## Test 1 Gen 1

<sup>1</sup> Narrator: In the beginning <u>ELOHIM</u> created the SHAMAYYIM and the ERETZ. The

ERETZ did not exist, darkness was upon the deep waters and the RUACH

**ELOHIM** was hovering above the surface of the waters. 1:1-2

<sup>2</sup> ELOHIM: "Let light exist!" <sup>1:3a</sup>

<sup>3</sup> Narrator: Light existed. ELOHIM saw the Light, that it was TOV. ELOHIM

distinguished between the Light and the Darkness. **ELOHIM** named the Light "Day," and the Darkness "Night." It was evening and it was morning,

Day One. 1:3b-5

<sup>4</sup> **ELOHIM**: "Let there be a solid dome-like structure in the middle of the deep waters.

Let it separate the waters beneath it from the waters above it." 1:6

<sup>5</sup> Narrator: And ELOHIM made the solid dome-like structure and named it

"SHAMAYYIM." It was evening and it was morning, Day Two. 1:7-8

<sup>6</sup> **ELOHIM**: "Let the waters beneath the SHAMAYYIM be gathered together into one

place, and let the dry thing appear." 1:9a

<sup>7</sup> Narrator: And it was so. And **ELOHIM** named the dry thing, "ERETZ," and the

"gathering of the waters" **ELOHIM** named "Seas." And **ELOHIM** saw that it

was TOV. 1:9b-10

<sup>8</sup> **ELOHIM**: "Let the ERETZ cause to sprout a green vegetation, the herb that yields

seed, and the fruit tree that yields fruit according to its kind, whose seed is

in itself." 1:11-13

<sup>9</sup> Narrator: And it was so. And the ERETZ caused to sprout green vegetation, the

herb that yields seeds according to its kind, and the fruit tree that yields fruit whose seed is in itself according to its kind. And **ELOHIM** saw that it

was TOV. And it was evening and it was morning, Day Three. 1:11b-13