

2nd Sunday after Pentecost

Christ Lutheran Church

Drive-in Worship ~ June 19, 2022



In the parking lot, tune your radio to 88.1 FM.

Online, find us at: <https://www.facebook.com/christlutheranroanoke>

🔊 = Lightly tap your car horn

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen. 🔊

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING SONG: *Praise to the Lord, the Almighty*

ELW 858



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

GREETING

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.** 

PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

READING: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me.

I said, “Here I am, here I am,” to a nation that did not call on my name.

²I held out my hands all day long to a rebellious people, who walk in a way that is not

good, following their own devices;

³a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;

⁴who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;

⁵who say, "Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their
iniquities and their ancestors' iniquities together, says the LORD;

because they offered incense on the mountains and reviled me on the hills,
I will measure into their laps full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster, and they say, "Do not destroy it, for there is a
blessing in it," so I will do for my servants' sake, and not destroy them all.

⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

Thanks be to God. 

GOSPEL READING: Luke 8:26-39

The Holy Gospel according to Luke, the 8th chapter.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite
Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a
long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When
he saw Jesus, he fell down before him and shouted at the top of his voice, "What have
you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—
²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it
had seized him; he was kept under guard and bound with chains and shackles, but he
would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked
him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They
begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged
Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of
the man and entered the swine, and the herd rushed down the steep bank into the lake and
was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and
in the country. ³⁵Then people came out to see what had happened, and when they came to
Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus,
clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them

how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, O Christ. 

SERMON

SONG OF THE DAY: *God of Grace & God of Glory*

ELW 705

See page 7

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace, **hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace, **hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (*especially*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace, **hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them (*especially*). At the last, unite us with them as we make our home in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

SHARING THE PEACE

The peace of the Lord be with you always.

And also with you.

*Greet those in your vehicle with these or similar words: "Peace be with you."
Share the peace with others by waving and turning on your windshield wipers.*



GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, living, and loving God, we give you thanks, and we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup; carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all honor and glory is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet. **Thanks be to God.**

All baptized Christians are invited to receive the sacrament of our Lord's body and blood.

**You may use any bread or crackers and wine or juice.*

**If others are with you, you may take turns sharing the bread and wine. Eat or give the bread, saying: "The body of Christ given for you." Drink or give the wine, saying: "The blood of Christ shed for you." *You may trace the sign of the cross on the forehead of children who do not yet commune and speak these or similar words to them: "The Lord bless you and keep you today and always."*

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

BENEDICTION

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

SENDING SONG: *Oh, for a Thousand Tongues to Sing*

ELW 886

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DISMISSAL

Go in peace. Love your neighbor. **Thanks be to God. Alleluia!** 

If you have brought a monetary offering, you may place it in an offering basket as you leave the parking lot. You may also give securely on our homepage:

www.christlutheranroanoke.org

Serving Today

Preacher/Presider: Rev. David Delaney, **Reader:** Julie Swanson,

Technical Support: Matt Covington, **Greeters:** Julie & Bruce Swanson, and Fiona Schulz, **Musician:** Nancy Delaney.

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God of Grace & God of Glory



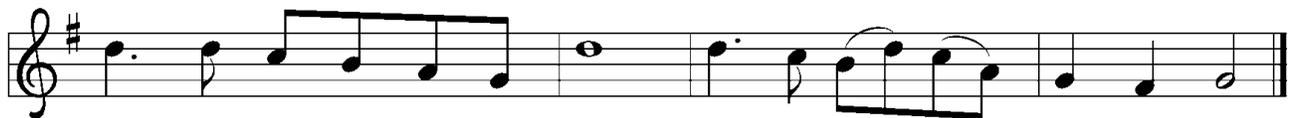
1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
 Music: CWM RHONDDA, John Hughes, 1873–1932

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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