



Thameside Primary School

Headteacher Mrs. J. Bray

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- Self-help
- Self-responsibility
- Equity
- Equality
- Democracy
- Solidarity

Monday 25th February 2019

Dear Parent/Carer,

In Year 2 our topic and focus for the second half of Spring term is The Great Fire of London. All of Year 2 will be attending a trip to The Tower of London.

2AL and 2J will attend on the 12th March 2019 and 2A and 2D will attend on the 14th March 2019.

We will be walking to Grays train station and will then travel by train. **Your child will need to be at school no later than 8.30am** in order to register, hear a safety briefing and to ensure we leave promptly to get to Grays station for 9.15am. We will be unable to wait for latecomers as we must arrive promptly at The Tower of London to begin the morning workshop. If your child usually arrives to school by taxi, please ensure that arrangements are made, by yourselves, for them to be able to reach school by 8.30am for the purpose of this trip.

We will depart from The Tower of London at 2.45pm and hope to **return to school by 3.45pm** dependant on traffic. Please ensure an adult/carer is at the school at 3.45pm ready to collect their child.

Please ensure that your child is dressed in full school uniform and that they wear a warm coat and appropriate shoes for walking, as we will be going outside to explore the grounds. May we also ask that your child brings a rucksack for their belongings. We advise that lunches are in disposable carrier bags ready to throw away to ensure children are not carrying an extra lunch box/bag.

Your child will not require any spending money on the trip as we will not be going into any gift shops or restaurants.

Lastly, please ensure the slip below is returned to school by 5th March 2019.

Yours sincerely,

Year 2 Teaching Team

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I give permission for my child _____ in class _____ to attend the trip to The Tower of London.

I would like for my child to have a free School packed lunch

I will provide my child with a packed lunch from home that will be in a disposable carrier bag

Signed: _____

Date: _____

