

## Mass Intentions

<b>Saturday</b>	<b>April 27, 2019</b>
5:00 PM	George Williams – RIP
<b>Sunday</b>	<b>April 28, 2019</b>
8:00 A.M.	Joel Miranda – RIP
9:30 A.M.	Ron Norris – Healing
11:00:A.M.	Eleuterio Chavez, Margarita Jimenez, Lucia Chavez – RIP
11:30A.M.	Sean Mc Guinness – RIP Johnny spiritual Guidance and Conversion Nancy Gomez – RIP
<b>Monday</b>	<b>April 29, 2019</b>
8:00A.M.	Severino Lagman – RIP
<b>Tuesday</b>	<b>April 30, 2019</b>
8:00A.M.	Condrado Concepcion – RIP Conchita Concepcion – Healing
<b>Wednesday</b>	<b>May 1, 2019</b>
8:00 A.M.	Mrs. Blaker – Healing from Cancer
<b>Thursday</b>	<b>May 2, 2019</b>
8:00 A.M.	End of Abortion
<b>Friday</b>	<b>May 3, 2019</b>
8:00 AM.	Priestly and Religious Vocations

### *Why Didn't Christ Stay with His Disciples Continually to His Resurrection to His?*

After Christ rose from the dead, He appeared to His disciples at certain places and times, but did not seem to stay with them continuously. On the first Easter Sunday, He appeared six times in rather rapid succession: first to Mary Magdalene, then to the women at the tomb, third as the women left the tomb, fourth to Peter, fifth to the two disciples going to Emmaus, and sixth to the ten Apostles in Jerusalem (when Thomas was not present).

In His public ministry, Jesus seemed to be with His disciples nearly all the time. However, after His Resurrection he would appear, converse, and teach, but then be absent from them bodily. For example, John 20:26 says that "after eight days" Christ appeared to the disciples, suggesting that He was not otherwise present to them during that period.

While it is true that we do not have an exact calendar of His appearances and not every appearance is necessary recorded, it seems apparent that the Lord was not constantly with the disciples during the forty days prior to His ascension.

Why is this?

*Concerning the Resurrection two things had to be manifested to the disciples, namely, the truth of the Resurrection, and the glory of Him who rose.*

*Now in order to manifest the truth of the Resurrection, it sufficed for Him to appear several times before them, to speak familiarly to them, to eat and drink, and let them touch Him. But in order to manifest the glory of the risen Christ, He was not desirous of living with them constantly as He had done before, lest it might seem that He rose unto the same life as before ... "He had then risen in the same flesh, but was not in the same state of mortality as they."*

*That Christ did not stay continually with the disciples was not because He deemed it more expedient to be elsewhere: but because He judged*

*it to be more suitable for the apostles' instruction that He should not abide continually with them, for the reason given above.*

*He appeared oftener on the first day, because the disciples were to be admonished by many proofs to accept the faith in His Resurrection from the very outset: but after they had once accepted it, they had no further need of being instructed by so many apparitions).*

While St. Thomas observes that there may well be appearances that were not recorded, he is inclined to hold that there were not a lot more of them.

St. Thomas strikes a balance between the Lord's need to instruct them and summon them to faith in the resurrection, and the need for them to grasp His risen glory. Christ did not merely resume His former life. The disciples were not to cling to their former understandings of Him as Rabbi and teacher; now they were to grasp more fully that He is Lord.

### *Por qué Cristo no se quedó continuamente con sus discípulos desde la Resurrección hasta Su Ascensión?*

Después de que Cristo resucitó de entre los muertos, Él se le apareció a sus discípulos en ciertos lugares y tiempos, pero no pareciera que se hubiera quedado con ellos continuamente. En el primer domingo de Pascua, Él se apareció seis veces en una sucesión un poco rápida: primero a María Magdalena, luego a las mujeres en la tumba, tercero a las mujeres entras ellas abandonaban la tumba, cuarto, también se le apareció a Pedro, quinto a los dos discípulos que iban rumbo a Emaús, y sexto a los diez apóstoles en Jerusalén (cuando Tomás no estaba presente). En su ministerio público, Jesús pareciera que Jesús estaba cerca de sus discípulos todo el tiempo. Sin embargo, después de su Resurrección él se aparecía, conversaría y les enseñaría pero luego estaba ausente e ellos corporalmente. Por ejemplo, en Juan 20:26 dice que "después de ocho días"

