

HOLY COMMUNION
Fifth Sunday after Pentecost

July 14, 2019

8:00 am

INTRODUCTION TO THE DAY

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

SILENT PRAYER

PRELUDE

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *God of Mercy, God of Might*

425

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A Glory to God in the highest, and peace to God's people on earth.

G Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

PRAYER OF THE DAY

P Let us pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love; through your Son, Jesus Christ our Lord.

G Amen.

LITURGY OF THE WORD

Sit

READING

Colossians 1:1-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.

A A reading from Colossians.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

C **Alleluia. Lord, to whom shall we go?**

You have the words of eternal life. Alleluia.

GOSPEL

Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to

show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Kochenderfer

Stand

The Nicene Creed or the Apostles’ Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.

APOSTLES' CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A Lord Jesus Christ, you have given us to see that all of humanity is
our neighbor that lies beaten up and passed up on the road of life.
Renew in us daily that life that is eternal, that lifts up a neighbor, as
you have lifted us up and restored us to life. Lord, in your mercy,

C **hear our prayer.**

A We pray for the church, for its pastors and bishops, for the newly
baptized, for all the faithful, for this congregation here gathered, and
for our growth in grace. Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

C **hear our prayer.**

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

C **hear our prayer.**

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

Stand

OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system contains the lyrics 'pres-ence, and take not your Ho - ly Spir - it from me. Re -'. The second system contains 'store un - to me the joy of your sal - va - tion,'. The third system contains 'and up - hold me with your free Spir - it.' The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

OFFERING PRAYER

A Let us pray...Merciful Father,

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

C Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

P We praise you, Lord of heaven and earth,
that you showed your creatures mercy,
and that you have sent your only Son in our flesh.
We thank you for the salvation you have prepared for us
through the holy and all-sufficient sacrifice
of his body and blood on the tree of the cross.

Gathered in his name and for his remembrance,
we pray:

Lord, send down upon us the Holy Spirit,
sanctify and renew us in body and soul,
and grant that under this bread and wine
we receive in true faith
the very Body and Blood of your Son to our salvation,
since even now we make use of Christ's own testament
according to his command.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
TAKE AND EAT; THIS IS MY ✝ BODY,
GIVEN FOR YOU.

DO THIS FOR THE REMEMBRANCE OF ME.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE
FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

P Great is the mystery of faith:

C **We proclaim your Death, O Lord,
and profess your Resurrection until you come again.**

P Therefore we remember, Lord, heavenly Father,
the saving passion and death of your dear Son Jesus Christ.
We praise his victorious resurrection from the dead
and are comforted by his ascension into your heavenly sanctuary
where he, our High Priest, continually intercedes for us.
And as all of us are one body in Christ
through the fellowship of his Body and Blood,
so gather your faithful people from the ends of the earth,
that together with all the faithful
we may celebrate in his kingdom
the marriage feast of the Lamb.

Through him be praise and honor, glory and adoration,
almighty God, in the Holy Spirit,
now and forever, and to the ages of ages.

C Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

LAMB OF GOD (AGNUS DEI)

