations of	this association and agree to abide by all of them.
Team Men	nber #1 (Signature)	
Team Men	nber #2 (Signature))

RELEASE OF LIABILITY -- READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the Northern New York Bassmasters program, its related events and activities, I, the undersigned, being of at least 18 years of age, acknowledge, appreciate, and agree that:						
1.	The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,					
2.	I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,					
3.	I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,					
4.	4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Northern New York Bassmasters Club, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.					
I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. Team Member #1						
x _F	PARTICIPANT'S SIGNATURE	Age:	Date Signed:			
Team Member #2						
			T			
X_D	ARTICIPANT'S SIGNATURE	Age:	Date Signed:			
P	ANTICILWIA D DIGINATORE					