Cristo se le apareció a los discípulos, sugiriendo que Él no estaba presente durante ese tiempo. Mientras que es verdad que no tenemos un calendario exacto de sus apariciones y no todas las apariciones han sido necesariamente registradas, pareciera ser aparente que el Señor no estaba constantemente con los discípulos durante los cuarenta días antes de su ascensión. Por qué sería eso?

En relación a la Resurrección dos cosas tenían que haber estado de manifiesto a sus discípulos, esto es, la verdad de la Resurrección, y la gloria de Aquel que resucitó. Ahora para poder manifestar esta verdad de la Resurrección, fue suficiente para Él aparecer varias veces ante ellos, hablarles familiarmente, comer y beber, y se dejó tocar por ellos. Pero para poder manifestar la gloria del Cristo resucitado, Él no deseaba vivir con ellos constantemente como lo había hecho antes, puesto que hubiera parecido que Él había resucitado a la misma vida de antes... "Él pudo haber resucitado en el mismo cuerpo, pero no estaba en el mismo estado de mortalidad que ellos." Que Cristo no se quedara continuamente con los discípulos no era porque Él lo viera como más explícito de estar en otras partes: sino porque juzgaba que era más apropiado para los apóstoles. Él se apareció más seguido en el primer día, porque los discípulos tenían que ser reprendidos por las muchas pruebas para que aceptaran la fe en su Resurrección desde el principio; pero después de que ellos la habían aceptado, ellos no tenían ya más necesidad de ser instruidos por tantas apariciones.

Santo Tomás observa que hubo muchas apariciones no fueron registradas, por

eso él se inclina a pensar que no había muchas de ellas.

Santo Tomás, hace un balance entre la necesidad del Señor de instruirlos y de llamarlos a la fe en la resurrección y la necesidad de

**It is not the actual physical exertion that counts towards a man's progress, nor the nature of the task, but by the spirit of faith with which it is undertaken. — St. Francis Xavier**

## Easter Sunday of the Resurrection of the Lord

ellos de captar su gloria resucitada. Cristo no solamente resume su vida anterior, Los discípulos no estaban apegados a su forma anterior de entendimiento de El cómo Rabino y maestro; ahora ellos tenían que captar más plenamente que Él



Uriel Escobar, Theresa Allen, Copi Magee, Debbie Maza, Gonzalo Garcia, Sandy Garcia, Juha Junkarién, Aniceta Umali, Sofronio Umali, Marcos Villalobos, Melissa Cobian, Medina, Granville, Emilio Carrillo, Marilyn Yarger, Asuani Ulloa, Alice Bonvenuto, Carmela Pezzullo, Katie Kiempiesty, Ron Norris, Karen Nelson, Mitzi

Magante Elana Reed, Jim Whisnand, Jeanne May, Paul Dinto, Barbara Neral, Deacon Gene Neral, Anna Rodriguez, Layna Castri, Roddy Rodriguez, Robert Peña, Luis Miguel Sandoval, Robert Gonzalez, Dan Long, Jason Colquhoun, Rochella Segismar, Jacob, Sul'a Rico, Jesus Ayala, Magie and Carol Reed, Ed Reed, Frank Guinto, Jim Norris, Joe Carey, Cheryl Bryant, Mary Jo Reed, Beverly Lugo, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Ascension Gomez, Frank King, Blaze Anthony, George Williams, Sandra Belsky, Ralph Munoz, Francisca Duran, Carol Rodriguez, Mark Lofton, Georgiana Viveros, King Freeman, Carlos G. Fernandez, and James Blea**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317