**C Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

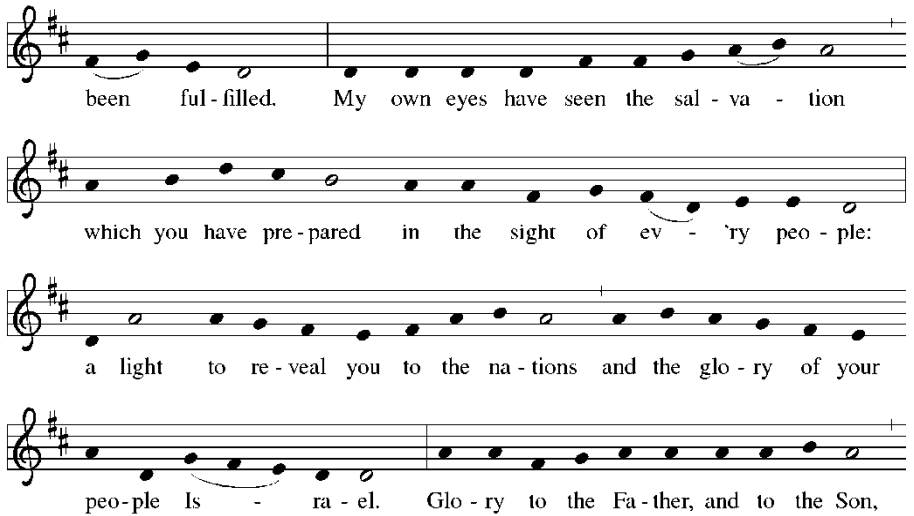
and each person may respond

 Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. Communion will be distributed by Intinction. Receive the Body of Christ in the palm of your hand from the Pastor and then dip the host into the chalice containing the Blood of Christ held by the Communion Assistant. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION (NUNC DIMITTIS)



been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re-veal you to the na-tions and the glo-ry of your
peo-ple Is - ra-el. Glo-ry to the Fa-ther, and to the Son,

and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - - - men.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Joyful, Joyful, We Adore Thee*

551

POSTLUDE



Today we welcome Mrs. Barbara Hartenbauer as our guest organist. Please strive to make her feel welcome. Barbara retired several years ago from Augustus as our Organist and Choir Director and is happy to have this time at the bench with old friends.

Today we welcome The Reverend Thomas Kochenderfer as our guest Pastor. Please be sure to make him feel welcome. Pr. Kochenderfer serves Augustus throughout the year as our Visitation Pastor. He visits with the members of our Augustus family who are sick or shut in.

The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The Eucharistic Prayer (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

The green chasuble worn in the Old Church has an unusual shape. It is called a "fiddle back" chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

Vestry Members	Special Area	E-mail Address or Phone
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Richard Allebach	<i>Vice President</i>	610-948-3488
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Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

2019 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	274	\$235,000
Received as of 3/31/2019	70	\$116,140
Amount Outstanding	204	\$118,860
<p>If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, www.augustustrappe.org, under the "About Us" tab.</p>		

Assisting in the Service:

Altar Server: Thomas Lyaro

Ushers: Chilly Lyaro and Dick Allebach

Lectors: 8:00 am: Sandy Trauger

9:30 am: Jeannie Funk and Brian Funk

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Janice Reiff

Altar Guild: Sally Sweeney and Linda Romano

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk.

The Altar Flowers are given to the glory of God by Richard and Cheryl Camuso on the occasion of their 32nd Wedding Anniversary.

Tea on the Lawn is hosted by the Sr. Youth Group.

The flower and plant arrangement in the Old Trappe Church is given to the glory of God in memory of; Samuel Carlos Augustine from Debra Augustine and Virginia L. Weicheld from Sally Weicheld Sweeney.

The Sanctuary Candle is given to the glory of God by Samuel and Debra Augustine in loving memory of son, Samuel Carlos Augustine.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Karl Stefan in memory of loved ones.

CALENDAR OF EVENTS			
Sunday	7/14	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church
Monday	7/15	7:00 pm	Boy Scouts
Tuesday	7/16		
Wednesday	7/17		
Thursday	7/18	7:00 pm	Scouts
Friday	7/19		
Saturday	7/20		
Sunday	7/21	8:00 am	Holy Communion in the OLD CHURCH
		9:30 am	Holy Communion in the Brick Church



Mission Trip Participants

Youth:

Liz Meeley Rachel Schaffer
Jeremy Wentworth Liz Wentworth

College:

Olivia Brull Brian Funk
Thomas Wessner

Leaders:

Nancy Berg Chris Dogonniuck
Jeannie Funk Joe Schaffer
Joey Schaffer Gary Wessner

SENIOR YOUTH GROUP NEWS:

The Senior Youth Group will take its annual journey to Camden, New York from July 20th until the 27th for this year's Mission Trip. The SYG members going on the trip are Gabrielle Johns, Liz Meeley, Rachel Schaffer, Jeremy and Liz Wentworth. College students Olivia Brull, Brian Funk and Thomas Wessner will also be joining the group, along with leaders Nancy Berg, Chris Dogonniuck, Joe Schaffer, Joey Schaffer and Gary Wessner.

