



**TIPTON COUNTRY CLUB, INC.**  
**2022 NEW MEMBERSHIP DUES & FEES**

NAMES: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

**CHILDRENS NAMES & AGES INCLUDED FOR FAMILY MEMBERSHIP:**

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<u>DUES SCHEDULE:</u>	<u>NEW MEMBER DISCOUNTED RATES</u>
FAMILY MEMBERSHIP:	\$ 866.25
SINGLE MEMBERSHIP:	\$ 603.75
JUNIOR FAMILY MEMBERSHIP:	\$ 521.25
JUNIOR SINGLE MEMBERSHIP:	\$ 356.25
STUDENT MEMBERSHIP:	\$ 157.50

\*JUNIOR MEMBERSHIPS APPLY TO MEMBERS UNDER AGE 30

\*STUDENT MEMBERSHIPS APPLY TO HIGH SCHOOL & COLLEGE STUDENTS

PLEASE INDICATE YOUR INTENDED PAYMENT OPTION FILLING IN THE FORM TO MAIL WITH YOUR FIRST PAYMENT:

	<u>SINGLE PAYMENT</u>	<u>TWO PAYMENTS</u>	<u>THREE PAYMENTS</u>
FAMILY MEMBERSHIP:	\$ 866.25	\$ 443.13	\$ 298.75
SINGLE MEMBERSHIP:	\$ 603.75	\$ 311.88	\$ 211.25
JUNIOR FAMILY MEMBERSHIP:	\$ 521.25	\$ 270.63	\$ 183.75
JUNIOR SINGLE MEMBERSHIP:	\$ 356.25	\$ 188.13	\$ 128.75
STUDENT MEMBERSHIP:	\$ 157.50	N/A	N/A

\*\* TWO INSTALLMENTS DUE 3/1/22 & 6/1/22 \*\*

\*\*\* THREE INSTALLMENTS DUE 3/1/22, 6/1/22, & 9/1/22 \*\*\*

IF YOU ARE PAYING IN TWO OR THREE INSTALLMENTS THERE IS A \$10 FINANCE CHARGE PER PAYMENT

**FIRST MEMBERSHIP DUE PAYMENT \$**

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MISC. FEES DUE WITH FIRST PAYMENT, IF APPLICABLE:

TRAIL FEES:	\$ 65.00	\$
CART SHED RENT:	\$ 80.00	\$
ELECTRIC CART FEE:	\$ 55.00	\$
CERTIFICATE (TWO PMTS.):	\$ 50.00	\$
CERTIFICATE (ONE PMT.):	\$ 100.00	\$
<b>TOTAL :</b>		<b>\$</b>

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SEND THIS FORM & MEMBERSHIP DUES TO: **TIPTON COUNTRY CLUB, INC.**  
**PO BOX 9, TIPTON, IA 52772**

If fees and/or dues are paid with credit card, there is a 4% convenience fee.