## Around the Mission – April

**Baptism – Julio Valadez Monzon, Norah Sabella Avila,**

**Daniel German Dominguez,**

**First Year Anniversary –**

**Funeral – Neil Matthew Howard, Sr. – Rosary, Friday April 26, 2019, 6:00pm, Pala; Funeral Mass, 10:00am, Saturday, April 27, 2019, Pala**

**Quinceañera – Cristina Solis and Sara Leal**

**Marriage – Liliana Ramirez (Loera) and Javier Ramirez**

**Wedding Anniversary – Pat and Tom Campbell and, 53 Years**

Concepcion Arnold and Emma Rashkin – Wedding

Anniversary Luann and Ryan Santos

## What does the Catechism say about...

What is justification?

Justification is the most excellent work of God's love. It is the merciful and freely-given act of God which takes away our sins and makes us just and holy in our whole being. It is brought about by means of the grace of the Holy Spirit which has been merited for us by the passion of Christ and is given to us in Baptism. Justification is the beginning of the free response of man, that is, faith in Christ and of cooperation with the grace of the Holy Spirit.

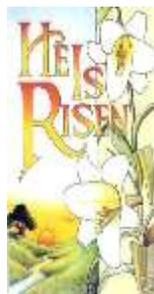
## White Elephant and Baked Goods

Spring has arrived making this a good time to look for items that have been gently used for the White Elephant Booth for our Fiesta! This popular booth needs things to sell! Please bring your donations to the Mission any time before the Fiesta, the sooner the better!

Also needed, are donations for the Baked Goods Booth. Any cakes, pies, cookies, or brownies will be gratefully accepted.

We shall steer safely through every storm, so long as our heart is right, our intention fervent, our courage steadfast, and our trust fixed on God.— St. Francis de Sales

April 28, 2019



*mEaster gives us hope! We are Easter people, a people of hope. Because of what happened on that first Easter morning when Jesus rose from the dead, we know that there is always the empty tomb. With the tomb empty, the grief and tears of Good Friday, as well as the grief and tears of our personal dark and cold winters, give way to the incomparable joy of Easter.*

*As Easter people, as people of hope, we understand the true meaning of that word. Hope is not wishing, hope is not dreaming. Hope is our serene confidence that God will never abandon us, no matter what trials we face in this life. Hope is at the heart of our faith, and Easter marks the greatest hope for all humanity. This is a day of joy, a day to celebrate. Christ is alive! Christ is risen! Let the hopeful message of salvation embrace you and your families today and always! Alleluia! Wishing you Easter Joy,*

Father Rey, Father Oscar, Deacon Carlos and the Staff

## 2019 Annual Catholic Appeal

Our second collection today will be for the Annual Catholic Appeal. Thank you for your support. We have collected \$8575.00 toward our \$10,000.00 assessment. What a great start! Remember this collection supports and enables the diocese to carry out these critical ministries:

- ✓ Catholic Charities
- ✓ Prison Ministry
- ✓ Young Adult Ministry
- ✓ Seminarian Support
- ✓ Retired Priests subsidies

And every dollar collected over our assessment comes back to the Mission for our projects and ministries. Please take an envelope, found in the pews, home and give prayerful consideration to your donation. Through the Diocesan Annual Appeal you share your gifts from God as you touch the lives of those in need.



## CORPUS CHRISTI IS COMING!

Mark your calendars for our 203<sup>rd</sup> Corpus Christi Mass, Procession and Fiesta Sunday, June 2 beginning at 9:30am at the Bell Tower followed by the procession through the Village. The Fiesta begins about 11:30am in the park in front of the mission. Bring your family and friends to spend a relaxing day at the mission! There will be plenty to do and fun to be had! And don't forget the Raffle! Tickets will be going out in a couple of weeks. This is the only fundraiser for the Mission! Your generosity is greatly appreciated!

## Welcome

If you are visiting or are joining us for the first time, we are pleased you have come! If you are ready to join our parish, we encourage you to fill out a Registration Form found in the Gift Store after Mass. If you are

**Easter Sunday of the Resurrection of the Lord**  
interested in participating in any ministry, please contact  
the office.

**April 28, 2019**

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