The Senior Youth Group would like to thank everyone who helped us in our fund raisers this past year. Due to your graciousness, the youth only had to pay a small deposit, with the SYG paying the rest. If you are available, the Mission Trip Commission will take place during the second service on July 14th. The SYG will also be hosting Tea on the Lawn after each service that day. Also, if you're interested in being a prayer pal, please contact Gary Wessner, gtwess@comcast.net.

This year we will have 5 teams made up of leaders and youth from Augustus Lutheran, Trinity Lutheran and the First UCC of Quakertown (The One Dream Mission Team). The total number of participants will be 35. The work will include roofing, ramps/steps, skirting, dry wall, painting and much more. The organization, Cluster 13, takes requests from families in the area and determines which requests can be accomplished each year. They also provide our housing and a few meals during the week.

The Senior Youth Group meets on the 1st Wednesday of each month and the 3rd Sunday of each month. Along with our monthly meetings, we also have a monthly activity for the youth.

Lastly, while we travel to Camden, New York to do mission work each year, we understand that there is work to be done in our own community. If you have a project that you need help with, please do not hesitate to ask the SYG to help. Our rules are simple, if you purchase the materials, we'll do the work to the best of our abilities. Contact us at youth@augustustrappe.org or gtwess@comcast.net.



School Supplies for Food Pantry Clients

Each year the Daily Bread Community Food Pantry collects and distributes school supplies to local families. Last August, they were able to provide packages to more than 280 families! They rely on community organizations and individuals for these donations! Donations will be accepted through July.

Can you help?

Here's a list of needs for the 2019/2020 school year.

- 66 Large Backpacks (distributed to 9th through 12th grade)
- 51 Medium Backpacks (distributed to 5th through 8th grade)
- 75 Small Backpacks (distributed to Kindergarten through 4th grade)
- 26 Packs of 24 count crayons
- 88 Plastic pencil boxes (distributed to Kindergarten through 4th grade)
- 30 Pencil cases for binders (distributed to 5th through 12th grade)
- 38 Composition books for elementary children
- 52 Red Pens
- 53 Packs of Dividers for binders
- 28 1" three-ring binders
- 37 Folders with prongs
- 32 Packs of three-ring loose leaf filler paper
- 80 black dry erase markers (or 4 pack boxes of multi-colored dry erase markers)
- 24 Yellow highlighters
- 85 Sharpie markers in any color other than black (we have enough black markers)
- 22 Small pencil sharpeners (distributed to Kindergarten through 3rd grade)
- 59 Packs of Post-It Notes
- 300 Flash drives

**Donations can be brought to church and dropped in the basket
in the Muhlenberg Center.**



For questions about this event or to place your reservations,
contact: Brian O'Hara at brian.ohara24@gmail.com

Summer Sunday Social

MUSIC BY:

VINTAGE COOL

FEATURING AUGUSTUS' OWN:
VICKY GALLAGHER!!!



PLAYING AT THE:
GREAT AMERICAN PUB,
PHOENIXVILLE
OUTDOOR DINING AREA

Sunday July 21

2 PM - 5 PM

PAY YOUR OWN WAY

RSVP BY JULY 14

ad. design: Brian O'Hara © 2019

AN EVENT HOSTED BY THE OUTREACH COMMITTEE AT:

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625
AUGUSTUS LUTHERAN CHURCH
Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship

SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA
Upper Montgomery Conference
Bible Study



Women
of the
EVANGELICAL
LUTHERAN
CHURCH
IN AMERICA

2019

 *Summer*

Breakfast

The Collegeville Diner
290 E. Main Street
Collegeville, PA



August 6, 2019

9:00 a.m. – 11:15 a.m.

Program theme:

Gather Magazine's "For just such a time as this"

A study of Esther the Queen

Be prepared - Read the Bible study pages in the
June, July/August issues of
"Gather" magazine.

At 9:00 a.m. Individual breakfast orders will be taken and
paid individually as you leave.



8:00 am until 1:00 pm